



Westkirk
PRESBYTERIAN CHURCH



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Worship Leader: Oh LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

ALL: Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger.



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WL: When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him?

ALL: Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.



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WL: You have given him dominion over the works of your hands; you have put all things under his feet.

ALL: Oh LORD, our Lord, how majestic is your name in all the earth!



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WL: The Father, Son, and Holy Spirit calls you to himself this day!

ALL: Praise be to God!

Holy, Holy, Holy

Text: Reginald Heber (1826)

Music: NICAEA by John B. Dykes (1861)

Revelation 4



Ho - ly, ho - ly, ho - ly! Lord_ God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;



Ho - ly, ho - ly, ho - ly! mer - ci-ful and might - y!



God in three Per - sons, bless-ed trin - i - ty!

2



Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,



cast - ing down their gold - en crowns a - round the glass - y sea;



Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,



which wert and art and ev - er - more shalt be.



Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,



though the eye of sin-ful man Thy glo-ry may not see;



on - ly Thou art ho - ly-- there is none be - side Thee,



per - fect in pow'r, in love and pur - i - ty.

4



Ho - ly, ho - ly, ho - ly! Lord_ God Al - might - y!



All Thy works shall praise Thy name in earth and sky and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci-ful and might - y!



God in three Per - sons, bless-ed Trin - i - ty!



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○ God, holy and omniscient, hear us now as we confess our sins to you. As holy, you require perfect holiness from us and yet we sin. As omniscient, you see and know all our thoughts, words, and deeds and yet we try to hide from you.



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Forgive us for our failure to conform to your law and for sinning intentionally against it. Forgive us for harboring sinful thoughts in the dark corners of our hearts and for trying to hide them from you. Forgive us for attempting to address our own sin with self-righteous remedies rather than relying completely on your grace.

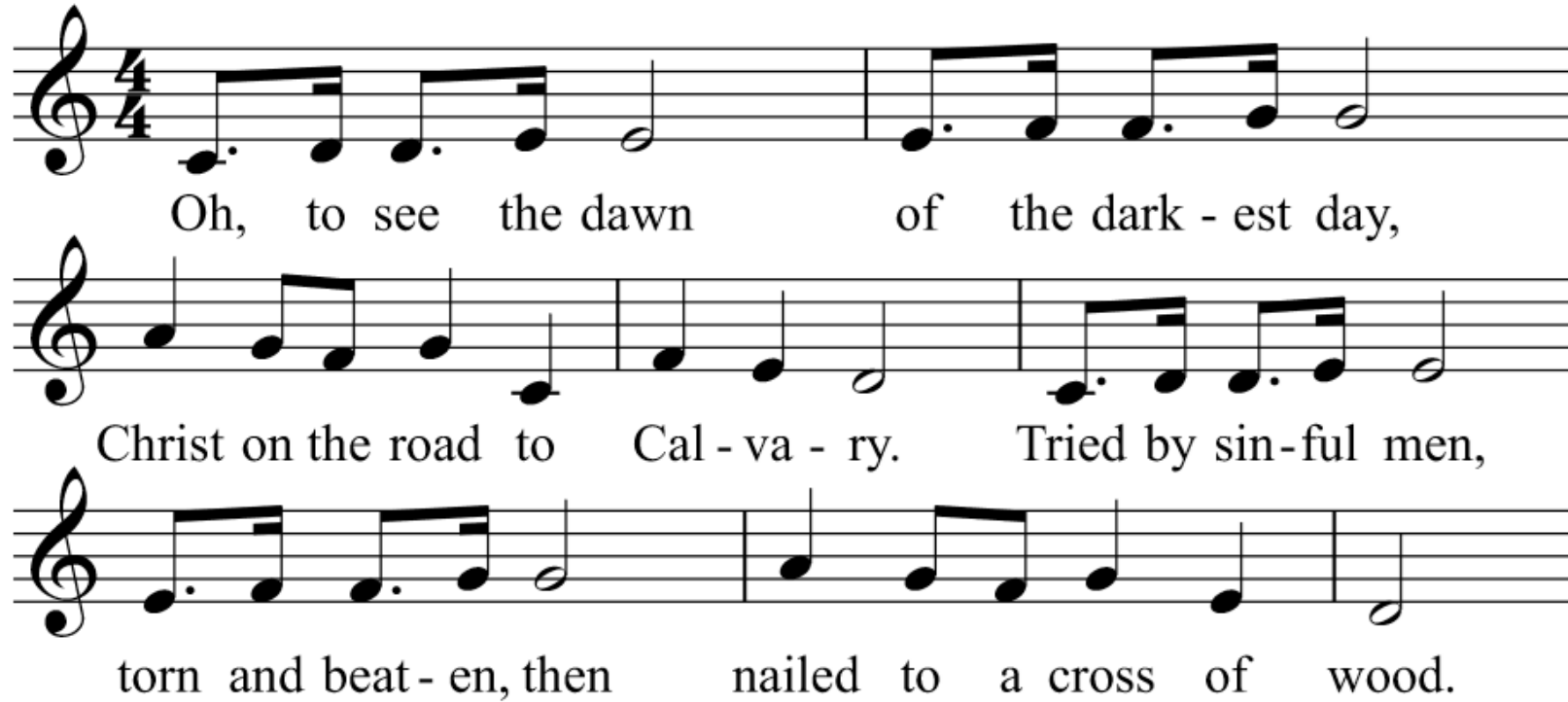


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○ Father, help us every day to see ourselves as sinful and in need of your grace. Help us to be honest with you and ourselves about our own sins and make us to look from them to Christ in whose righteousness we are clothed. Conform us into the image of Christ and mortify sin within us, for your glory and our good. Amen.

The Power of the Cross

Keith Getty and Stuart Townend



Oh, to see the dawn of the dark - est day,
Christ on the road to Cal - va - ry. Tried by sin - ful men,
torn and beat - en, then nailed to a cross of wood.

The Power of the Cross. Words and music by Keith Getty and Stuart Townend

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2



This the pow'r of the cross: Christ be came sin for




us; took the blame, bore the wrath, we



stand for - giv - en at the cross.



Oh, to see the pain writ - ten on Your face,



bear-ing the awe-some weight of sin; ev-'ry bit-ter thought,



ev - 'ry ev - il deed crown-ing Your blood-stained brow.

4



This the pow'r of the cross: Christ be came sin for



us; took the blame, bore the wrath, we



stand for - giv - en at the cross.



Now the day - light flees, now the ground be - neath



quakes as its Ma - ker bows His head. Cur - tain torn in two,



dead are raised to life, "Fin - ished!" the vic - t'ry cry.



This the pow'r of the cross: Christ be came sin for



us; took the blame, bore the wrath, we



stand for - giv - en at the cross.



Oh, to see my name writ - ten in the wounds,



for through Your suff-'ring I am free. Death is crushed to death,



life is mine to live, won through Your self-less love.

8

This the pow'r of the cross: Son of God, slain for
 us. What a love, what a cost, we
 stand for - giv - en at the cross. we
 stand for - giv - en at the cross.

The musical score consists of four staves of music in treble clef. The first staff begins with a measure rest and contains the lyrics 'This the pow'r of the cross: Son of God, slain for'. The second staff continues with 'us. What a love, what a cost, we' and features a time signature change from 4/4 to 2/4. The third and fourth staves both contain the lyrics 'stand for - giv - en at the cross. we' and 'stand for - giv - en at the cross.' respectively, with the third staff ending with a double bar line.

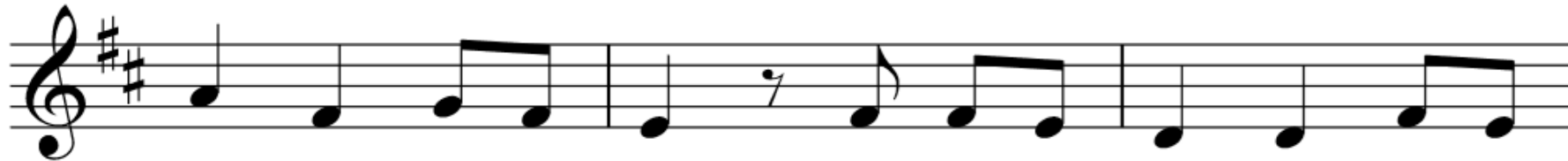
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Your Will Be Done

Rich Thompson and Jonny Robinson



Your will be done, my God and Fa - ther, as in



Heav - en, so on Earth. My heart is drawn to self - ex -



alt - ing, help me seek Your king - dom first.

Your Will Be Done. Words and music by Rich Thompson and Jonny Robinson.

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2



As Je - sus walked, so I shall walk held by Your



same un - chang - ing love. Be still my soul, O lift your



voice and pray, "Fa - ther, not my will, but Yours be done."



How in that gar - den He per - sis - ted, I may



nev - er ful - ly know; the fear - ful weight of true o -



be - dience, it was held by Him a - lone.

4



What won-drous faith to bear the cross! To bear my



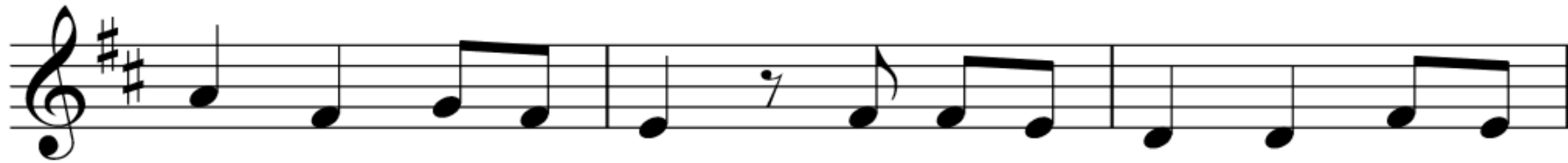
sin, what won-drous love! My hope was sure when there my



Sav-iour prayed: "Fa-ther, not my will, but Yours be done."



When I am lost, when I am bro - ken, in the



night of fear and doubt, still I will trust in my good



Fa - ther, yes, to one great King I bow!

6



As Je - sus rose, so I shall rise in ran-somed



glo - ry at the throne. My heart re - stored, with all Your



saints I sing: "Fa - ther, not my will, but Yours be done."



As we go forth, our God and Fa - ther, lead us



dai - ly in the fight. That all the world might see Your



glo - ry and Your Name be lift - ed high.

8



And in this Name we o - ver - come, for You shall



see us safe-ly home. Now as Your church, we lift our



voice and pray: "Fa - ther, not my will, but Yours be done."



And in this Name we o-ver - come, for You shall see us safe-ly



home. Now as Your church, we lift our voice and pray: "Fa - ther,



not my will, but Yours be done. Fa-ther, not my will, but Yours be



done. Fa-ther, not my will, but Yours be done."

Your Will Be Done. Words and music by Rich Thompson and Jonny Robinson.

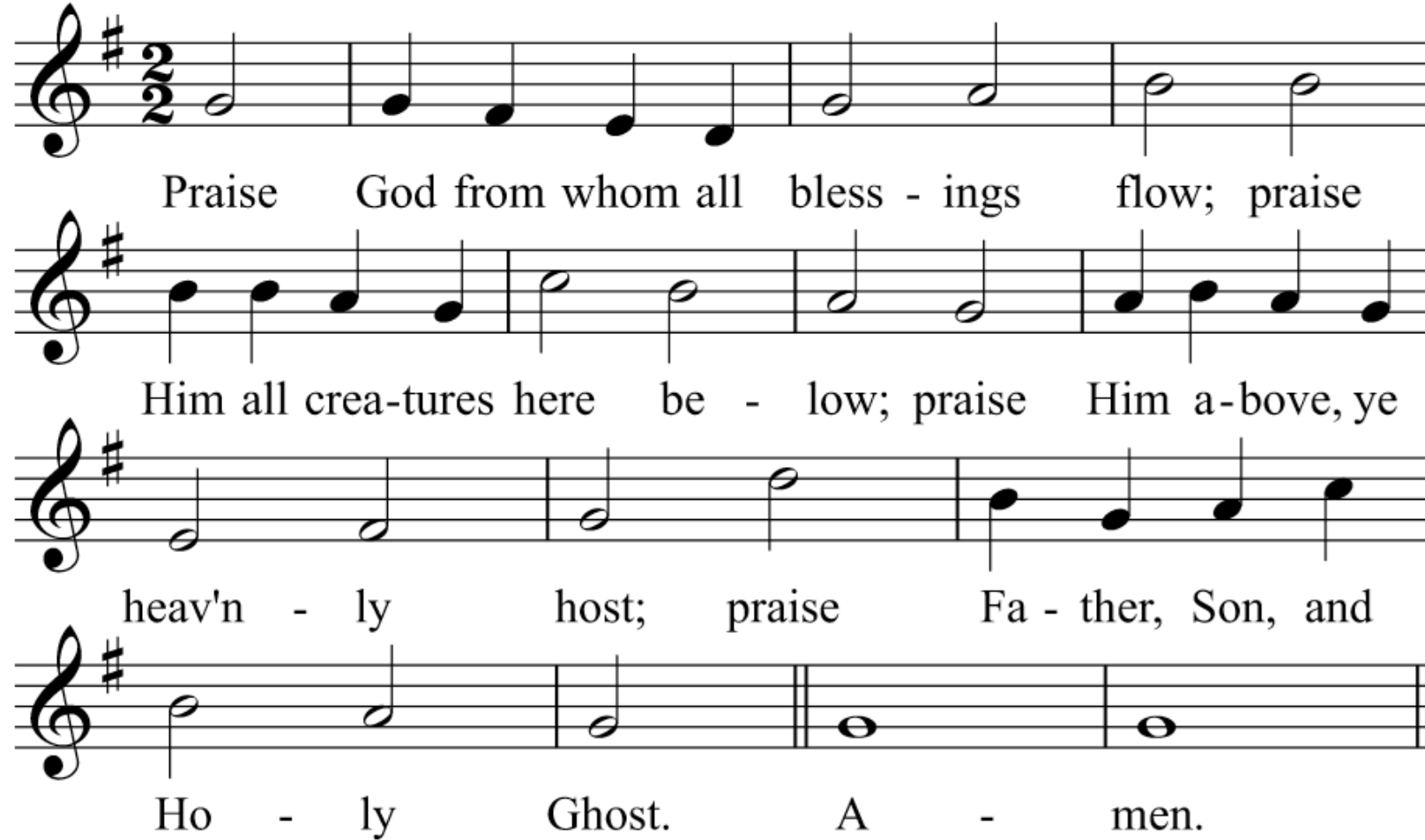
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Doxology

Text: Thomas Ken (1674)

Music: "Old Hundred"
from the *Genevan Psalter*, 1551.



Praise God from whom all bless - ings flow; praise
Him all crea-tures here be - low; praise Him a-bove, ye
heav'n - ly host; praise Fa - ther, Son, and
Ho - ly Ghost. A - men.



John 13:3 ESV

Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,



John 13:4 ESV

rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.



John 13:5 ESV

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.



John 13:12 ESV

When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you?”



John 13:13 ESV

You call me Teacher and Lord, and you are right, for so I am.



John 13:14 ESV

If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.



John 13:15 ESV

For I have given you an example, that you also should do just as I have done to you.



John 13:16 ESV

Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.



John 13:17 ESV

If you know these things, blessed are you if you do them.



Ephesians 5:18 ESV

And do not get drunk with wine, for that is debauchery, but be filled with the Spirit,



Ephesians 5:19 ESV

addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart,



Ephesians 5:20 ESV

giving thanks always and for everything to God the Father in
the name of our Lord Jesus Christ,



Ephesians 5:21 ESV

submitting to one another out of reverence for Christ.



Ephesians 5:22 ESV

Wives, submit to your own husbands, as to the Lord.



Ephesians 5:23 ESV

For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.



Ephesians 5:24 ESV

Now as the church submits to Christ, so also wives should submit in everything to their husbands.



Ephesians 5:25 ESV

Husbands, love your wives, as Christ loved the church and gave himself up for her,



Ephesians 5:26 ESV

that he might sanctify her, having cleansed her by the washing of water with the word,



Ephesians 5:27 ESV

so that he might present the church to himself in splendor,
without spot or wrinkle or any such thing, that she might be
holy and without blemish.



Ephesians 5:28 ESV

In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.



Ephesians 5:29 ESV

For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church,



Ephesians 5:30 ESV

because we are members of his body.



Ephesians 5:31 ESV

“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.”



Ephesians 5:32 ESV

This mystery is profound, and I am saying that it refers to Christ and the church.



Ephesians 5:33 ESV

However, let each one of you love his wife as himself, and let the wife see that she respects her husband.



Ephesians 6:1 ESV

Children, obey your parents in the Lord, for this is right.



Ephesians 6:2 ESV

“Honor your father and mother” (this is the first commandment with a promise),



Ephesians 6:3 ESV

“that it may go well with you and that you may live long in the land.”



Ephesians 6:4 ESV

Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.



Ephesians 6:5 ESV

Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ,



Ephesians 6:6 ESV

not by the way of eye-service, as people-pleasers, but as
bondservants of Christ, doing the will of God from the heart,



Ephesians 6:7 ESV

rendering service with a good will as to the Lord and not to man,



Ephesians 6:8 ESV

knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free.



Ephesians 6:9 ESV

Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.



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I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead.



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He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.