



Westkirk
PRESBYTERIAN CHURCH

Worship Leader: It is good to give thanks to the LORD, to sing praises to your name, O Most High;

ALL: to declare your steadfast love in the morning, and your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.



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WL: For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.

ALL: How great are your works, O LORD! Your thoughts are very deep!



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WL: In steadfast love, the LORD--Father, Son, and Holy Spirit--calls you to himself this day.

ALL: Lord, you have called us and we respond. Open our hearts to understand your word and your works and open our mouths to sing your praises!

My Faith Has Found A Resting Place

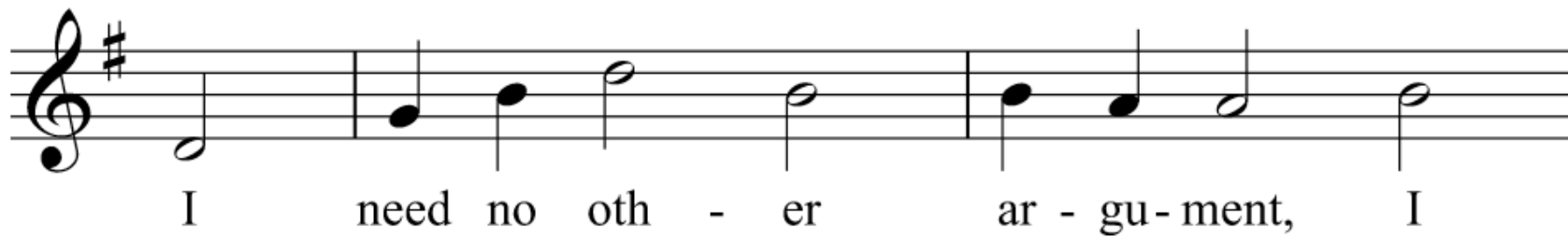
Text: Lidie H. Edmunds
(1851-1920)

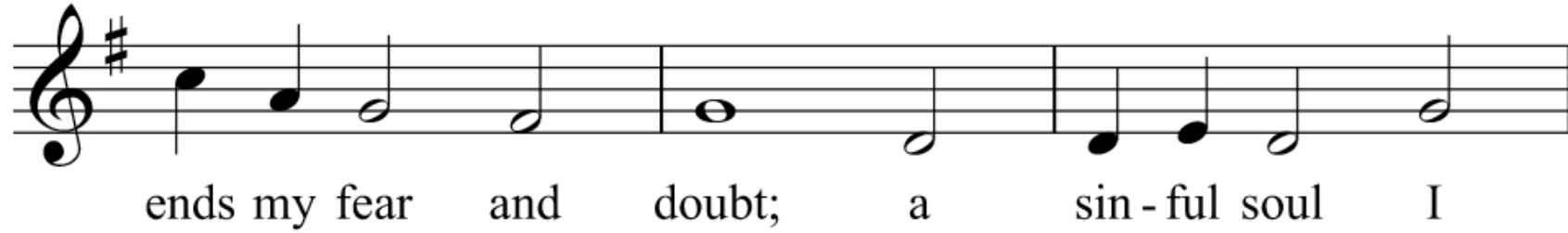
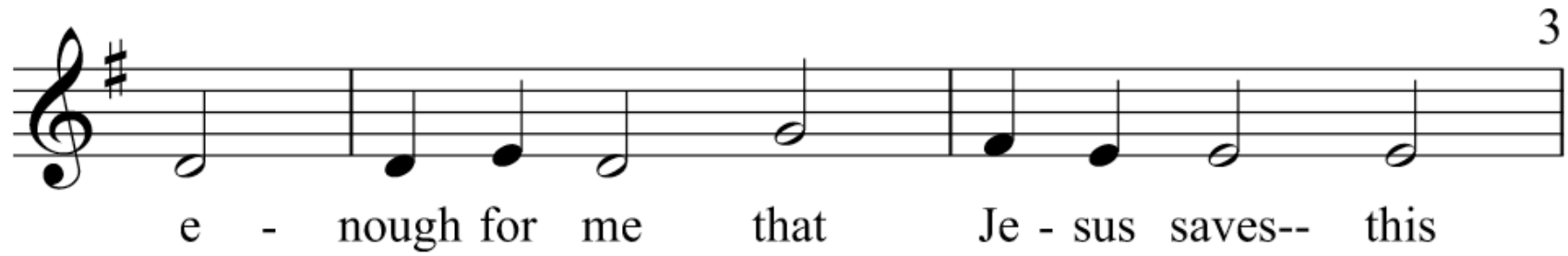
Music: André Grétry
(19th century)

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The melody consists of eighth and quarter notes, with some measures containing half notes. The lyrics are written below the staves, aligned with the notes.

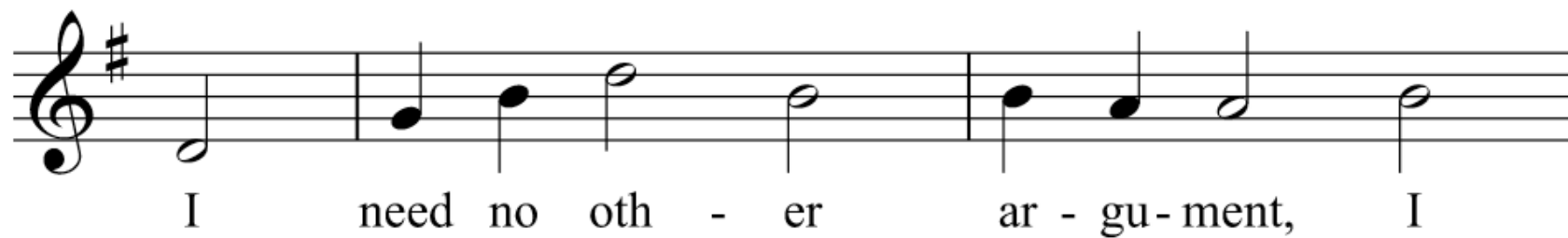
My faith has found a rest-ing place-- not
in de-vice or creed: I trust the Ev - er -
liv - ing One-- His wounds for me shall plead.

2





4





My heart is lean - ing on the Word-- the

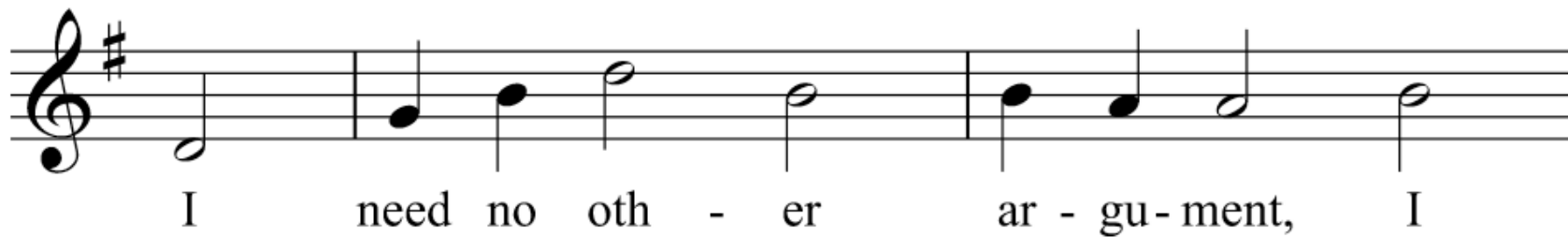


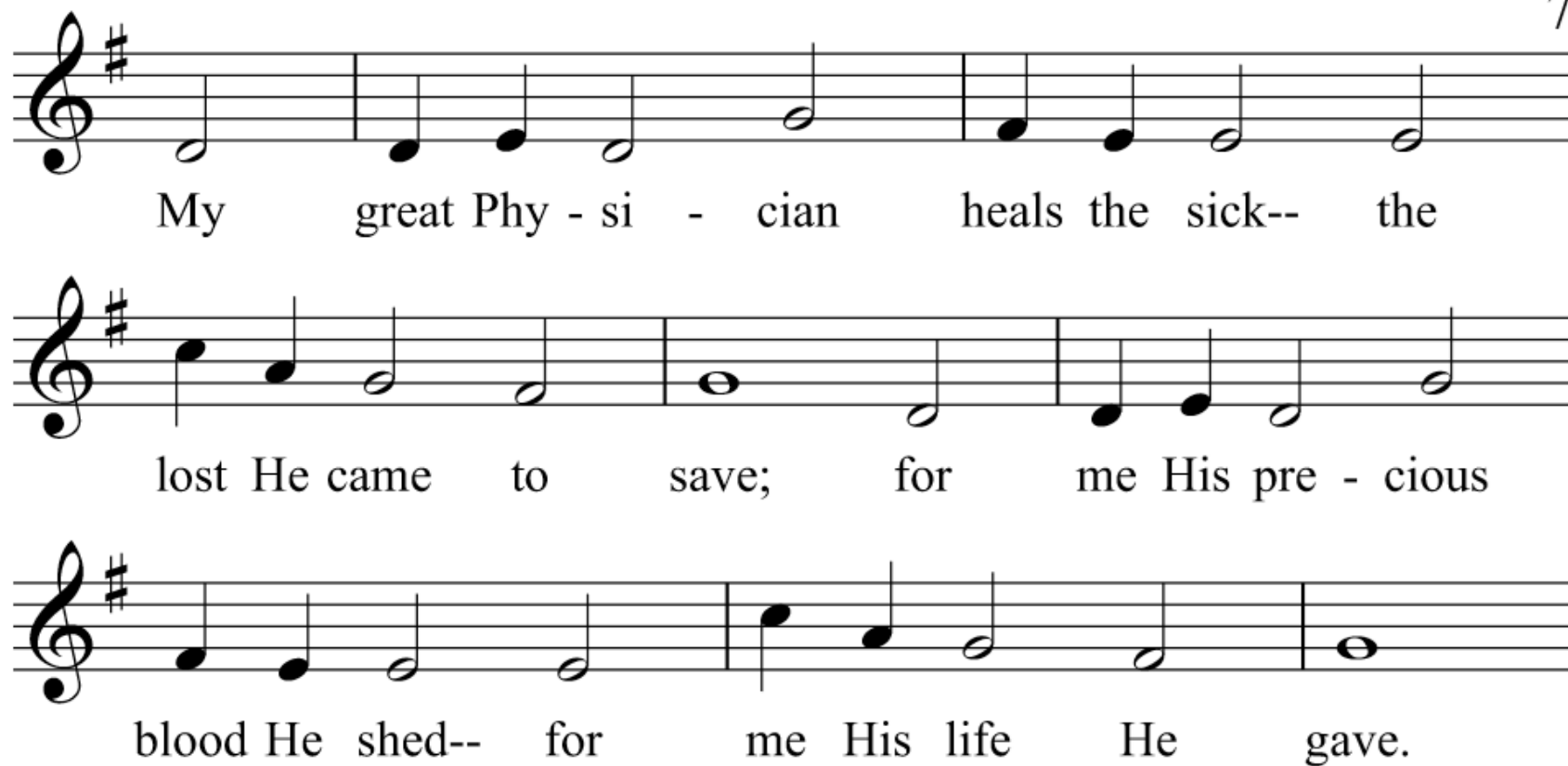
writ-ten Word of God; sal - va-tion by my



Sav-ior's name-- sal - va-tion through His blood.

6



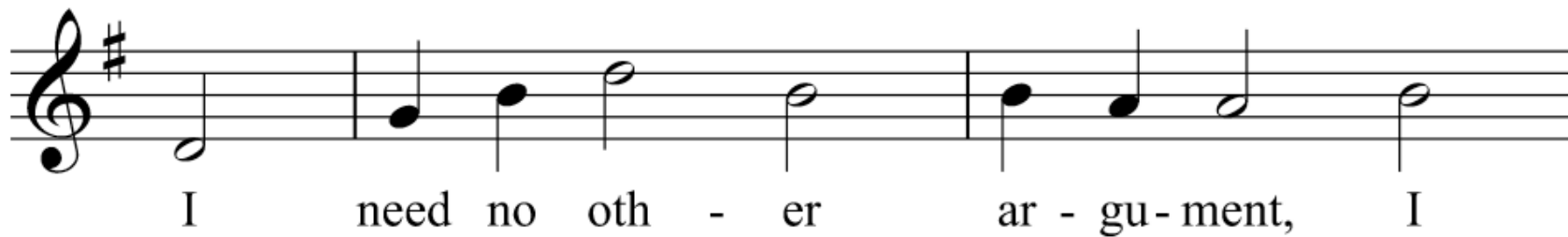


My great Phy - si - cian heals the sick-- the

lost He came to save; for me His pre - cious

blood He shed-- for me His life He gave.

8





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To you, Holy God, we confess our sin with as much shame and sorrow as we can muster. We know it won't be enough because we are on easy terms with our sin. We confess to you, O God, that we deceive ourselves about our sin, and then we deceive ourselves about whether we deceive ourselves, slipping and sliding and sidestepping the truth.



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O God, you are holy beyond all that we can think or imagine. You are the source of righteousness, the overflowing fountain of goodness. You made us to be like you in knowledge, righteousness, and holiness. And yet here we are, so often soiled, smudged, and distracted from your purposes, and running after the gods of this world. Please forgive and restore us through Jesus, your Son. Amen.

O Lord, My Rock And My Redeemer

Nathan Stiff

O Lord, my Rock and my Redeemer, great-est
treasure of my long-ing soul, my
God, like You there is no other; true de -
light is found in You alone.

O Lord, My Rock And My Redeemer. Words and music by Nathan Stiff.

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2



Your grace, a well too deep to fath - om; Your



love ex-ceeds the heav - ens'__reach; Your



truth, a fount of per - fect wis - dom, my high-est



good, and my un - end - ing need.

O Lord, my Rock and my Redeem-er, strong de-

fend - er of my wea - ry heart, my

sword to fight the cruel de - ceiv - er and my

shield a - gainst his hate - ful darts,

4

my song when en - e - mies sur - round me, my

hope when tides of sor - row rise, my

joy when tri - als are a - bound - ing; Your faith - ful -

ness, my ref - uge in the night.

6



You rose! the grave and death are con- quered. You



broke my bonds of sin and__shame.__



You rose! the grave and death are con- quered. You



broke my bonds of sin and__shame.__

The image displays a musical score for a song. It consists of two staves of music in treble clef, with a key signature of two sharps (F# and C#). The first staff contains the melody for the first line of the song, ending with a measure marked with a '7' above it. The second staff contains the melody for the second line, ending with a double bar line. The lyrics are written below the notes.

O Lord, my Rock and my Re-deem - er,

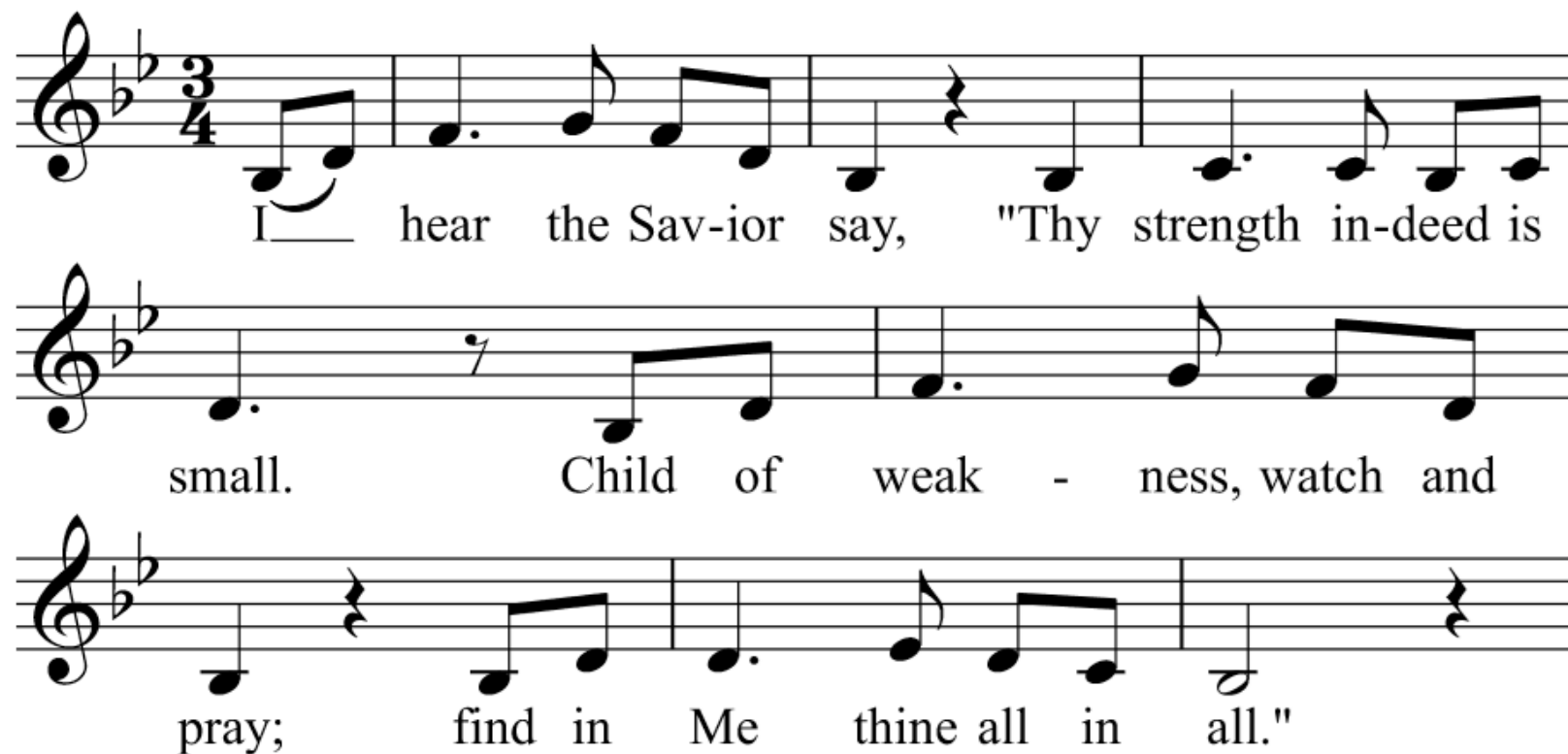
may all my days bring glo - ry to Your Name.

O Lord, My Rock And My Redeemer. Words and music by Nathan Stiff.
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Jesus Paid It All

Text: Elvina M. Hall (1820-1889)
and Alex Nifong

Music: John Thomas Grape (1835-1915)
and Alex Nifong



I hear the Sav-ior say, "Thy strength in-deed is
small. Child of weak - ness, watch and
pray; find in Me thine all in all."

Jesus Paid It All. Words by Elvina M. Hall. Music by John Thomas Grape.

Additional words and music by Alex Nifong.

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2



Je - sus paid it all; all to Him I owe.



Sin had left a crim - son stain, He



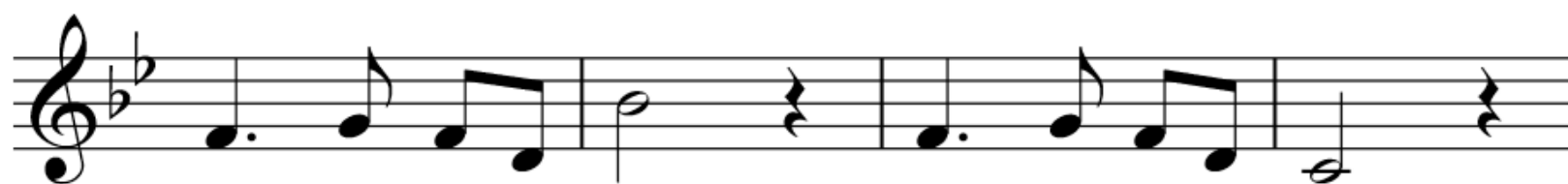
washed it white as snow.

Lord, now in-deed I find Thy pow'r and Thine a-

lone can change the lep - er's

spots and melt the heart of stone.

4



Je - sus paid it all; all to Him I owe.



Sin had left a crim - son stain, He



washed it white as snow.

5

And when be-fore the throne I stand in Him com

plete, "Je - sus died my soul to

save," my_ lips shall still re - peat.





Oh praise the One who paid my debt and raised this life up



from the dead! Oh praise the One who paid my debt and



raised this life up from the dead!

8



Oh praise the One who paid my debt and raised this life up



from the dead! Oh praise the One who paid my debt and



raised this life up from the dead!



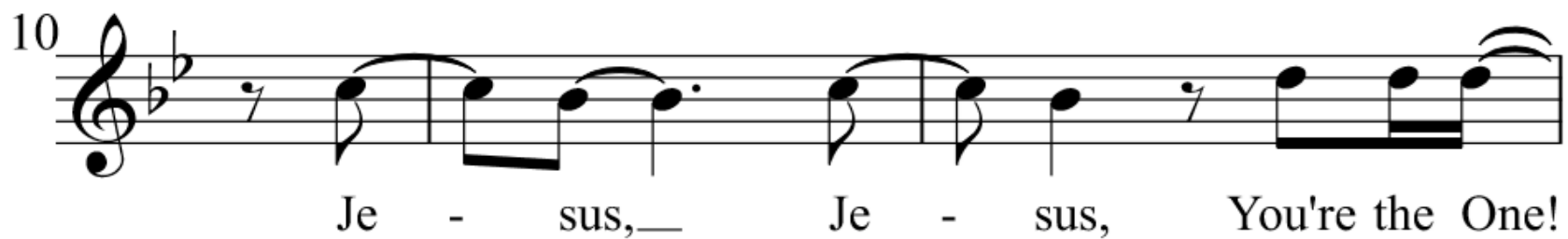
Oh praise the One who paid my debt and raised this life up



from the dead! Oh praise the One who paid my debt and



raised this life up from the dead!



Oh praise the One who paid my debt and

raised this life up from the dead: Je - sus!_

Jesus Paid It All. Words by Elvina M. Hall. Music by John Thomas Grape.

Additional words and music by Alex Nifong.

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The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.



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¹⁵ but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,



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¹⁶ having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if that should be God's will, than for doing evil.



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¹ “Brothers and fathers, hear the defense that I now make before you.” ² And when they heard that he was addressing them in the Hebrew language, they became even more quiet. And he said:

Acts 22:1-2 ESV



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³ “I am a Jew, born in Tarsus in Cilicia, but brought up in this city, educated at the feet of Gamaliel according to the strict manner of the law of our fathers, being zealous for God as all of you are this day.



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⁴ I persecuted this Way to the death, binding and delivering to prison both men and women, ⁵ as the high priest and the whole council of elders can bear me witness. From them I received letters to the brothers, and I journeyed toward Damascus to take those also who were there and bring them in bonds to Jerusalem to be punished.

Acts 22:3-5 ESV



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⁴ though I myself have reason for confidence in the flesh also.
If anyone else thinks he has reason for confidence in the
flesh, I have more:



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⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.



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⁶ “As I was on my way and drew near to Damascus, about noon a great light from heaven suddenly shone around me.
⁷ And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting me?’



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⁸ And I answered, ‘Who are you, Lord?’ And he said to me, ‘I am Jesus of Nazareth, whom you are persecuting.’ ⁹ Now those who were with me saw the light but did not understand the voice of the one who was speaking to me.



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¹⁰ And I said, 'What shall I do, Lord?' And the Lord said to me, 'Rise, and go into Damascus, and there you will be told all that is appointed for you to do.' ¹¹ And since I could not see because of the brightness of that light, I was led by the hand by those who were with me, and came into Damascus.



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¹² “And one Ananias, a devout man according to the law, well spoken of by all the Jews who lived there, ¹³ came to me, and standing by me said to me, ‘Brother Saul, receive your sight.’ And at that very hour I received my sight and saw him.



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¹⁴ And he said, ‘The God of our fathers appointed you to know his will, to see the Righteous One and to hear a voice from his mouth; ¹⁵ for you will be a witness for him to everyone of what you have seen and heard.



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¹⁶ And now why do you wait? Rise and be baptized and wash away your sins, calling on his name.'



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¹⁷ “When I had returned to Jerusalem and was praying in the temple, I fell into a trance ¹⁸ and saw him saying to me, ‘Make haste and get out of Jerusalem quickly, because they will not accept your testimony about me.’



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19 And I said, 'Lord, they themselves know that in one synagogue after another I imprisoned and beat those who believed in you.



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²⁰ And when the blood of Stephen your witness was being shed, I myself was standing by and approving and watching over the garments of those who killed him.'



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²¹ And he said to me, ‘Go, for I will send you far away to the Gentiles.’”



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²² Up to this word they listened to him. Then they raised their voices and said, “Away with such a fellow from the earth! For he should not be allowed to live.”



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²³ And as they were shouting and throwing off their cloaks and flinging dust into the air, ²⁴ the tribune ordered him to be brought into the barracks, saying that he should be examined by flogging, to find out why they were shouting against him like this.



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²⁵ But when they had stretched him out for the whips, Paul said to the centurion who was standing by, “Is it lawful for you to flog a man who is a Roman citizen and uncondemned?”



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²⁶ When the centurion heard this, he went to the tribune and said to him, “What are you about to do? For this man is a Roman citizen.”



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²⁷ So the tribune came and said to him, “Tell me, are you a Roman citizen?” And he said, “Yes.” ²⁸ The tribune answered, “I bought this citizenship for a large sum.” Paul said, “But I am a citizen by birth.”



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²⁹ So those who were about to examine him withdrew from him immediately, and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.

May the Grace of Christ, Our Savior

Text: John Newton (1779)

Music: Ludwig van Beethoven
(1770-1827)



May the grace of Christ our Sav - ior, and the Fa - ther's



bound - less love, with the Ho - ly



Spir - it's fa - vor, rest up - on us from a - bove.

2



Thus we may a - bide in___ un - ion with each oth - er



and the Lord, and pos - sess, in sweet com - mun - ion,



joys which earth can - not af - ford.