



**Westkirk**  
PRESBYTERIAN CHURCH

Worship Leader: I will sing of the steadfast love of the LORD, forever; with my mouth I will make known Your faithfulness to all generations.

*All: For I said, “Steadfast love will be built up forever; in the heavens You will establish Your faithfulness.”*



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W.L.: You have said, “I have made a covenant with my chosen one; I have sworn to David my servant:

*All: ‘I will establish your offspring forever, and build your throne for all generations.’”*



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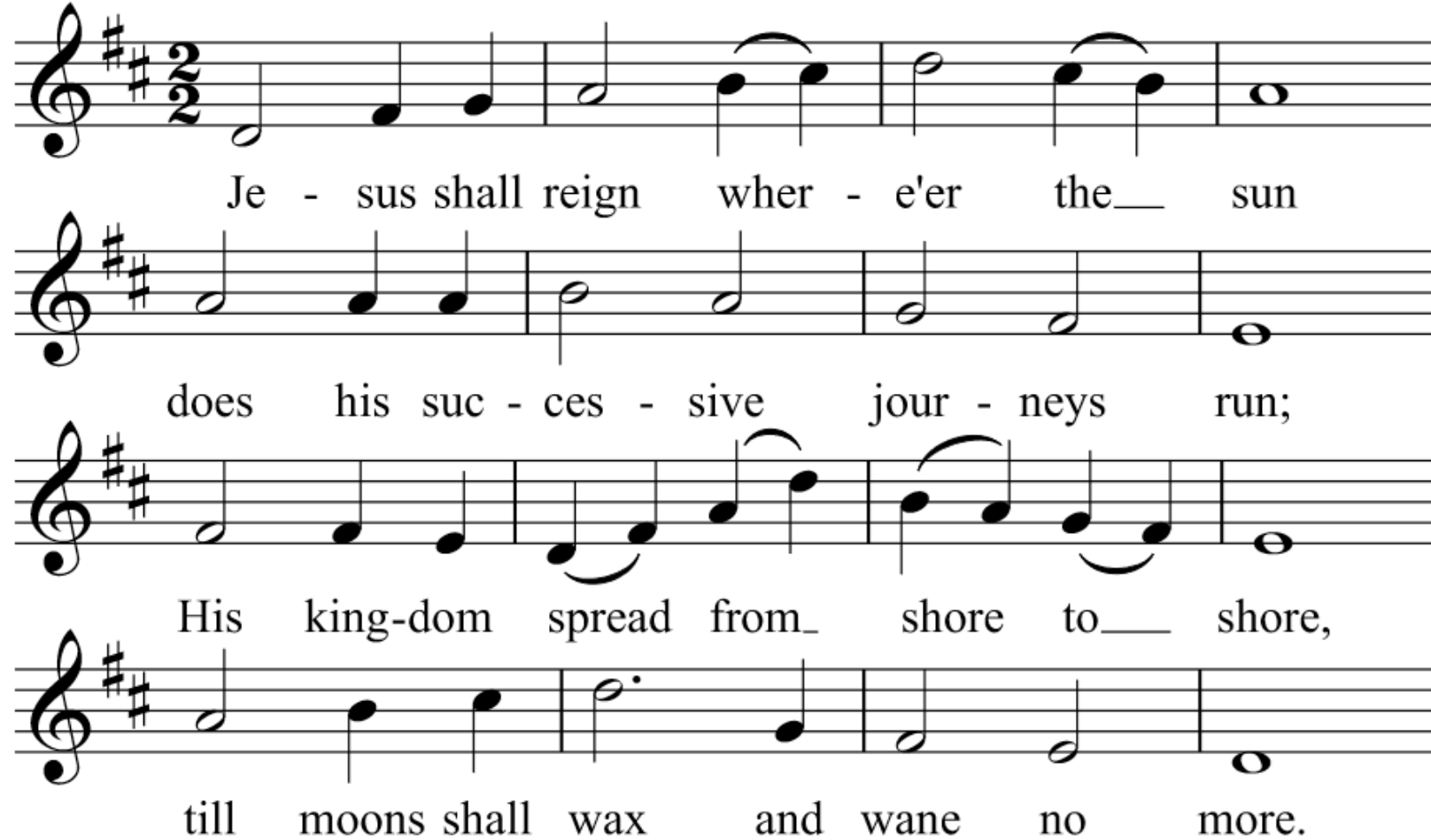
W.L.: The LORD--Father, Son, and Holy Spirit--calls you to worship this day.

*ALL.: Let us worship the LORD!*

# Jesus Shall Reign

Isaac Watts (1719), altered;  
based on Psalm 72

John Hatton (1793)



Je - sus shall reign wher - e'er the sun  
does his suc - ces - sive jour - neys run;  
His king-dom spread from shore to shore,  
till moons shall wax and wane no more.

4

Let ev - 'ry crea - ture\_\_ rise and\_\_ bring

His grate-ful hon - ors to our King;

an - gels de - scend with\_\_ songs a - gain,

and earth re - peat the loud "A - men!"

# All Creatures of Our God and King

Words: Francis of Assisi (cir. 1181 - 1226)

Trans. William Henry Draper

Add. words: Jonathan Baird and Ryan Baird

Music: "Lasst uns erfreuen" (1623)

Arranged by Jonathan Baird and Ryan Baird



All crea-tures of our God and King,  
lift up your voice and with us sing, "Oh,—  
praise Him! Al - le - lu - ia!"

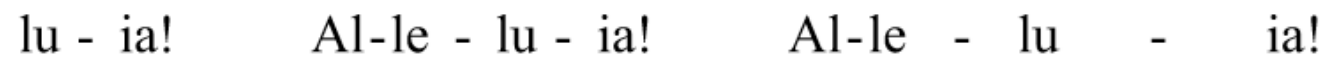
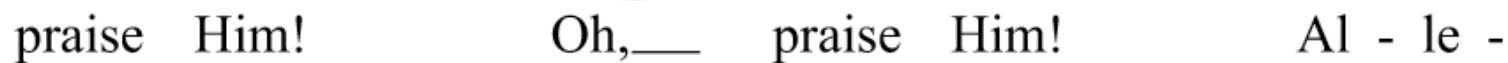
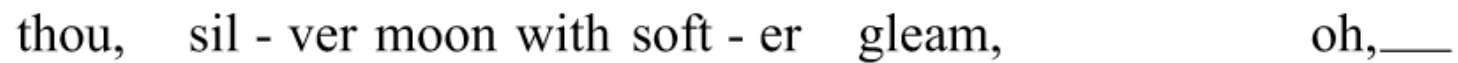
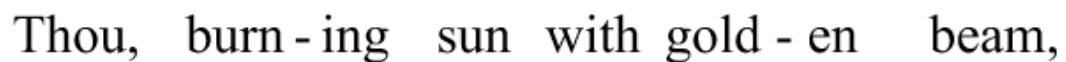
*All Creatures of Our God and King.*

Verses 1 and 2 by Francis of Assisi, translated by William Henry Draper.

Verses 3 and 4 and original musical arrangement by Jonathan Baird and Ryan Baird.

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Let all things their Cre - a - tor bless



and wor-ship Him in hum-ble - ness.

Oh, —



praise Him!

Al - le - lu - ia!





Praise, praise the Fa - ther, praise the Son



and praise the Spir - it, Three-in - One.

Oh,\_\_\_



praise Him!      Oh, \_ praise Him!      Al-le - lu - ia!      Al-le-



lu - ia!

Al - le - lu - ia!



All the re-deemed washed by His blood,



come and re-joice in His great love.

Oh,—



praise Him!

Al - le - lu - ia!



Christ has de - feat - ed ev - 'ry sin;



cast all your bur-dens now on Him.

Oh,—



praise Him!

Oh,— praise Him!

Al - le -



lu - ia!

Al-le - lu - ia!

Al-le - lu - ia!



He shall re - turn in pow'r to reign;



heav - en and earth will join to say, "Oh,—



praise Him! Al - le - lu - ia!"



Then who shall fall on bend-ed knee?



All crea-tures of our God and King!

Oh,—



praise Hm!

Oh,— praise Him!

Al - le -



lu - ia!

Al - le - lu - ia!

The image displays a musical score for the hymn 'All Creatures of Our God and King'. It consists of two staves of music in G major (one sharp). The first staff contains the lyrics 'Oh, — praise Him! Oh, — praise Him! Al - le -' and the second staff contains 'lu - ia! Al-le - lu - ia! Al-le - lu - ia!'. The melody is simple and hymn-like, with some notes beamed together. The second staff includes a key signature change to 2/4 time for the final phrase 'Al-le - lu - ia!'. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes.

Oh, — praise Him! Oh, — praise Him! Al - le -  
lu - ia! Al-le - lu - ia! Al-le - lu - ia!

*All Creatures of Our God and King.*  
Verses 1 and 2 by Francis of Assisi, translated by William Henry Draper.  
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Holy Father, You are the immortal God, living in the unapproachable light of divine glory. To You belongs all glory, honor, and praise. We come before You, as Your children, to confess our sins. Father, You have called us out of darkness and into Your marvelous light, and yet so often we run from Your light. We crave, pursue, and lust after the things that You have freed us from.



**Westkirk**  
PRESBYTERIAN CHURCH

We prefer to live in the darkness where our sins are hidden from sight. Forgive us for our short-sightedness. Forgive us for loving the darkness rather than the light. By Your Holy Spirit, help us to love the True Light and to run to Him. Help us to glorify You and to pursue holiness in all we do. Amen.



# We Look To You

Joel Sczebel and Matt Searles



De - liv-er us from e-vil, Lord; we so-journ in a bro-ken



world. Though e - vil hands give rise to



war, re - mind us this is not our home.

*We Look To You.* Words and music by Joel Sczebel and Matt Searles.  
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2



We look to You, we look to You,      Sov'-reign King of all the



earth. We look to You, we look to You;



in Your strength we will en - dure,



in Your strength we will en - dure.



4



We look to You, we look to You, Christ the con-quering Son of



God. We look to You, we look to You,



Lord, com-plete what You've be - gun,



Lord, com-plete what you've be - gun.



De - liv-er us from e-vil, Lord; the dev-il's seek-ing to de-



vour. With trem-bling hearts we hear his



roar, but Your strong arm will crush his pow'r.

The first staff of music is in G major (one sharp, F#) and 4/4 time. It contains 12 measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half), D4 (half), C4 (half), B3 (half). The first measure has a '7' below it, and the eighth measure has a '7' above it.

The first staff of music is in G major (one sharp, F#) and 4/4 time. It contains four measures: Measure 1 has a quarter note G4 and a quarter rest. Measure 2 has an eighth note G4, an eighth note A4, a quarter note B4, and a quarter note A4. Measure 3 has a quarter note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. Measure 4 has a quarter note C4, a quarter note D4, a quarter note E4, and a quarter note F#4.

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains a sequence of notes: a dotted quarter note on G4, an eighth note on F#4, a quarter note on E4, a quarter note on D4, a half note on C4, and a whole note on B3. The notes are connected by a series of beams and stems, indicating a continuous melodic line.

Lord,      de - liv   -   er           us           we           pray.



# To Us a Child of Hope is Born

Text: John Morison, 1781.

Music: "Amazing Grace"  
from *Virginia Harmony*, 1831.

The musical score is written on four staves in G major (one sharp) and 3/4 time. The melody is as follows:

Staff 1: To us a Child of hope is born, to

Staff 2: us a Son is giv'n, Him

Staff 3: shall the tribes of earth o - bey, Him

Staff 4: all the hosts of heav'n.



2

His name shall be the Prince of Peace, for -

ev - er - more a - dored, \_\_\_\_\_ the

Won - der - ful, the Coun - sel - or, the

great and \_\_\_\_\_ might - y Lord. \_\_\_\_\_

His pow'r, in - creas - ing, still shall spread, His  
reign no\_\_ end shall know;\_\_\_\_\_ and  
jus - tice\_ guard His throne\_ a - bove, and  
peace a - bound be - low.\_\_\_\_\_

4

To us a Child of hope is born, to

us a Son is giv'n, Him

shall the tribes of earth o - bey, Him

all the hosts of heav'n.

# Doxology

Text: Thomas Ken (1674)

Music: "Old Hundredth"  
from the *Genevan Psalter*, 1551.

Praise God from whom all bless - ings flow; praise  
Him all crea-tures here be - low; praise Him a-bove, ye  
heav'n - ly host; praise Fa - ther, Son, and  
Ho - ly Ghost. A - men.



## Isaiah 8:20 ESV

To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.



## Isaiah 8:21 ESV

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They will pass through the land, greatly distressed and hungry. And when they are hungry, they will be enraged and will speak contemptuously against their king and their God, and turn their faces upward.



Isaiah 8:22 ESV

And they will look to the earth, but behold, distress and darkness, the gloom of anguish. And they will be thrust into thick darkness.



## Isaiah 9:1 ESV

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.





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Isaiah 9:2 ESV

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone.



## Isaiah 9:3 ESV

You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.



Matt. 4:12 ESV

Now when he heard that John had been arrested, he withdrew into Galilee.



Matt. 4:13-14 ESV

And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:



Matt. 4:15 ESV

“The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—



Matt. 4:16 ESV

the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.”





Matt. 4:17 ESV

From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”



## Isaiah 9:4 ESV

For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.



## Isaiah 9:5 ESV

For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.



## Isaiah 9:6 ESV

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.



## Isaiah 9:7 ESV

Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.



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I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead.



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He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.