



**Westkirk**  
PRESBYTERIAN CHURCH

Worship Leader: Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day.

*All: Declare his glory among the nations, his marvelous works among all the peoples! For great is the LORD, and greatly to be praised; he is to be feared above all gods.*



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W.L.: For all the gods of the peoples are worthless idols, but the LORD made the heavens.

*All: Splendor and majesty are before him; strength and beauty are in his sanctuary.*



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W.L.: The LORD--Father, Son, and Holy Spirit--calls you to worship this day!

*ALL.: Let us worship the LORD!*

# Come Thou Almighty King

Text unattributed

Felice de Giardini (1716-1796)

Come, Thou Al- might - y King, help us Thy name\_ to  
sing, help us to praise: Fa- ther! all - glo - ri- ous,  
o'er all vic - to - ri - ous, come and reign  
o - ver us, An - cient of Days.



Come, Thou in - car - nate Word, gird on Thy might - y



sword, our prayer at - tend! Let Thine Al - might - y aid



our sure de - fense be made, our souls on



Thee be stay'd; Lord, hear our call!



Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness



bear, in this glad hour! Thou who Al - might - y art,



de - scend in ev - 'ry heart, and ne'er from



us de - part, Spir - it of pow'r.

4

To the great One\_ in Three e - ter - nal prais - es  
be, hence ev - er - more; Thy sov - reign maj - es - ty  
may we in glo - ry see, and to e -  
ter - ni - ty love and a - dore.



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O LORD, all knowing, most wise God. We confess that we are sinners. We confess that we too often err from Your ways. We confess that we so often turn our backs to what we know is right and what You would have us do. We love You Lord, but we love this world too, and often choose it over You.



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PRESBYTERIAN CHURCH

Forgive us. Grant us purity of heart and focus our love and allegiance toward You rather than to our erratic desires. We pray this in the name of Christ our Savior, through whom we have forgiveness of sins. Amen

# We Look To You

Joel Szebel and Matt Searles



De - liv-er us from e-vil, Lord; we so-journ in a bro-ken



world. Though e - vil hands give rise to



war, re - mind us this is not our home.

*We Look To You.* Words and music by Joel Szebel and Matt Searles.  
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2



We look to You, we look to You, Sov-'reign King of all the



earth. We look to You, we look to You;



in Your strength we will en - dure,



in Your strength we will en - dure.



De - liv-er us from e-vil, Lord;      our hearts so quick-ly run a-

Musical staff 1: Treble clef, key signature of two flats (Bb, Eb), 3/4 time signature. The staff contains 10 measures of music. The first measure has a quarter note G4. The next three measures contain eighth notes: A4, Bb4, C5, D5, E5, F5. The fourth measure has a quarter rest. The fifth measure has a quarter note G4. The next three measures contain eighth notes: A4, Bb4, C5, D5, E5, F5. The final measure has a quarter note G4 and a '3' above the staff.



stray.      Temp - ta - tion crouch-ing      at      the

Musical staff 2: Treble clef, key signature of two flats (Bb, Eb), 3/4 time signature. The staff contains 10 measures of music. The first measure has a quarter note G4. The next three measures contain eighth notes: A4, Bb4, C5, D5, E5, F5. The fourth measure has a quarter rest. The fifth measure has a quarter note G4. The next three measures contain eighth notes: A4, Bb4, C5, D5, E5, F5. The final measure has a quarter note G4.



door,      to      turn us from the nar-row      way.

Musical staff 3: Treble clef, key signature of two flats (Bb, Eb), 3/4 time signature. The staff contains 10 measures of music. The first measure has a quarter note G4. The next three measures contain eighth notes: A4, Bb4, C5, D5, E5, F5. The fourth measure has a quarter rest. The fifth measure has a quarter note G4. The next three measures contain eighth notes: A4, Bb4, C5, D5, E5, F5. The final measure has a quarter note G4.

4



We look to You, we look to You, Christ the con-quer-ing Son of



God. We look to You, we look to You,



Lord, com-plete what You've be - gun,



Lord, com-plete what you've be - gun.



De - liv-er us from e- vil, Lord; the dev-il's seek-ing to de-



vous. With trem-bling hearts we hear his



roar, but Your strong arm will crush his pow'r.





We look to You, we look to You; You will come a-gain to



reign. We look to You, we look to You;



all the earth will bow in praise.



all the earth will bow in praise.

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# When Trials Come

Keith and Kristyn Getty



When tri - als come, no long - er fear, for\_ in the pain our



God draws near, to\_\_ fire a faith worth more than\_



gold; and\_ there His faith - ful - ness is\_\_ told, and\_



there His faith - ful - ness is\_\_ told.

*When Trials Come.* Words and music by Keith and Kristyn Getty

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2



With - in the night I know Your peace; the\_ breath of God brings



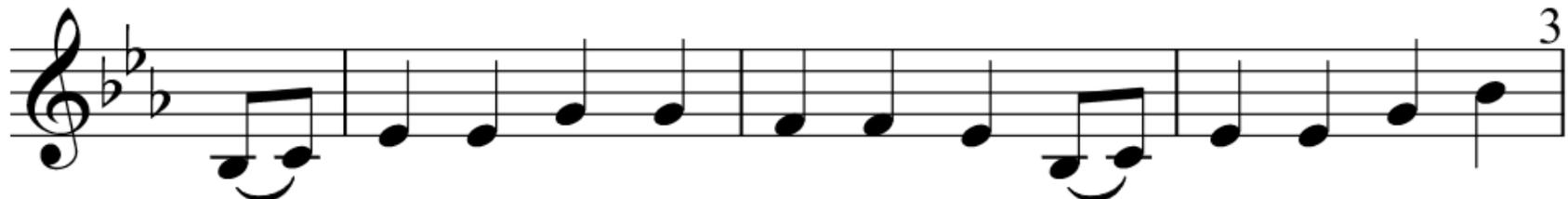
strength to me. And\_ new each morn-ing mer - cies\_



flow as\_\_ trea-sures of the dark - ness\_ grow; as\_\_



trea - sures of the dark - ness\_\_ grow.



I\_\_ turn to wis-dom not my own, for\_\_ ev-'ry bat-tle



You have known; my\_\_ con - fi-dence will rest\_\_ in\_\_

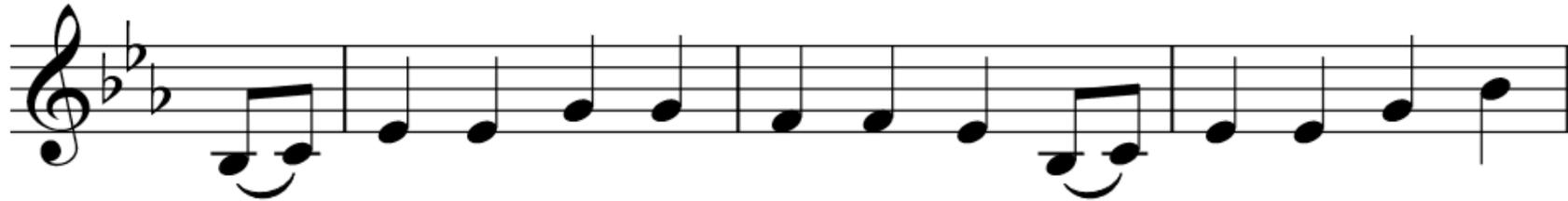


You. Your love en-dures, Your ways are\_\_ good; Your



love en - dures, Your ways are\_\_ good.

4



When I am wear-y with the cost, I\_\_\_ see the tri-umph



of the cross; so,\_\_\_ in its sha-dow I\_\_\_ shall



run 'til\_\_\_ He com-pletes the work be - gun; 'til\_\_\_



He com - pletes the work be - gun.

5

One day all things will be made new, I'll see the hope You've

called me to; and in Your King-dom paved with

gold I'll praise Your faith-ful - ness of old; I'll

praise Your faith - ful - ness of old.

The musical score is written on four staves in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat). The first staff contains the first line of music, ending with a measure number '5'. The second staff contains the second line of music, with a 2/4 time signature change at the end. The third staff contains the third line of music, with a 4/4 time signature change at the beginning. The fourth staff contains the fourth line of music, with 2/4 and 4/4 time signature changes and ends with a double bar line.



## The Lord's Prayer

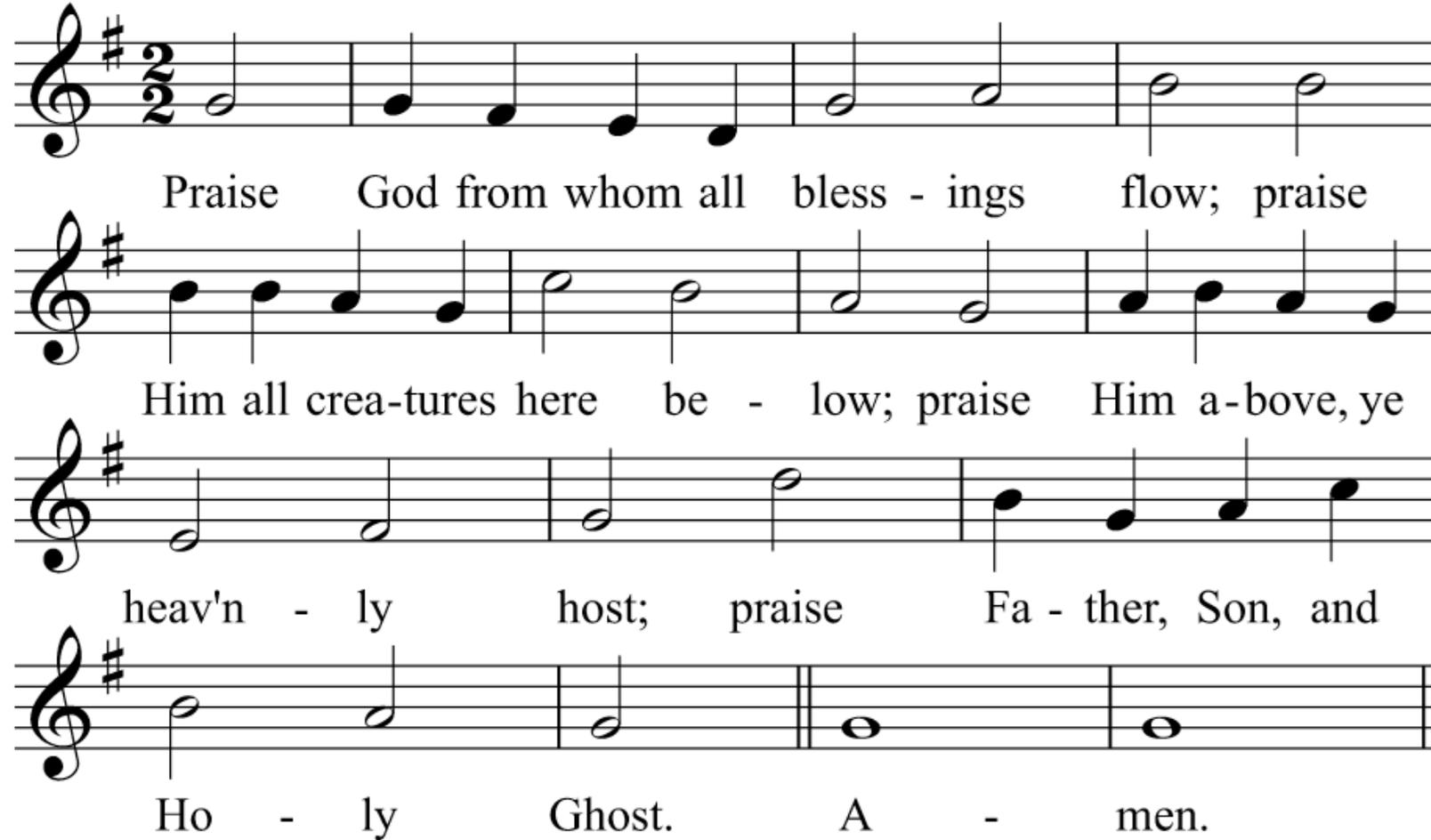
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Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

# Doxology

Text: Thomas Ken (1674)

Music: "Old Hundred"  
from the *Genevan Psalter*, 1551.



Praise God from whom all bless - ings flow; praise  
Him all crea-tures here be - low; praise Him a-bove, ye  
heav'n - ly host; praise Fa - ther, Son, and  
Ho - ly Ghost. A - men.



Isaiah 9:8 ESV

The Lord has sent a word against Jacob, and it will fall on Israel;



Isaiah 9:9 ESV

and all the people will know, Ephraim and the inhabitants of Samaria, who say in pride and in arrogance of heart:



Isaiah 9:10 ESV

“The bricks have fallen, but we will build with dressed stones; the sycamores have been cut down, but we will put cedars in their place.”



Isaiah 9:11 ESV

But the Lord raises the adversaries of Rezin against him, and stirs up his enemies.



## Isaiah 9:12 ESV

The Syrians on the east and the Philistines on the west devour Israel with open mouth. For all this his anger has not turned away, and his hand is stretched out still.



Isaiah 9:13 ESV

The people did not turn to him who struck them, nor inquire of the Lord of hosts.



Isaiah 9:14 ESV

So the Lord cut off from Israel head and tail, palm branch and reed in one day—



Isaiah 9:15 ESV

the elder and honored man is the head, and the prophet who teaches lies is the tail;



Isaiah 9:16 ESV

for those who guide this people have been leading them astray, and those who are guided by them are swallowed up.



## Isaiah 9:17 ESV

Therefore the Lord does not rejoice over their young men, and has no compassion on their fatherless and widows; for everyone is godless and an evildoer, and every mouth speaks folly. For all this his anger has not turned away, and his hand is stretched out still.



Isaiah 9:18 ESV

For wickedness burns like a fire; it consumes briars and thorns; it kindles the thickets of the forest, and they roll upward in a column of smoke.



## Isaiah 9:19 ESV

Through the wrath of the Lord of hosts the land is scorched, and the people are like fuel for the fire; no one spares another.



Isaiah 9:20 ESV

They slice meat on the right, but are still hungry, and they devour on the left, but are not satisfied; each devours the flesh of his own arm,



## Isaiah 9:21 ESV

Manasseh devours Ephraim, and Ephraim devours Manasseh; together they are against Judah. For all this his anger has not turned away, and his hand is stretched out still.



Isaiah 10:1 ESV

Woe to those who decree iniquitous decrees, and the writers who keep writing oppression,



Isaiah 10:2 ESV

to turn aside the needy from justice and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!



Isaiah 10:3 ESV

What will you do on the day of punishment, in the ruin that will come from afar?  
To whom will you flee for help, and where will you leave your wealth?



Isaiah 10:4 ESV

Nothing remains but to crouch among the prisoners or fall among the slain. For all this his anger has not turned away, and his hand is stretched out still.



Isaiah 10:5 ESV

Woe to Assyria, the rod of my anger; the staff in their hands is my fury!



## Isaiah 10:6 ESV

Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets.



## Isaiah 10:7-8 ESV

But he does not so intend, and his heart does not so think; but it is in his heart to destroy, and to cut off nations not a few; for he says: “Are not my commanders all kings?”



Isaiah 10:9 ESV

Is not Calno like Carchemish? Is not Hamath like Arpad? Is not Samaria like Damascus?



## Isaiah 10:10-11 ESV

As my hand has reached to the kingdoms of the idols, whose carved images were greater than those of Jerusalem and Samaria, shall I not do to Jerusalem and her idols as I have done to Samaria and her images?”



Isaiah 10:12 ESV

When the Lord has finished all his work on Mount Zion and on Jerusalem, he will punish the speech of the arrogant heart of the king of Assyria and the boastful look in his eyes.



## Isaiah 10:13 ESV

For he says: “By the strength of my hand I have done it, and by my wisdom, for I have understanding; I remove the boundaries of peoples, and plunder their treasures; like a bull I bring down those who sit on thrones.



Isaiah 10:14 ESV

My hand has found like a nest the wealth of the peoples; and as one gathers eggs that have been forsaken, so I have gathered all the earth; and there was none that moved a wing or opened the mouth or chirped.”



Isaiah 10:15 ESV

Shall the axe boast over him who hews with it, or the saw magnify itself against him who wields it? As if a rod should wield him who lifts it, or as if a staff should lift him who is not wood!

# If You Will Only Let God Guide You

Georg Neumark (1657)



If you will on - ly let God guide you, and hope in Him through



all your ways, what-ev - er comes, He'll stand be - side you,



to bear you through the e - vil days; who trusts in God's un-



chang - ing love builds on the rock that can - not move.

2



On-ly be still, and wait His lei-sure in cheer-ful hope, with



heart con - tent to take what-e'er the Fa - ther's plea-sure



and all dis - cern - ing love have sent; nor doubt our in - most



wants are known to Him who chose us for His own.

3

Sing, pray, and swerve not from His ways, but do your part in  
con-science true; trust His rich prom - is - es of grace,  
so shall they be ful-filled in you; God hears the call of  
those in need, the souls that trust in Him in - deed.