

Worship Leader: <sup>1</sup> Clap your hands, all peoples! Shout to God with loud songs of joy!

*ALL: <sup>2</sup> For the Lord, the Most High, is to be feared, a great king over all the earth.*

WL: <sup>5</sup> God has gone up with a shout, the  
LORD with the sound of a trumpet. <sup>6</sup> Sing  
praises to God, sing praises!

*ALL: Sing praises to our King, sing praises!*

WL: Sisters and brothers, the Triune God—  
Father, Son, and Holy Spirit, calls you to  
himself this day!

*ALL: Let us worship God.*

# In Christ There Is No East Or West

John Oxenham (1908)

Alexander R. Reinagle (1836)

The image shows a musical score for the hymn 'In Christ There Is No East Or West'. It consists of four staves of music in a 4/4 time signature, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written in a soprano clef. The lyrics are printed below the notes. The first staff begins with a treble clef, a key signature of three flats, and a 4/4 time signature. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter). The lyrics are: 'In Christ there is no East or West, in'. The second staff continues with notes: E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (half). The lyrics are: 'Him no South or North; but'. The third staff continues with notes: G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter). The lyrics are: 'one great fel - low - ship of love through -'. The fourth staff continues with notes: F2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (half). The lyrics are: 'out the whole wide earth.'

In Christ there is no East or West, in  
Him no South or North; but  
one great fel - low - ship of love through -  
out the whole wide earth.

2



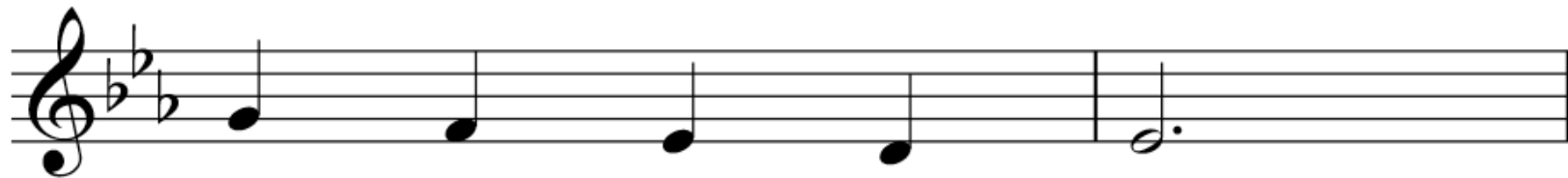
In Him shall true hearts ev - 'ry - where their



high com - mu - nion find; His



ser - vice is the gold - en cord close



bind - ing all man - kind.



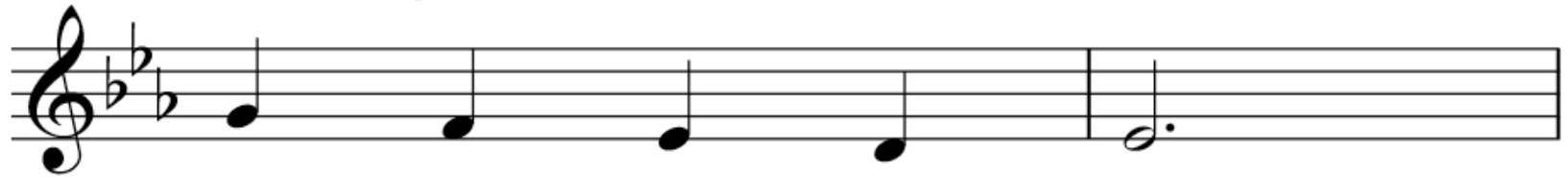
Join hands then, broth - ers of the faith, what -



e'er your race may be; who



serves my Fa - ther as a son is



sure - ly kin to me.

4



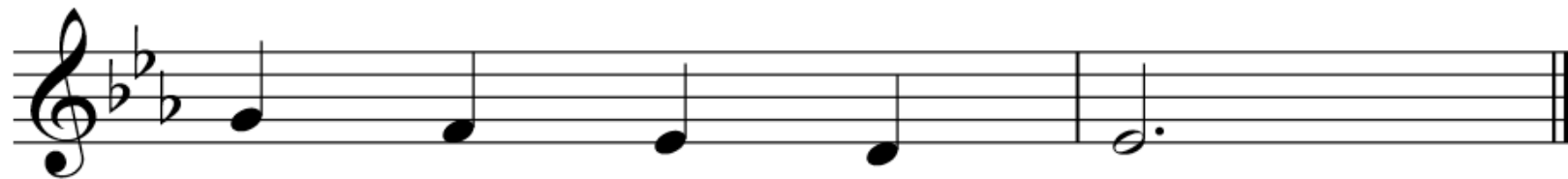
In Christ now meet both East and West; in



Him meet South and North. All



Christ - ly souls are one in Him through -



out the whole wide earth.

O God of shalom, we have built up walls to protect ourselves from our enemies, but those walls also shut us off from receiving your love. Break down those walls. Help us to see that the way to your heart is through the reconciliation of our own hearts with our enemies. Bless them and us, that we may come to grow in love for each other and for you, through Jesus Christ. Amen.

(based on Worship Sourcebook 2.2.24 on p. 94)



# O Lord, My Rock And My Redeemer

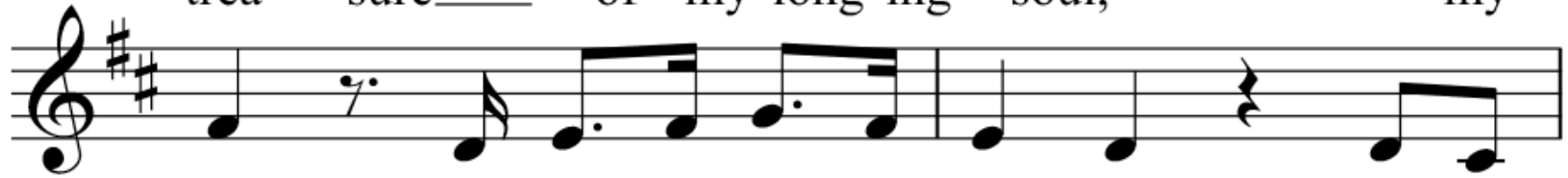
Nathan Stiff



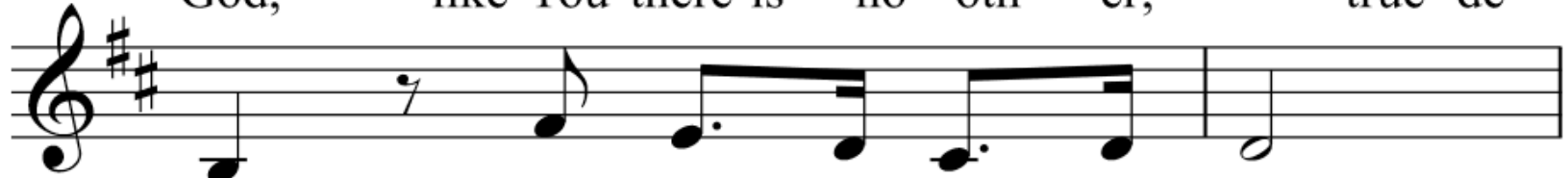
O Lord, my Rock and my Redeem - er, great - est



trea - sure of my long - ing soul, my



God, like You there is no oth - er; true de -



light is found in You a - lone.

2



Your grace, a well too deep to fath - om; Your



love ex - ceeds the heav - ens' — reach; Your



truth, a fount of per - fect wis - dom, my high - est



good, and my un - end - ing need.



O Lord, my Rock and my Redeem-er, strong de-



fend - er of my wea - ry heart, my



sword to fight the cruel de - ceiv - er and my



shield a - gainst his hate - ful darts,

4



my song when en - e - mies sur - round me, my



hope when tides of sor - row\_\_ rise, my



joy when tri - als are a - bound - ing; Your faith - ful -



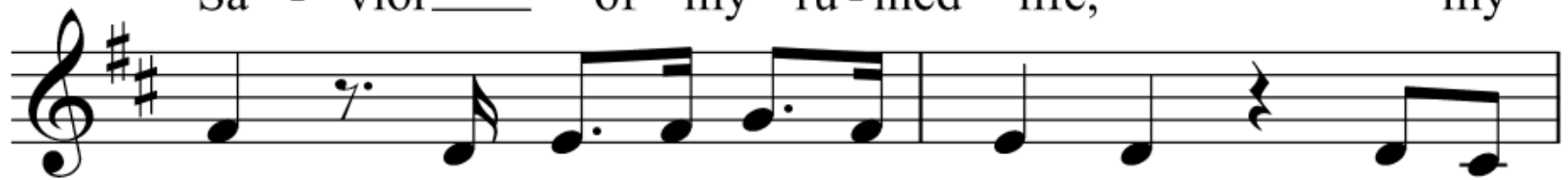
ness, my ref - uge in the night.



O Lord, my Rock and my Redeem-er, gra-cious



Sa - vior\_\_\_\_\_ of my ru - ined life, my



guilt and cross laid on Your shoul- ders, in my



place You suf- fered, bled, and died.

6

The image shows a musical score for a song. It consists of four staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff starts with a measure rest followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second staff continues with a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The third staff starts with a measure rest, followed by a quarter note G3, a quarter note A3, a quarter note B3, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a quarter note F#3. The fourth staff continues with a quarter note E3, a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, a quarter note G2, and a quarter note F#2.

You rose! the grave and death are con- quered. You  
broke my bonds of sin and\_\_\_ shame.  
O Lord, my Rock and my Re-deem - er,  
may all my days bring glo - ry to Your Name.

*O Lord, My Rock And My Redeemer.* Words and music by Nathan Stiff.

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# We Will Feast in the House of Zion

Sandra McCracken and Joshua Moore



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. "He has done great things," we will



say to - geth - er. We will feast and weep no more.

2



We will not be burned by the fire; He



is the Lord, our God. We are not con - sumed by the



flood; up - held, pro - tect - ted, gath - ered up.





We will feast in the house of Zi - on. We will sing with our



hearts re - stored. "He has done great things," we will



say to - geth - er. We will feast and weep no more.

4



In the dark of night, — be-fore the dawn, — my



soul, be not a - fraid. For the prom-ised mor-ning, oh, how



long? — Oh, God of Ja - cob, be my strength.



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. "He has done great things," we will

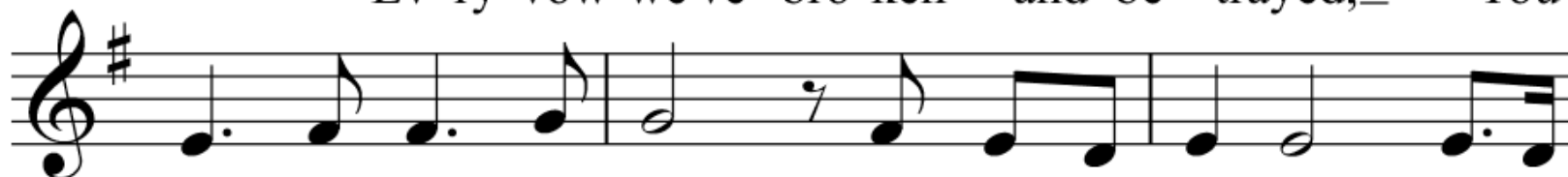


say to - geth - er. We will feast and weep no more.

6



Ev-'ry vow we've bro-ken and be trayed,— You



are the faith - ful one. And from the gar-den to the



grave,— bind us to-geth - er, bring sha-lom.



We will feast in the house of Zi - on. We will sing with our



hearts re - stored. "He has done great things," we will



say to - geth - er. We will feast and weep no more.

8

The image shows a musical score for a song. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff starts with a measure rest of 8. The lyrics are: "We will feast in the house of Zi - on. We will sing with our hearts re - stored. "He has done great things," we will say to - geth - er. We will feast and weep no more. We will feast and weep no more." The music is written in a simple, accessible style with various note values and rests.

We will feast in the house of Zi - on. We will sing with our hearts re - stored. "He has done great things," we will say to - geth - er. We will feast and weep no more. We will feast and weep no more.

*We Will Feast in the House of Zion.* Words and music by Sandra McCracken and Josh Moore

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Our Father who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

<sup>23</sup> So he invited them in to be his guests. The next day he rose and went away with them, and some of the brothers from Joppa accompanied him.

<sup>24</sup> And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends.



<sup>25</sup> When Peter entered, Cornelius met him and fell down at his feet and worshiped him.

<sup>26</sup> But Peter lifted him up, saying, “Stand up; I too am a man.”

<sup>27</sup> And as he talked with him, he went in and found many persons gathered.

<sup>28</sup> And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean.

<sup>29</sup> So when I was sent for, I came without objection. I ask then why you sent for me.”

<sup>30</sup> And Cornelius said, “Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing <sup>31</sup> and said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.

<sup>32</sup> Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.'

<sup>33</sup> So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord.”

<sup>34</sup> So Peter opened his mouth and said:  
“Truly I understand that God shows no  
partiality, <sup>35</sup> but in every nation anyone who  
fears him and does what is right is acceptable  
to him.

<sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed:

<sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

<sup>39</sup> And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and made him to appear, <sup>41</sup> not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead.



<sup>42</sup> And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.

<sup>43</sup> To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

<sup>44</sup> While Peter was still saying these things, the Holy Spirit fell on all who heard the word.

<sup>45</sup> And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles.

<sup>46</sup> For they were hearing them speaking in tongues and extolling God. Then Peter declared, <sup>47</sup> “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?”

48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.