



Westkirk
PRESBYTERIAN CHURCH



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Worship Leader: Praise the LORD! Praise the LORD, O my soul! I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

All: Put not your trust in princes, in a son of man, in whom there is no salvation. When his breath departs, he returns to the earth; on that day his plans perish.



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WL: Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,

All: Who made heaven and earth, the sea, and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.



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WL: The LORD will reign forever, your God, O Zion, to all generations.

ALL.: Praise the LORD!

All Creatures of Our God and King

Words: Francis of Assisi (cir. 1181 - 1226)
Trans. William Henry Draper
Add. words: Jonathan Baird and Ryan Baird

Music: "Lasst uns erfreuen" (1623)
Arranged by Jonathan Baird and Ryan Baird

All crea-tures of our God and King,
lift up your voice and with us sing, "Oh,—
praise Him! Al - le - lu - ia!"

All Creatures of Our God and King.

Verses 1 and 2 by Francis of Assisi, translated by William Henry Draper.
Verses 3 and 4 and original musical arrangement by Jonathan Baird and Ryan Baird.

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Thou, burn - ing sun with gold - en beam,



thou, sil - ver moon with soft - er gleam, oh, —



praise Him! Oh, — praise Him! Al - le -



lu - ia! Al-le - lu - ia! Al-le - lu - ia!



Let all things their Cre - a - tor bless



and wor-ship Him in hum-ble - ness.

Oh, —



praise Him!

Al - le - lu - ia!



All the re-deemed washed by His blood,



come and re-joice in His great love.

Oh,—



praise Him!

Al - le - lu - ia!



Christ has de - feat - ed ev - 'ry sin;



cast all your bur-dens now on Him. Oh, —



praise Him! Oh, — praise Him! Al - le -



lu - ia! Al-le - lu - ia! Al-le - lu - ia!



He shall re - turn in pow'r to reign;



heav - en and earth will join to say, "Oh,—



praise Him! Al - le - lu - ia!"



Then who shall fall on bend-ed knee?



All crea-tures of our God and King! Oh,—



praise Hm! Oh,— praise Him! Al - le -



lu - ia! Al - le - lu - ia!

The image shows a musical score for the hymn 'All Creatures of Our God and King'. It consists of two staves of music in G major (one sharp). The first staff contains the lyrics 'Oh, - praise Him! Oh, - praise Him! Al - le -' and the second staff contains 'lu - ia! Al-le - lu - ia! Al-le - lu - ia!'. The music is written in a simple, melodic style with a treble clef and a key signature of one sharp. The second staff includes a change in time signature from 4/4 to 2/4 and back to 4/4.

Oh, - praise Him! Oh, - praise Him! Al - le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia!

All Creatures of Our God and King.

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Merciful Father, you have given us your Word that we might eat and drink of it and be spiritually nourished. You have given us Christ that we might eat and drink of his flesh. Yet despite these gracious provisions, too often we feast at the table of the world.



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Forgive us for finding greater satisfaction in created things than in our Creator. Forgive us for indulging in habits and behaviors we know to be displeasing to you. Forgive us, Father, for our wayward thoughts, words, and deeds. Help us, by the power of the Holy Spirit, to find full satisfaction and nourishment in Christ alone, all for your glory, Amen.

Come Thou Fount Of Every Blessing

Robert Robinson (1758)

John Wyeth (1813)



Come, Thou fount of ev - 'ry bless - ing, tune my



heart to sing Thy grace; streams of mer - cy nev - er



ceas - ing, call for songs of loud - est praise.

Come, Thou Fount Of Every Blessing. Words by Robert Robinson | Verse 4 alt. words by Bob Kauflin | Music by John Wyeth

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2



Teach me_ some me - lo-dious son__ net, sung by__



flam - ing tongues above; praise the Name! I'm fixed up-



on it, Name of Thy re - deem-ing love.



Hith - er - to Thy love has blessed me, Thou hast



brought me to this place, and I know Thy hand will



bring me safe - ly home by Thy good grace.

4



Je - sus_ sought me when a strang - er, wan - d'ring



from the fold of God: He, to res - cue me from



dan - ger, in - ter - posed His pre - cious blood.



O to grace how great a debt - or dai - ly



I'm con-strained to be; let Thy good-ness, like a



fet - ter, bind my wan - d'ring heart to Thee.



O that day, when freed from sin - ning, I shall



see Thy love-ly face; full ar - rayed in blood-washed



li - nen, how I'll sing Thy sov-'reign grace.

9

Come, my_ Lord, no long-er tar - ry, bring Thy_

prom - is - es to pass, for I

know Thy pow'r will keep me till I'm home with Thee at last.

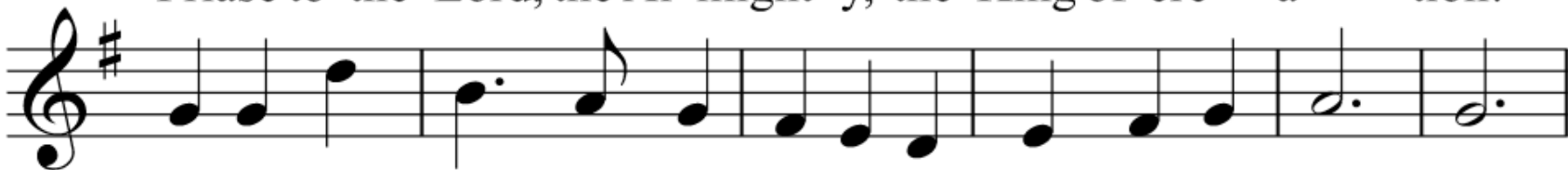
Come, Thou Fount of Every Blessing. Words by Robert Robinson | Verse 4 alt. words by Bob Kauflin | Music by John Wyeth
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Praise to the Lord, the Almighty

Joachim Neander (1650-1680)



Priase to the Lord, the Al-might-y, the King of cre - a - tion!



O my soul, praise Him, for He is thy health and sal - va - tion!



All ye who hear, now to His tem-ple draw near; _____



Praise Him in glad ad - o - ra - tion!

Praise to the Lord, the Almighty. Words and Music by Joachim Neander (1650-1680).

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2



Praise to the Lord, who o'er all things so won-drous-ly reign - eth,



shel-ters thee un-der His wings, yea, so gent-ly sus - tain - eth!



Hast thou not seen how thy de - sires_ have been_____



grant - ed in what He or - dain - eth?



Praise to the Lord, who doth pros-per thy work and de - fend thee;



Sure-ly His good-ness and mer-cy here dai-ly at - tend thee.



Pon-der a - new what the Al-might-y can do, _____



_if with His love He be - friend thee.

4



Praise to the Lord! O let all that is in me a - dore Him!



All that hath life and breath, come now with prais-es be - fore Him!



Let the "A - men!" sound from His peo-ple a - gain; _____



Glad - ly for - e - ver a - dore Him!

Praise to the Lord, the Almighty. Words and Music by Joachim Neander (1650-1680).

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The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Doxology

Text: Thomas Ken (1674)

Music: "Old Hundred"
from the *Genevan Psalter*, 1551.

Praise God from whom all bless - ings flow; praise
Him all crea-tures here be - low; praise Him a-bove, ye
heav'n - ly host; praise Fa - ther, Son, and
Ho - ly Ghost. A - men.



John 6:1 ESV

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias.



John 6:2 ESV

And a large crowd was following him, because they saw the signs that he was doing on the sick.



John 6:3 ESV

Jesus went up on the mountain, and there he sat down with his disciples.



John 6:4 ESV

Now the Passover, the feast of the Jews, was at hand.



John 6:5 ESV

Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?”



John 6:6 ESV

He said this to test him, for he himself knew what he would do.



John 6:7 ESV

Philip answered him, “Two hundred denarii worth of bread would not be enough for each of them to get a little.”



John 6:8-9 ESV

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?"



John 6:10 ESV

Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number.



John 6:11 ESV

Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted.



John 6:12 ESV

And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.”



John 6:13 ESV

So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten.



John 6:14 ESV

When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”



John 6:15 ESV

Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.



John 6:25 ESV

When they found him on the other side of the sea, they said to him,
“Rabbi, when did you come here?”



John 6:26 ESV

Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves.



John 6:27 ESV

Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.”



John 6:28 ESV

Then they said to him, “What must we do, to be doing the works of God?”



John 6:29 ESV

Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”



John 6:30 ESV

So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?”



John 6:31 ESV

Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”



John 6:32 ESV

Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven.



John 6:33 ESV

For the bread of God is he who comes down from heaven and gives life to the world.”



John 6:34 ESV

They said to him, “Sir, give us this bread always.”



John 6:35 ESV

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.



John 6:36 ESV

But I said to you that you have seen me and yet do not believe.

What Wondrous Love Is This

Text: unattributed

Music: Southern Harmony (1840)



What won-drous love is this, O my soul, O my soul! What
won-drous love is this, O my soul! — What won-drous love is
this that caused the Lord of bliss to bear the dread-ful curse for my
soul, for my soul, to bear the dread-ful curse for my soul.

4



And when from death I'm free, I'll sing on, I'll sing on; and



when from death I'm free, I'll sing on._____ And when from death I'm



free I'll sing and joy-ful be; and through e-ter-ni - ty, I'll sing



on, I'll sing on; and through e - ter-ni - ty, I'll sing on.