



**Westkirk**  
PRESBYTERIAN CHURCH

Worship Leader: <sup>28</sup> Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

*ALL: Amen! And so we gather in Christ!*



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WL: As we gather, may the Spirit unite our hearts that our worship may rise together to the glory of God.

*ALL: Let us worship God!*

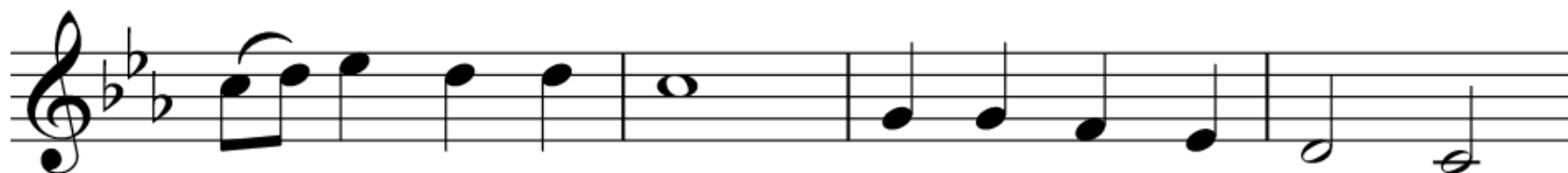
# Jesus, Priceless Treasure

Text: Johann Franck (1653)

Music: Johann Crüger (1653)



Je - sus, price-less treas - ure, source of pur-est pleas - ure,



tru - est friend to me: long my heart hath pant - ed,




'til it well nigh faint - ed, thirst-ing af - ter Thee.

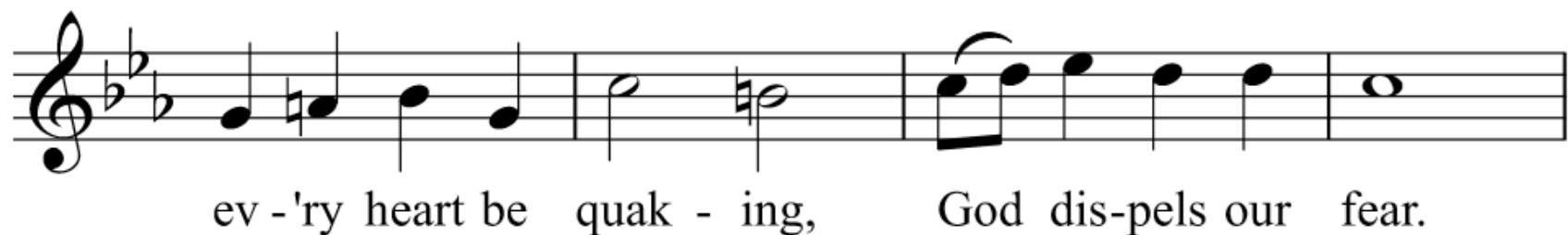
2



Thine I am, O spot-less Lamb, I will suf-fer nought to



hide Thee, ask for naught be - side Thee.





Sin and hell in con-flict fell with their heav-iest storms as-



sail us: Je - sus will not fail us.



Ban-ished is our sad - ness! For the Lord of glad - ness,



Je - sus en-ters in. Those who love the Fa - ther,



though the storms may gath - er, still have peace with - in.

6

The image shows a musical score for a hymn. It consists of two staves of music in G minor (three flats). The first staff begins with a treble clef and a key signature of three flats. It contains two measures of music, each with a 6/4 time signature. The second staff also begins with a treble clef and a key signature of three flats. It contains two measures of music, each with a 4/4 time signature. The lyrics are written below the notes.

Yea, what-e'er we here must bear, still in Thee lies pur-est

pleas - ure, Je - sus, price-less treas - ure!





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Merciful God, in your gracious presence we confess our sin and the sin of the world. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. The fears and hatred we harbor set neighbor against neighbor, sister against sister, brother against brother.



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We abuse your good gifts of imagination and freedom, of intellect and reason, and turn them into bonds of oppression. Lord have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love in Jesus Christ. Amen.

# All Of Our Tomorrows

Dave Fournier and Ryan Foglesong



This spin-ning world, by Your own hand,                      hurls

ev - er on a - round the sun.                      The

sea - sons march at Your com - mand;                      the\_\_

old de - parts, the new year comes.

*All Of Our Tomorrows.* Words and music by Dave Fournier and Ryan Foglesong.

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2



And though cel - es - tial is Your gaze,                      You



search and care for all our ways.                      We



of - fer up to You this day,                      and\_



all of our to - mor - rows.

May zeal-ous youth and cau-tious age de -

ter - mine not the steps we choose. Great

Shep- herd, guide us through each day-- oh, —

how we long to fol - low You.

4



Come Liv - ing Way, our way make clear, let



per - fect love drive out our fear. Be



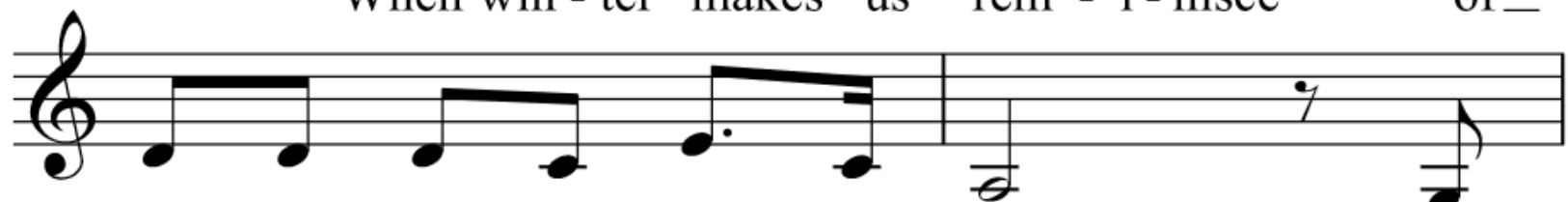
Thou our vis - ion, now and here, and\_\_



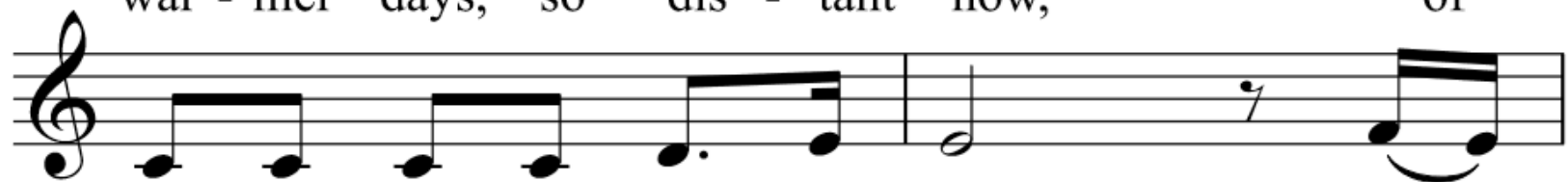
all of our to - mor - rows.



When win - ter makes us rem - i - nisce of \_



war - mer days, so dis - tant now, of



cher-ished saints the sun once kissed, whose



beau - ty passed be - hind the clouds,

6

let all our fond and long - ing tears re -

mind us we are pil - grims here. We

trust You, Sov - 'reign of our years, with\_

all of our to - mor - rows.

Detailed description: This image shows a musical score for a hymn, specifically measures 6 through 9. The music is written on four staves, each with a treble clef. The lyrics are written below the notes. Measure 6 starts with a 7-measure rest, followed by a half note 'let', a quarter note 'all', a half note 'our', a quarter note 'fond', a half note 'and', a quarter note 'long -', a half note 'ing', a quarter note 'tears', a half note 're -', and a 7-measure rest. Measure 7 starts with a half note 'mind', a quarter note 'us', a half note 'we', a quarter note 'are', a half note 'pil -', a quarter note 'grims', a half note 'here.', a 7-measure rest, and a half note 'We'. Measure 8 starts with a half note 'trust', a quarter note 'You,', a half note 'Sov -', a quarter note ''reign', a half note 'of', a quarter note 'our', a half note 'years,', a 7-measure rest, and a half note 'with\_'. Measure 9 starts with a half note 'all', a quarter note 'of', a half note 'our', a quarter note 'to -', a half note 'mor -', a quarter note 'rows.', and a 7-measure rest.



Hands to the plow, we're press-ing on and  
run - ning hard to win the prize, em -  
pow - ered by the love of God, with\_  
grace be - fore and grace be - hind.

8



For lo, what hope be - fore us stands! You



fin - ish all that You be - gan. E -



ter - nal joy is in Your hands and\_\_



all of our to - mor - rows.

For lo, what hope be-fore us stands! You

fin-ish all that You be-gan. E-ter-nal joy is in Your

hands and\_ all of our to-mor-rows.

and\_ all of our to-mor-rows.

# Ancient of Days

Jonny Robinson, Rich Thompson,  
Michael Farren, and Jesse Reeves

The musical score is written on four staves in treble clef, with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody consists of eighth and quarter notes, with some measures containing rests. The lyrics are aligned with the notes below each staff.

Though the na - tions rage, king-doms rise and fall, there is  
still one King reign-ing o - ver all. So, I  
will not fear for this truth re - mains: that my  
God is the An - cient of Days.

2



None a - bove Him, none be - fore Him. All of time in His



hands. For His throne, it shall re - main and ev - er stand.



All the pow - er, all the glo - ry; I will trust in His



name, for my God is the An - cient of Days.



Though the dread of night o-ver-whelms my soul, He is



here with me; I am not a - lone. O, His



love is sure and He knows my name. For my



God is the An - cient of Days.

4



None a - bove Him, none be - fore Him. All of time in His



hands. For His throne, it shall re - main and ev - er stand.



All the pow - er, all the glo - ry; I will trust in His



name, for my God is the An - cient of Days.



Though I may not see what the fu - ture brings, I will



watch and wait for the Sav - iour King. Then, my



joy com - plete, stand-ing face to face in the



pre - sence of the An - cient of Days.



6

None a - bove Him, none be - fore Him. All of time in His  
hands. For His throne, it shall re - main and ev - er stand.  
All the pow - er, all the glo - ry; I will trust in His name,  
for my God is the An - cient of Days.



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## The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.



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<sup>17</sup> Now from Miletus he sent to Ephesus and called the elders of the church to come to him. <sup>18</sup> And when they came to him, he said to them: “You yourselves know how I lived among you the whole time from the first day that I set foot in Asia,



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<sup>19</sup> serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews;  
<sup>20</sup> how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, <sup>21</sup> testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.



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<sup>22</sup> And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there,  
<sup>23</sup> except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.



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<sup>24</sup> But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God.



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<sup>25</sup> And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. <sup>26</sup> Therefore I testify to you this day that I am innocent of the blood of all, <sup>27</sup> for I did not shrink from declaring to you the whole counsel of God.



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<sup>33</sup> I coveted no one's silver or gold or apparel. <sup>34</sup> You yourselves know that these hands ministered to my necessities and to those who were with me.





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<sup>35</sup> In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’”



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<sup>28</sup> Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.



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<sup>29</sup> I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup> and from among your own selves will arise men speaking twisted things, to draw away the disciples after them.



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<sup>31</sup> Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears.  
<sup>32</sup> And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.



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<sup>36</sup> And when he had said these things, he knelt down and prayed with them all. <sup>37</sup> And there was much weeping on the part of all; they embraced Paul and kissed him, <sup>38</sup> being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

Acts 20:36-38 ESV

# A Charge To Keep I Have

Text: Charles Wesley (1762)

Music: Lowell Mason (1832)



A charge to keep I have, a God to glo - ri - fy, a



nev-er - dy - ing soul to save, and fit it for the sky.



To serve the pres-ent age, my call-ing to ful - fill; O



may it all my pow'rs en-gage to do my Mas-ter's will!



Arm me with watch-ful care as in Thy sight to live, and



now Thy ser-vant, Lord, pre-pare a strict ac-count to give!





Help me to watch and pray, and still on Thee re - ly, O



let me not my trust be-tray, but press to realms on high.