



**Westkirk**  
PRESBYTERIAN CHURCH

Worship Leader Clap your hands, all peoples! Shout to God  
with loud songs of joy!

*All. For the LORD, the Most High, is to be feared, a great  
king over all the earth.*



**Westkirk**  
PRESBYTERIAN CHURCH

W.L. He subdued peoples under us, and nations under our feet. Sing praises to God, sing praises!

*All. Sing praises to our King, sing praises!*



**Westkirk**  
PRESBYTERIAN CHURCH

W.L. For God is the King of all the earth; sing praises with a psalm!

*All. To the King of the ages, immortal, invisible, the only God,  
be honor and glory forever and ever.*

# King of the Ages

Words and music by Keith Getty and Stuart Townend.  
Arranged by Ruth Coleman.



King of the A - ges, Al-might - y God, per - fect



love, ev - er just and true. Who will not fear You and



bring You praise? All the na - tions will come to You.

2



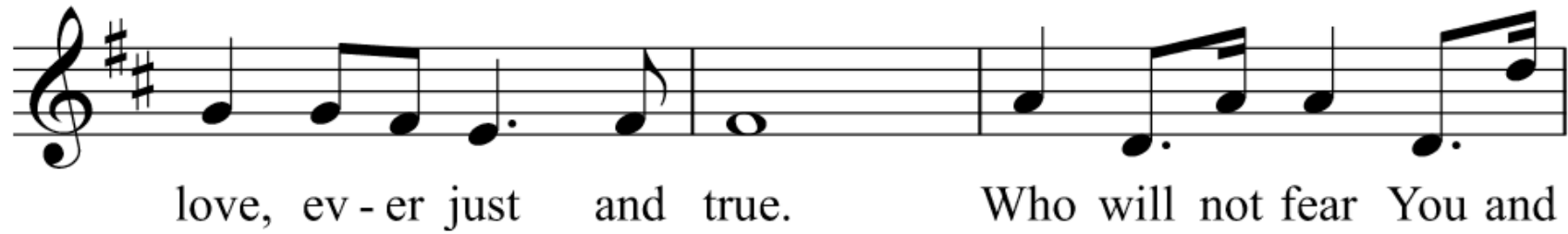
Your ways of love have won my heart and brought me



joy un - end - ing; Your sav - ing pow'r at work in



me, bring-ing peace and the hope of glo - ry.



4



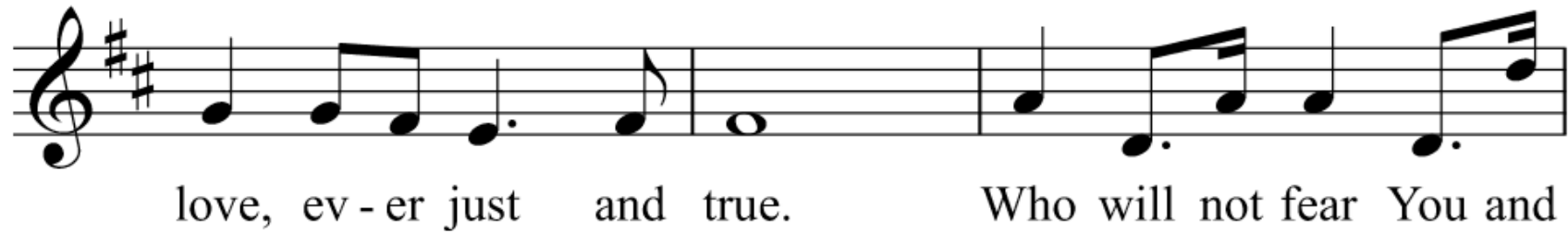
Your arms of love are reach-ing out to ev - 'ry



soul that seeks You;      Your light will shine in all the



earth, bring-ing grace and a great sal - va - tion.





6



The day will come when You ap - pear and ev - 'ry



eye shall see You; then we shall rise with hearts a -



blaze with a song we will sing for - ev - er!





**Westkirk**  
PRESBYTERIAN CHURCH

Wondrous God, who sets suns and moons above us,  
mountains and valleys beneath us, and friends and strangers  
among us: how often have we tried to hide from Your  
presence, how seldom have we looked for Your creating face  
and Your fashioning hand!



**Westkirk**  
PRESBYTERIAN CHURCH

Wondrous God, Who took upon Yourself flesh of our flesh in Jesus our brother, and being found in human form made the ultimate disclosure of Yourself in the face of Jesus Christ: how often we have forgotten You, how seldom have we really loved and followed You!



**Westkirk**  
PRESBYTERIAN CHURCH

Wondrous God, Who pours out freely the Holy Spirit: how often have we ignored Your promptings, how seldom have we asked for Your help or accepted Your gifts!

Lord, have mercy upon us! Amen

# Christ the Sure and Steady Anchor

Matthew Boswell and Matthew Papa

The musical score is written on three staves in treble clef, with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody consists of eighth and quarter notes, with some dotted rhythms. The lyrics are printed below the notes, aligned with the syllables.

Christ the sure and stead-y an-chor, in the fu - ry of the  
storm, when the winds of doubt blow  
through me and my sails have all been torn,

*Christ the Sure and Steady Anchor.* Words and music by Matthew Boswell and Matthew Papa.

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2



in the suf - fring, in the sor - row, when my



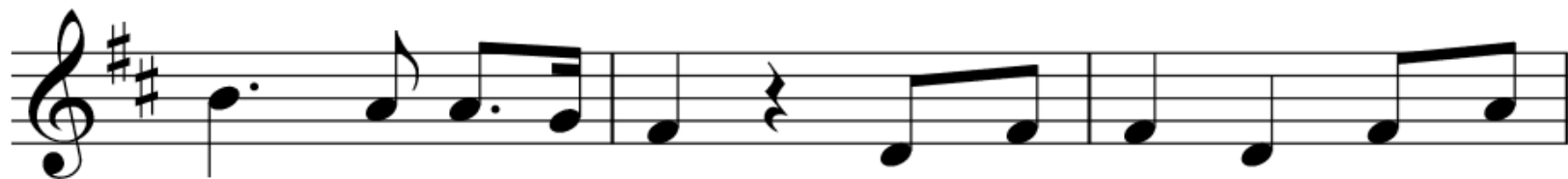
sink - ing hopes are few I will hold fast to the



an - chor; it shall nev - er be re - moved.



Christ the sure and stead-y an - chor, while the



temp - est rag - es on, when temp - ta - tion claims the



bat - tle and it seems the night has won,



4



deep - er still then goes the an - chor, though I



just - ly stand ac - cused; I will hold fast to the



an - chor, it shall nev - er be re - moved.



Christ the sure and stead-y an - chor, through the



floods of un - be - lief, hope - less, some-how, O my



soul, now lift your eyes to Cal - va - ry.



This my bal-last of as-sur-ance-- see His love for-ev-er



proved! All my hope is in the



an-chor; it shall nev-er be re-moved.



Christ the sure and stead-y an - chor; as we



face the wave of death, when these trials give way to



glo - ry as we draw our fin - al breath,

8

we will cross that great hor - i - zon, clouds be -

hind and life sec - ured, and the calm will be the

bet - ter for the storms that we've en - dured.

Christ the shore of our sal - va - tion, ev - er  
faith - ful, ev - er true! \_\_\_\_\_ We will hold fast to the  
an - chor, it shall nev - er be re moved.

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff ends with a measure number '9'. The lyrics are written below the notes. The second staff has a long horizontal line after 'true!' indicating a breath or a pause. The music ends with a double bar line.

*Christ the Sure and Steady Anchor.* Words and music by Matthew Boswell and Matthew Papa.  
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# On Jordan's Stormy Banks I Stand

Samuel Stennett (1727-1795)

Christopher Miner

The musical score is written for a single voice part on a treble clef staff. The key signature is D major (two sharps: F# and C#) and the time signature is 4/4. The melody consists of 16 measures. The lyrics are written below the staff, aligned with the notes. The first line of music contains the first eight measures, the second line contains the next eight measures, and the third line contains the final eight measures. The lyrics are: 'On Jor - dan's storm- y banks I stand and', 'cast a wish - ful eye to Ca naan's fair\_ and', and 'hap - py land, where my pos - ses - sions lie.'.

On Jor - dan's storm- y banks I stand and

cast a wish - ful eye to Ca naan's fair\_ and

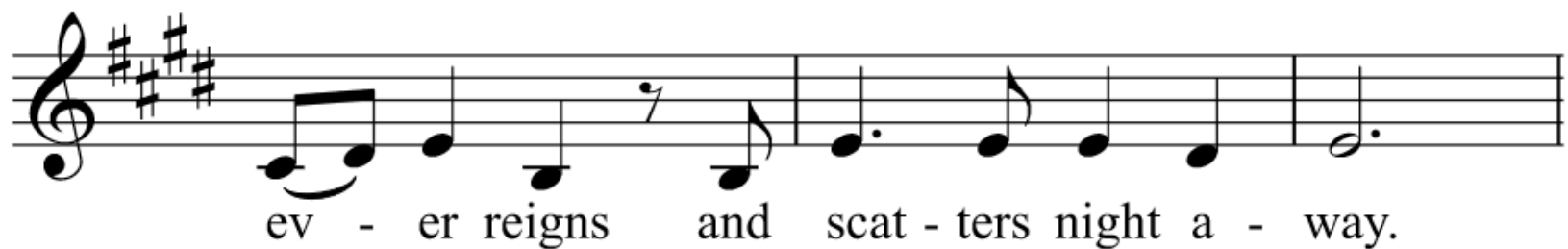
hap - py land, where my pos - ses - sions lie.

*On Jordan's Stormy Banks I Stand.* Words by Samuel Stennett | Music by Christopher Miner

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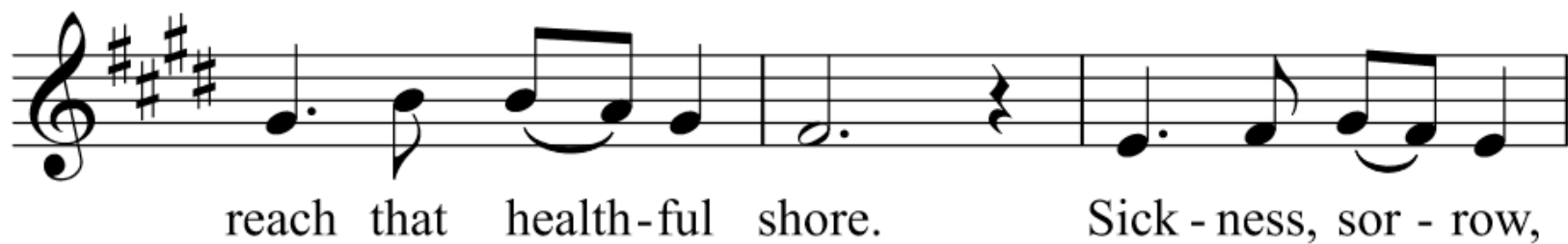
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2









I am bound, I am bound, I am  
 I am bound I am bound I am

Detailed description: This system contains two staves of music in G major (one sharp). The top staff begins with a repeat sign, followed by a quarter note G, a dotted half note G, and a quarter note G. The bottom staff also begins with a repeat sign, followed by a quarter rest, a quarter note G, a dotted half note G, and a quarter note G. The lyrics 'I am bound, I am bound, I am' are written below the top staff, and 'I am bound I am bound I am' are written below the bottom staff. A fermata is placed over the final G in both staves. A measure number '5' is written at the end of the top staff.

bound for the Pro - mised Land!  
 bound for the Pro - mised Land!

Detailed description: This system contains two staves of music in G major. The top staff continues from the previous system with a dotted half note G, a quarter note A, a quarter note B, and a quarter note G. The bottom staff continues with a dotted half note G, a quarter note A, a quarter note B, and a quarter note G. The lyrics 'bound for the Pro - mised Land!' are written below both staves. A fermata is placed over the final G in both staves, and the system ends with a double bar line.



I am bound, I am bound, I am

I am bound I am bound I am

bound for the Pro - mised Land!

bound for the Pro - mised Land!



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>21</sup> Since they had been without food for a long time, Paul stood up among them and said, “Men, you should have listened to me and not have set sail from Crete and incurred this injury and loss.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>22</sup> Yet now I urge you to take heart, for there will be no loss of life among you, but only of the ship.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>23</sup> For this very night there stood before me an angel of the God to whom I belong and whom I worship, <sup>24</sup> and he said, ‘Do not be afraid, Paul; you must stand before Caesar. And behold, God has granted you all those who sail with you.’





**Westkirk**  
PRESBYTERIAN CHURCH

<sup>25</sup> So take heart, men, for I have faith in God that it will be exactly as I have been told.

Acts 27:21-25 ESV



**Westkirk**  
PRESBYTERIAN CHURCH

¹ And when it was decided that we should sail for Italy, they delivered Paul and some other prisoners to a centurion of the Augustan Cohort named Julius.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>2</sup> And embarking in a ship of Adramyttium, which was about to sail to the ports along the coast of Asia, we put to sea, accompanied by Aristarchus, a Macedonian from Thessalonica.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>3</sup> The next day we put in at Sidon. And Julius treated Paul kindly and gave him leave to go to his friends and be cared for.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>4</sup> And putting out to sea from there we sailed under the lee of Cyprus, because the winds were against us.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>5</sup> And when we had sailed across the open sea along the coast of Cilicia and Pamphylia, we came to Myra in Lycia.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>6</sup> There the centurion found a ship of Alexandria sailing for Italy and put us on board.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>7</sup> We sailed slowly for a number of days and arrived with difficulty off Cnidus, and as the wind did not allow us to go farther, we sailed under the lee of Crete off Salmone.





**Westkirk**  
PRESBYTERIAN CHURCH

<sup>8</sup> Coasting along it with difficulty, we came to a place called Fair Havens, near which was the city of Lasea.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>9</sup> Since much time had passed, and the voyage was now dangerous because even the Fast was already over, Paul advised them, <sup>10</sup> saying, “Sirs, I perceive that the voyage will be with injury and much loss, not only of the cargo and the ship, but also of our lives.”



**Westkirk**  
PRESBYTERIAN CHURCH

11 But the centurion paid more attention to the pilot and to the owner of the ship than to what Paul said.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>12</sup> And because the harbor was not suitable to spend the winter in, the majority decided to put out to sea from there, on the chance that somehow they could reach Phoenix, a harbor of Crete, facing both southwest and northwest, and spend the winter there.

Acts 27:1-12 ESV



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>13</sup> Now when the south wind blew gently, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close to the shore.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>14</sup> But soon a tempestuous wind, called the northeaster, struck down from the land. <sup>15</sup> And when the ship was caught and could not face the wind, we gave way to it and were driven along.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>16</sup> Running under the lee of a small island called Cauda, we managed with difficulty to secure the ship's boat.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>17</sup> After hoisting it up, they used supports to undergird the ship. Then, fearing that they would run aground on the Syrtis, they lowered the gear, and thus they were driven along.





**Westkirk**  
PRESBYTERIAN CHURCH

<sup>18</sup> Since we were violently storm-tossed, they began the next day to jettison the cargo. <sup>19</sup> And on the third day they threw the ship's tackle overboard with their own hands.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>20</sup> When neither sun nor stars appeared for many days, and no small tempest lay on us, all hope of our being saved was at last abandoned.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>21</sup> Since they had been without food for a long time, Paul stood up among them and said, “Men, you should have listened to me and not have set sail from Crete and incurred this injury and loss.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>22</sup> Yet now I urge you to take heart, for there will be no loss of life among you, but only of the ship.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>23</sup> For this very night there stood before me an angel of the God to whom I belong and whom I worship, <sup>24</sup> and he said, ‘Do not be afraid, Paul; you must stand before Caesar. And behold, God has granted you all those who sail with you.’



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>25</sup> So take heart, men, for I have faith in God that it will be exactly as I have been told. <sup>26</sup> But we must run aground on some island.”

Acts 27:13-26 ESV



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>27</sup> When the fourteenth night had come, as we were being driven across the Adriatic Sea, about midnight the sailors suspected that they were nearing land.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>28</sup> So they took a sounding and found twenty fathoms. A little farther on they took a sounding again and found fifteen fathoms. <sup>29</sup> And fearing that we might run on the rocks, they let down four anchors from the stern and prayed for day to come.





**Westkirk**  
PRESBYTERIAN CHURCH

<sup>30</sup> And as the sailors were seeking to escape from the ship, and had lowered the ship's boat into the sea under pretense of laying out anchors from the bow, <sup>31</sup> Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved."



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>32</sup> Then the soldiers cut away the ropes of the ship's boat and let it go.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>33</sup> As day was about to dawn, Paul urged them all to take some food, saying, “Today is the fourteenth day that you have continued in suspense and without food, having taken nothing.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>34</sup> Therefore I urge you to take some food. For it will give you strength, for not a hair is to perish from the head of any of you.”



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>35</sup> And when he had said these things, he took bread, and giving thanks to God in the presence of all he broke it and began to eat. <sup>36</sup> Then they all were encouraged and ate some food themselves.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>37</sup> (We were in all 276 persons in the ship.) <sup>38</sup> And when they had eaten enough, they lightened the ship, throwing out the wheat into the sea.

Acts 27:27-38 ESV



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>39</sup> Now when it was day, they did not recognize the land, but they noticed a bay with a beach, on which they planned if possible to run the ship ashore.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>40</sup> So they cast off the anchors and left them in the sea, at the same time loosening the ropes that tied the rudders. Then hoisting the foresail to the wind they made for the beach.





**Westkirk**  
PRESBYTERIAN CHURCH

41 But striking a reef, they ran the vessel aground. The bow stuck and remained immovable, and the stern was being broken up by the surf.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>42</sup> The soldiers' plan was to kill the prisoners, lest any should swim away and escape.



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>43</sup> But the centurion, wishing to save Paul, kept them from carrying out their plan. He ordered those who could swim to jump overboard first and make for the land, <sup>44</sup> and the rest on planks or on pieces of the ship. And so it was that all were brought safely to land.

Acts 27:39-44 ESV



**Westkirk**  
PRESBYTERIAN CHURCH

<sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought with a price. So glorify God in your body.

1 Corinthians 6:19-20 ESV



**Westkirk**  
PRESBYTERIAN CHURCH

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead.



**Westkirk**  
PRESBYTERIAN CHURCH

He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.