



Westkirk
PRESBYTERIAN CHURCH

Worship Leader: Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD.

All: And many nations shall join themselves to the LORD in that day, and shall be My people.



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W.L.: And I will dwell in your midst, and you shall know that the LORD of hosts has sent Me to you.

All: And the LORD will inherit Judah as His portion in the holy land, and will again choose Jerusalem.



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W.L.: The LORD--Father, Son, and Holy Spirit--calls you to worship this day.

ALL.: Let us worship the LORD!

King of the Ages

Words and music by Keith Getty and Stuart Townend.
Arranged by Ruth Coleman.



King of the A - ges, Al - might - y God, per - fect



love, ev - er just and true. Who will not fear You and



bring You praise? All the na - tions will come to You.

2



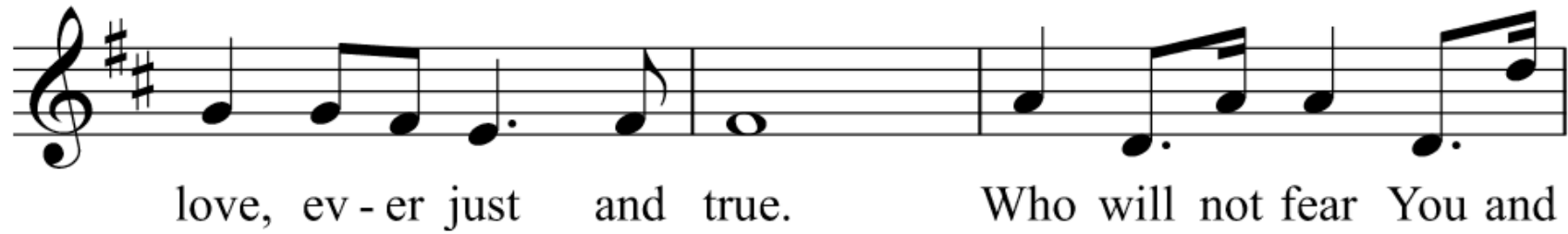
Your ways of love have won my heart and brought me



joy un - end - ing; Your sav - ing pow'r at work in



me, bring-ing peace and the hope of glo - ry.



4



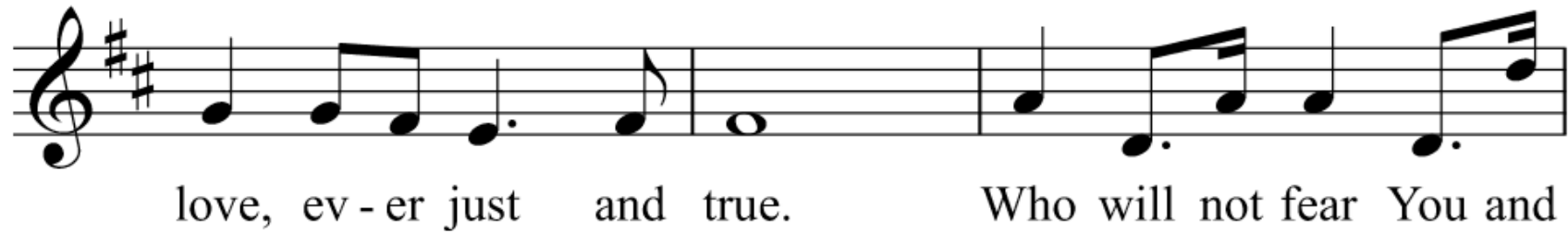
Your arms of love are reach-ing out to ev - 'ry



soul that seeks You; Your light will shine in all the



earth, bring-ing grace and a great sal - va - tion.



6



The day will come when You ap - pear and ev - 'ry



eye shall see You; then we shall rise with hearts a -



blaze with a song we will sing for - ev - er!





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“Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment...



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Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with a willing spirit. Amen.”

Psalms 51:1-4, 9-12 ESV

Lord From Sorrows Deep I Call

Based on Psalm 42

Matt Papa and Matt Boswell



Lord, from sor-rows deep I call when my hope is sha-ken;



torn and ru-ined from the fall, hear my des-per - a - tion.



For so long I've pled and prayed, "God, come to my res- cue!"



Ev-en so, the thorn re-mains; still my heart will praise You.

Lord From Sorrows Deep I Call. Words and music by Matt Papa and Matt Boswell.

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Storms with-in my trou-bled soul, quest-ions with-out an- swers;



on my faith these bil-lows roll-- God be now my shel- ter.



Why are you cast down, my soul? Hope in Him who saves you.



When the fires have all grown cold, cause this heart to praise You.

O, my soul, put your hope in God, my
help, my rock, I will praise Him.
Sing, O sing, through the ra - ging storm; You're
still my God, my sal - va - tion.

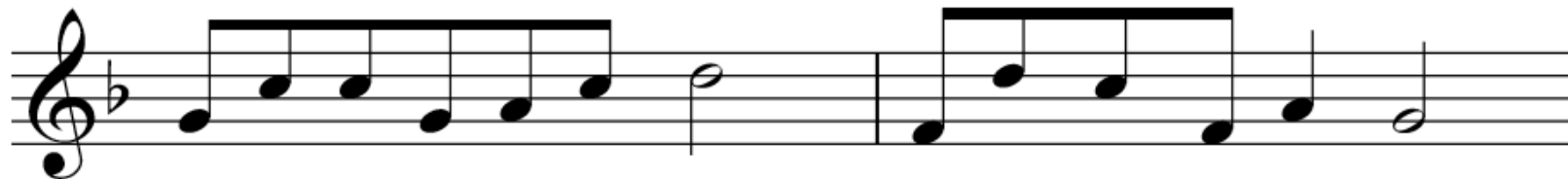
4



Should my life be torn from me, ev-'ry world-ly plea-sure;



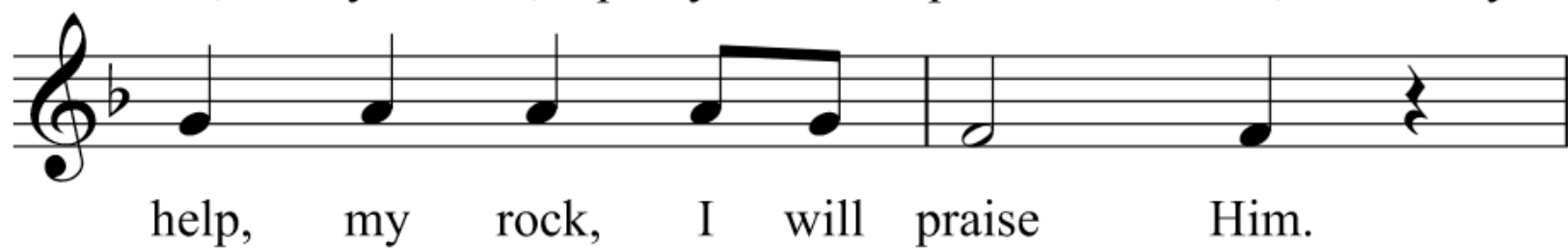
when all I pos-sess is grief, God be then my trea-sure.



Be my vi-sion in the night; be my hope and re - fuge.



'Til my faith is turned to sight, Lord my heart will praise You.



6

O, my soul, put your hope in God, my
help, my rock, I will praise Him.
Sing, O sing, through the ra - ging storm; You're
still my God, my sal - va - tion.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes. The score ends with a double bar line.

Lord From Sorrows Deep I Call. Words and music by Matt Papa and Matt Boswell.

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I Will Wait For You (Psalm 130)

Words and music by J. Kauflin, Matt Merker,
Keith Getty, and Stuart Townend.

Opening/closing hymn melody: MARTYRDOM

Music by Hugh Wilson.

I pray my soul waits for the Lord, my
hope is in His word. More
than the watch - man waits for dawn my
soul waits for the Lord.

I Will Wait For You (Psalm 130). Words and music by Jordan Kauflin, Matt Merker, Keith Getty, and Stuart Townend
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2

Out of the depths I cry to You; In

dark - est pla - ces I will call. In -

cline Your ear to me a - new and

hear my cry for mer - cy Lord.

Were You to count my sin - ful ways, how
could I come be - fore Your throne? Yet
full for - give - ness meets my gaze; I
stand re - deemed by grace a - lone._____

4



I will wait for You, I will wait for You, on Your



word I will re - ly. I will



wait for You, sure - ly wait for You, till my



soul is sat - is fied.

5

So put your hope in God a - lone, take

cour - age in His pow'r to save, com -

plete - ly and for - ev - er won by

Christ e - merg - ing from the grave!

6

I will wait for You, I will wait for You, on Your
word I will re - ly. I will
wait for You, sure - ly wait for You, till my
soul is sat - is fied.

Now He has come to make a way, and
God Him - self has paid the price that
all who trust in Him to - day find
heal - ing in His sac - ri - fice.

8



I will wait for You, I will wait for You, on Your



word I will re - ly. I will



wait for You, sure - ly wait for You, till my



soul is sat - is fied.



I will wait for You, I will wait for You, through the



storm and through the__ night. I will



wait for You, sure - ly wait for You, for Your



love is my de - light.

10

For with the LORD is___stead - fast love, re -

demp - tion full and free;_____ He

will re - deem His Is - ra - el from

all___in - i - quit - y.

I Will Wait For You (Psalm 130). Words and music by Jordan Kauflin, Matt Merker, Keith Getty, and Stuart Townend
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The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Doxology

Text: Thomas Ken (1674)

Music: "Old Hundredth"
from the *Genevan Psalter*, 1551.

Praise God from whom all bless - ings flow; praise
Him all crea-tures here be - low; praise Him a-bove, ye
heav'n - ly host; praise Fa - ther, Son, and
Ho - ly Ghost. A - men.



Isaiah 7:1 ESV

In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but could not yet mount an attack against it.



Isaiah 7:2 ESV

When the house of David was told, “Syria is in league with Ephraim,” the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.



Isaiah 7:3 ESV

And the Lord said to Isaiah, “Go out to meet Ahaz, you and Shear-jashub your son, at the end of the conduit of the upper pool on the highway to the Washer’s Field.



Isaiah 7:4 ESV

And say to him, 'Be careful, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, at the fierce anger of Rezin and Syria and the son of Remaliah.



Isaiah 7:5-6 ESV

Because Syria, with Ephraim and the son of Remaliah, has devised evil against you, saying, “Let us go up against Judah and terrify it, and let us conquer it for ourselves, and set up the son of Tabeel as king in the midst of it,”



Isaiah 7:7-8 ESV

thus says the Lord God: “It shall not stand, and it shall not come to pass. For the head of Syria is Damascus, and the head of Damascus is Rezin. And within sixty-five years Ephraim will be shattered from being a people.



Isaiah 7:9 ESV

And the head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you are not firm in faith, you will not be firm at all.’”



Isaiah 7:10-11 ESV

Again the Lord spoke to Ahaz: “Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.”



Isaiah 7:12-13 ESV

But Ahaz said, “I will not ask, and I will not put the Lord to the test.” And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also?”



Isaiah 7:14 ESV

Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.



Isaiah 7:15-16 ESV

He shall eat curds and honey when he knows how to refuse the evil and choose the good. For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted.



Isaiah 7:17 ESV

The Lord will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria!”



Isaiah 7:18 ESV

In that day the Lord will whistle for the fly that is at the end of the streams of Egypt, and for the bee that is in the land of Assyria.



Isaiah 7:19 ESV

And they will all come and settle in the steep ravines, and in the clefts of the rocks, and on all the thornbushes, and on all the pastures.



Isaiah 7:20 ESV

In that day the Lord will shave with a razor that is hired beyond the River—with the king of Assyria—the head and the hair of the feet, and it will sweep away the beard also.



Isaiah 7:21-22 ESV

In that day a man will keep alive a young cow and two sheep, and because of the abundance of milk that they give, he will eat curds, for everyone who is left in the land will eat curds and honey.



Isaiah 7:23 ESV

In that day every place where there used to be a thousand vines, worth a thousand shekels of silver, will become briars and thorns.



Isaiah 7:24 ESV

With bow and arrows a man will come there, for all the land will be briers and thorns.



Isaiah 7:25 ESV

And as for all the hills that used to be hoed with a hoe, you will not come there for fear of briars and thorns, but they will become a place where cattle are let loose and where sheep tread.



Isaiah 8:1 ESV

Then the Lord said to me, “Take a large tablet and write on it in common characters, ‘Belonging to Maher-shalal-hash-baz.’



Isaiah 8:2 ESV

And I will get reliable witnesses, Uriah the priest and Zechariah the son of Jeberechiah, to attest for me.”



Isaiah 8:3 ESV

And I went to the prophetess, and she conceived and bore a son. Then the Lord said to me, “Call his name Maher-shalal-hash-baz;



Isaiah 8:4 ESV

for before the boy knows how to cry ‘My father’ or ‘My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.”



Isaiah 8:5-6 ESV

The Lord spoke to me again: “Because this people has refused the waters of Shiloah that flow gently, and rejoice over Rezin and the son of Remaliah,



Isaiah 8:7 ESV

therefore, behold, the Lord is bringing up against them the waters of the River, mighty and many, the king of Assyria and all his glory. And it will rise over all its channels and go over all its banks,



Isaiah 8:8 ESV

and it will sweep on into Judah, it will overflow and pass on, reaching even to the neck, and its outspread wings will fill the breadth of your land, O Immanuel.”

Commit Now All Your Griefs

Words by Paul Herhardt, 1653

Music by George J. Elvey, 1868.



Com-mit now all your griefs and ways in - to His hands; to



His sure truth and ten-der_care, who earth and heav'n commands. Who



points the clouds their course, Whom winds and seas o - bey, He



shall di-rect your wan-d'ring feet, He shall pre-pare your way.

2



Give to the winds your fears; hope, and be un-dis-mayed; God



hears your sighs and counts your tears, God shall lift up your head. Through



waves and clouds and storms He gent-ly clears your way; wait



for His time, so shall the night soon end in joy-ous day.



Still heav-y is your heart? Still sink your spir-its down? Cast



off the weight, let fear de - part, and ev -'ry care be gone. He



ev -'ry-where Has sway, and all things serve His might; His



ev - 'ry act pure bless-ing is, His path un - sul-lied light.

[illegible]

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It contains two measures of music. The first measure consists of a quarter note on G4, a quarter note on A4, a quarter note on B4, and a quarter note on C5. The second measure consists of a quarter note on D5, a quarter note on E5, a quarter note on F#5, and a quarter note on G5. A bar line separates the two measures.

[illegible]

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