

*Worship Leader: <sup>8</sup> There is none like you among the gods, O Lord, nor are there any works like yours.*

ALL: <sup>9</sup> All the nations you have made shall come and worship before you, O Lord, and shall glorify your name.

*WL: <sup>10</sup> For you are great and do wondrous things; you alone are God.*

ALL: <sup>11</sup> Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.

*WL: Sisters and brothers, the Triune God – Father, Son, and Holy Spirit, calls you to himself this day! Let us heed his call and worship God in Spirit and Truth.*

ALL: Teach us your ways, O God, and make straight our paths in this hour of worship and always.

# Jesus Shall Reign

Isaac Watts (1719), altered;  
based on Psalm 72

John Hatton (1793)

The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is 2/2. The melody consists of quarter and half notes, with some phrases slurred together. The lyrics are printed below the staff, aligned with the notes.

Je - sus shall reign wher - e'er the sun  
does his suc - ces - sive jour - neys run;  
His king-dom spread from shore to shore,  
till moons shall wax and wane no more.

2



To Him shall end - less\_\_ prayer be\_\_ made,



and end-less prais - es crown His head;



His name like sweet per - fume shall\_ rise



with ev - 'ry morn - ing sac - ri - fice.



Peo - ple and realms of\_\_\_ ev - 'ry\_\_\_ tongue



dwell on His love with sweet - est song; and in-fant



voic - es\_\_\_ shall\_\_\_ pro - claim



their ear - ly bless - ings on His name.

4

Let ev - 'ry crea - ture\_\_ rise and\_\_ bring  
His grate-ful hon - ors to our King;  
an - gels de - scend with\_\_ songs a - gain,  
and earth re - peat the loud "A - men!"

The image shows a musical score for the hymn 'Jesus Shall Reign'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written on a five-line staff. The lyrics are: 'Let ev - 'ry crea - ture\_\_ rise and\_\_ bring'. The second staff continues the melody: 'His grate-ful hon - ors to our King;'. The third staff continues: 'an - gels de - scend with\_\_ songs a - gain,'. The fourth staff concludes the phrase: 'and earth re - peat the loud "A - men!"'. The music features various note values including quarter, eighth, and half notes, as well as rests. There are also some beamed eighth notes and a final double bar line at the end of the fourth staff.

God of all nations, we praise you that in Christ the barriers that have separated humanity are torn down. Yet we confess our slowness to open our hearts and minds to people of other lands, tongues, and races. Deliver us from the sins of fear and prejudice, that we might in earnestness look forward to and live towards the day when all are truly one in Jesus Christ.

(based on Worship SourceBook 2.2.56 on p. 104)



# I Will Wait For You (Psalm 130)

J. Kauflin, Matt Merker,  
Keith Getty, and Stuart Townend.

The musical score is written for a single voice part in treble clef, key of D major (one sharp), and 3/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: 'Lord, from the depths to Thee I cry. O Lord! now hear my plea. Mine is the sin whose weight de - stroys; for - give - ness be - longs to Thee!'. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and some rests. The lyrics are aligned with the notes on the staves.

Lord, from the depths to Thee I cry. O

Lord! now hear my plea. Mine

is the sin whose weight de - stroys; for -

give - ness be - longs to Thee!

2

Out of the depths I cry to You; In

dark - est pla - ces I will call. In -

cline Your ear to me a - new and

hear my cry for mer - cy Lord.

Were You to count my sin - ful ways, how  
could I come be - fore Your throne? Yet  
full for - give - ness meets my gaze; I  
stand re - deemed by grace a - lone.\_\_\_\_\_

4



I will wait for You, I will wait for You, on Your



word I will re - ly. I will



wait for You, sure - ly wait for You, till my



soul is sat - is fied.

5

So put your hope in God a - lone, take

cour - age in His pow'r to save, com -

plete - ly and for - ev - er won by

Christ e - merg - ing from the grave!

6



I will wait for You, I will wait for You, on Your



word I will re - ly. I will



wait for You, sure - ly wait for You, till my



soul is sat - is fied.

Now He has come to make a way, and  
God Him - self has paid the price that  
all who trust in Him to - day find  
heal - ing in His sac - ri - fice.

8



I will wait for You, I will wait for You, on Your



word I will re - ly. I will



wait for You, sure - ly wait for You, till my



soul is sat - is fied.





I will wait for You, I will wait for You, through the



storm and through the\_\_ night. I will



wait for You, sure - ly wait for You, for Your



love is my de - light.

10

I pray my soul waits for the Lord, my  
hope is in His word. More  
than the watch - man waits for dawn my  
soul waits for the Lord.



2



As Je - sus walked, so I shall walk held by Your



same un - chang-ing love. Be still my soul, O lift your



voice and pray, "Fa - ther, not my will, but Yours be done."

How in that gar - den He per - sis - ted, I may

nev - er ful - ly know; the fear - ful weight of true o -

be - dience, it was held by Him a - lone.



What won drous faith to bear the cross! To bear my



sin, what won-drous love! My hope was sure when there my



Sav-iour prayed:"Fa - ther, not my will, but Yours be done."



When I am lost, when I am bro - ken, in the



night of fear and doubt, still I will trust in my good



Fa - ther, yes, to one great King I bow!

6



As Je - sus rose, so I shall rise in ran-somed



glo - ry at the throne. My heart re - stored, with all Your



saints I sing: "Fa - ther, not my will, but Yours be done."





As we go forth, our God and Fa - ther, lead us



dai - ly in the fight. That all the world might see Your



glo - ry and Your Name be lift - ed high.



And in this Name we o - ver - come, for You shall



see us safe - ly home. Now as Your church, we lift our



voice and pray: "Fa - ther, not my will, but Yours be done."



And in this Name we o-ver-come, for You shall see us safe-ly



home. Now as Your church, we lift our voice and pray: "Fa-ther,



not my will, but Yours be done. Fa-ther, not my will, but Yours be



done. Fa-ther, not my will, but Yours be done."

*Your Will Be Done.* Words and music by Rich Thompson and Jonny Robinson.

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Our Father who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

<sup>1</sup> At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, <sup>2</sup> a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

<sup>3</sup> About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, “Cornelius.” <sup>4</sup> And he stared at him in terror and said, “What is it, Lord?” And he said to him, “Your prayers and your alms have ascended as a memorial before God.

<sup>5</sup> And now send men to Joppa and bring one Simon who is called Peter. <sup>6</sup> He is lodging with one Simon, a tanner, whose house is by the sea.”

<sup>7</sup> When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him, <sup>8</sup> and having related everything to them, he sent them to Joppa.



<sup>9</sup> The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray.

<sup>10</sup> And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance <sup>11</sup> and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth. <sup>12</sup> In it were all kinds of animals and reptiles and birds of the air.

<sup>13</sup> And there came a voice to him: “Rise, Peter; kill and eat.” <sup>14</sup> But Peter said, “By no means, Lord; for I have never eaten anything that is common or unclean.”

<sup>15</sup> And the voice came to him again a second time, “What God has made clean, do not call common.” <sup>16</sup> This happened three times, and the thing was taken up at once to heaven.

<sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup> by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup> and might reconcile us both to God in one body through the cross, thereby killing the hostility.

<sup>2</sup> “And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

<sup>17</sup> Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood at the gate <sup>18</sup> and called out to ask whether Simon who was called Peter was lodging there.

<sup>19</sup> And while Peter was pondering the vision, the Spirit said to him, “Behold, three men are looking for you. <sup>20</sup> Rise and go down and accompany them without hesitation, for I have sent them.”



<sup>21</sup> And Peter went down to the men and said,  
“I am the one you are looking for. What is the  
reason for your coming?”

<sup>22</sup> And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say.”

<sup>23</sup> So he invited them in to be his guests. The next day he rose and went away with them, and some of the brothers from Joppa accompanied him.

<sup>12</sup> Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling,  
<sup>13</sup> for it is God who works in you, both to will and to work for his good pleasure.

# Lift High The Cross

George W. Kitchin and Michael R. Newbolt

Sydney H. Nicholson



Lift high the Cross, the love of Christ pro-claim, till



all the world\_\_\_\_\_ a - dore\_\_\_\_\_ His sa - cred name.

2



Come, Chris-tians, fol - low where our Sav-ior trod, our



King vic - to - rious, Christ, the Son of God.



Lift high the Cross, the love of Christ pro-claim, till



all the world\_\_\_\_ a - dore\_\_\_\_ His sa - cred name.



O Lord, once lift - ed on this glo-rious Tree, as



Thou hast\_\_ prom - ised, draw men un - to Thee.



Lift high the Cross, the love of Christ pro-claim, till



all the world\_\_\_\_ a - dore\_\_\_\_ His sa - cred name.



Set up Thy throne, that earth's des-pair may cease be -



neath the\_\_\_ sha - dow of its heal-ing peace.



Lift high the Cross, the love of Christ pro-claim, till



all the world\_\_\_ a - dore\_\_\_ His sa - cred name.





For Thy blest Cross which doth for all a - tone, Cre -



a - tion's\_ prais - es rise be-fore Thy throne.



Lift high the Cross, the love of Christ pro-claim, till



all the world\_\_\_\_ a - dore\_\_\_\_ His sa - cred name.