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Worship Leader: Blessed be the LORD! For He has heard
the voice of my pleas for mercy.

ALL: The LORD is my strength and my shield;



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WL: in Him my heart trusts, and I am helped.

ALL: My heart exults, and with my song I give thanks to Him.



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WL: The LORD is the strength of His people; He is the saving refuge of His anointed.

ALL: Oh, save your people and bless your heritage! Be their shepherd and carry them forever.

In the Cross of Christ I Glory

Text: John Bowring (1825)

Music: Ithamar Conkey (1851)

The musical score is written for a single voice part in treble clef, key of B-flat major (two flats), and 3/4 time. It consists of four lines of music. The lyrics are written below the notes. The first line ends with a comma, and the second line ends with a semicolon. The third line ends with a comma, and the fourth line ends with a period. The melody is simple and hymn-like, with a mix of quarter and half notes, and some slurs.

In the cross of Christ I glo - ry,
Tow'r - ing o'er the wrecks of time;
all the light of sa - cred sto - ry
gath - ers round its head sub - lime.

2



When the woes of life___ o'er - take me,



hopes de - ceive, and fears an - noy,



nev - er shall the cross___ for - sake me:



Lo! it glows with peace and joy.

3

When the sun of bliss is beam-ing

light and love up - on my way,

from the cross the ra - diance stream-ing

adds more lus - ter to the day.

4

Bane and bless - ing, pain__ and pleas-ure,
by the cross are sanc - ti - fied;
peace is there that knows__ no__ meas-ure,
joys that through all time a - bide.



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God of compassion, in Jesus Christ you did not disdain the company of sinners but welcomed them with love. Look upon us in mercy, we pray. Our sins are more than we can bear; our pasts enslave us; our misdeeds are beyond correcting.



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Forgive the wrongs we cannot undo; free us from a past we cannot change; heal what we can no longer fix. Grace our lives with your love and turn the tears of our past into the joys of new life with you. Amen.

All I Have Is Christ

Jordan Kauflin

I once was lost in dark - est night, yet thought I

knew the way. The sin that prom - ised joy and

life had led me to the grave.

All I Have Is Christ. Words and music by Jordan Kauflin.

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2



I had no hope that you would own a reb - el



to Your will. And if You had not loved me



first, I would re - fuse You still.



But as I ran my hell-bound race, in - dif - ferent



to the cost, You looked up - on my help-less



state and led me to the cross.

4



And I be - held God's love dis - played, You suf-fered



in my place. You bore the wrath re-served for



me, now all I know is grace;



6



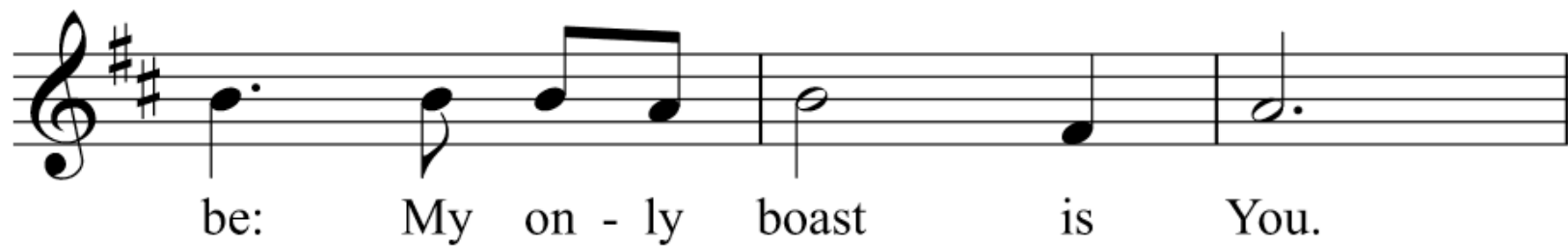
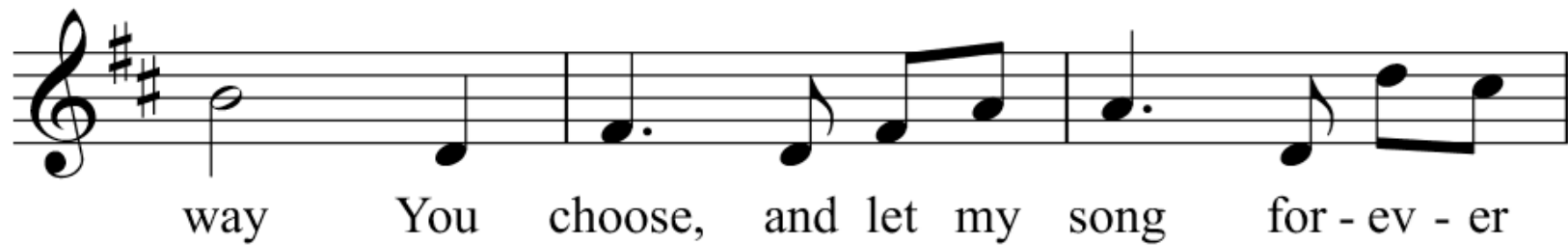
Now Lord I would be Yours a - lone, and live so



all might see the strength to fol - low Your com -

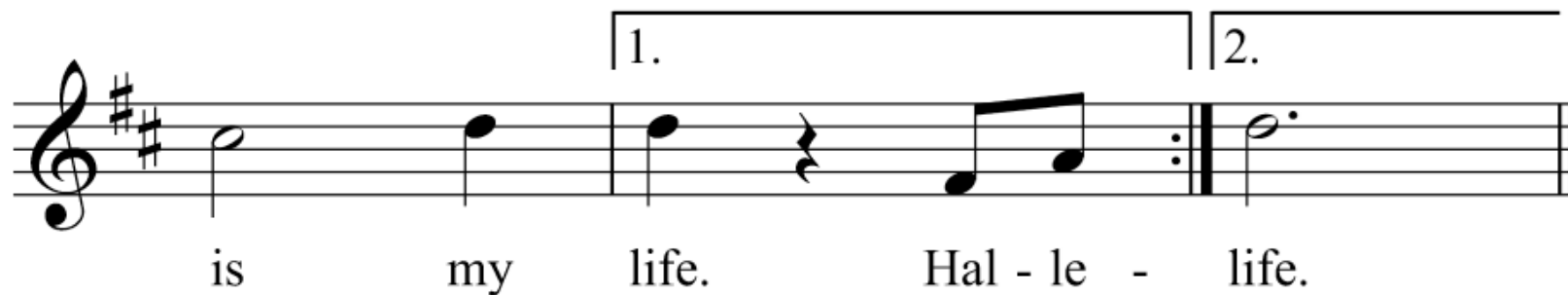


mands could nev - er come from me.



8

Sing two times



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My Life Flows On In Endless Song

Words and music by Robert Lowry (1869)

My life flows on in end - less song, a -

bove earth's lam - en - ta - tion. I catch the sweet, though

far - off hymn that hails a new cre - a - tion.

2



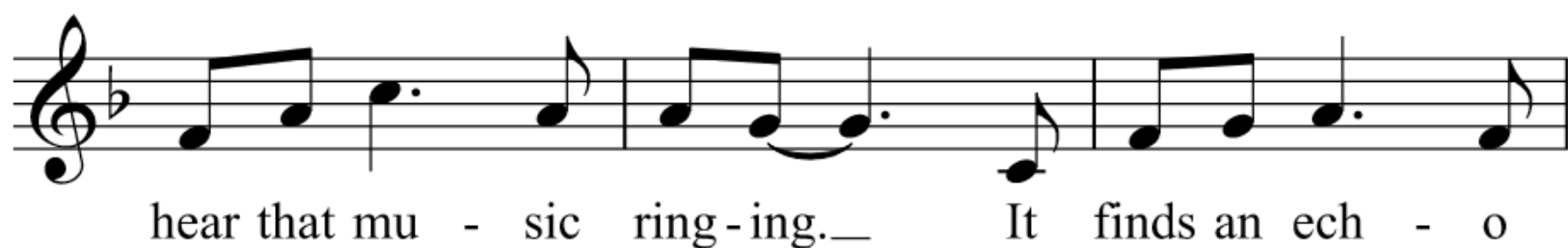
No storm can shake my in - most calm while



to the Rock I'm cling-ing._ Since Christ is Lord of



heav'n and earth, how can I keep from sing-ing?_



4



No storm can shake my in - most calm while



to the Rock I'm cling-ing._ Since Christ is Lord of



heav'n and earth, how can I keep from sing-ing?_



What though my joys and com-forts die, I



know my Sa - vior liv - eth. — What though the dark - ness



gath - er round? Songs in the night he giv - eth. —

6



No storm can shake my in - most calm while



to the Rock I'm cling-ing.— Since Christ is Lord of



heav'n and earth, how can I keep from sing-ing?_



The peace of Christ makes fresh my heart, a



foun-tain ev - er spring-ing!_ All things are mine since



I am His! How can I keep from sing - ing?_

8



No storm can shake my in - most calm while



to the Rock I'm cling-ing. — Since Christ is Lord of



heav'n and earth, how can I keep from sing-ing?_



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The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.



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¹ When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ² since you have given him authority over all flesh, to give eternal life to all whom you have given him.



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³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth, having accomplished the work that you gave me to do. ⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.



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⁶ “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷ Now they know that everything that you have given me is from you.



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⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me.



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⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them.



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11 And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.



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¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.



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¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves.



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¹ “I am the true vine, and my Father is the vinedresser.

² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.



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³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.



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⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.



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⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.



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⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples.



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⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.



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“These things I have spoken to you, that my joy may be in you, and that your joy may be full.”

John 15:1-11 ESV



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1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,



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² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.



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³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

Jesus, Thou Joy Of Loving Hearts

Text: Bernard of Clairvaux (ca. 1160)

Music: Henry Baker (1854)

Je - sus, Thou Joy of lov - ing hearts,
Thou Fount of life, Thou Light of men,
from the blest bliss that earth im - parts,
we turn un - filled to Thee a - gain.

The musical score is written on four staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with a final cadence on the word 'gain'.

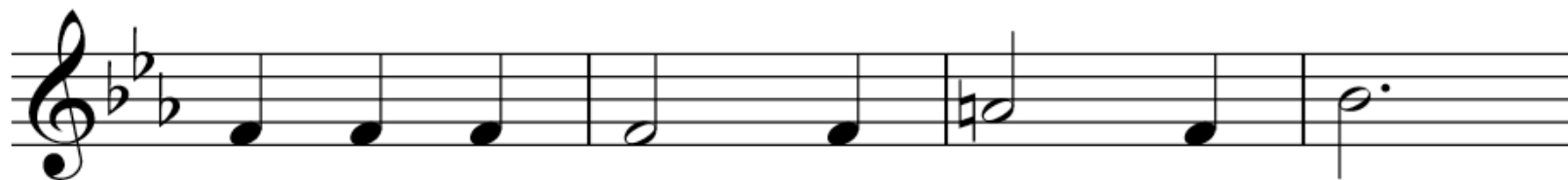
2



Thy truth un - changed hath ev - er stood,



Thou sav - est those that on Thee call;



to them that seek Thee, Thou art good,



to them that find__ Thee, all in all.

3

We taste Thee, O Thou liv - ing Bread,

and long to feast up - on Thee still;

we drink of Thee, the Foun - tain - head,

and thirst our souls_ from Thee to fill.

4



Our rest - less spir - its yearn for Thee,



wher - e'er our change - ful lot is cast:



glad when Thy gra - cious smile we see,



blest when our faith_ can hold Thee fast.

5

O Je - sus, ev - er with us stay,
make all our mo - ments calm and bright;
chase the dark night of sin a - way,
shed o'er the world Thy ho - ly light.