



**Westkirk**  
PRESBYTERIAN CHURCH

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*Worship Leader: I will extol you, my God and King, and bless your name forever and ever. Every day I will bless you and praise your name forever and ever.*

All: Great is the LORD, and greatly to be praised, and his greatness is unsearchable. All your works shall give thanks to you, O LORD, and all your saints shall bless you!



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*WL: They shall speak of the glory of your kingdom and tell of your power, to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.*

All: Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.



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*WL: My mouth will speak the praise of the LORD, and let all flesh bless his holy name forever and ever.*

**ALL: Let us worship the LORD!**

# Praise to the Lord, the Almighty

Text: Joachim Neander, 1650-1680

Music: *Stralsund Gesangbuch*, 1665



Priase to the Lord, the Al-might-y, the King of cre - a - tion!



O my soul, praise Him, for He is thy health and sal - va - tion!



All ye who hear, now to His tem-ple draw near;



Praise Him in glad ad - o - ra - tion!

*Praise to the Lord, the Almighty.* Words and Music by Joachim Neander (1650-1680).

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Praise to the Lord, who o'er all things so won-drous-ly reign - eth,



shel-ters thee un-der His wings, yes, so gent-ly sus-tain - eth!



Hast thou not seen how all thy long-ings have been



grant - ed in what He or - dain - eth?



Praise to the Lord, who doth pros-per thy work and de - fend thee;



Sure-ly His good-ness and mer-cy here dai-ly at - tend thee.



Pon-der a - new what the Al - might-y can do,



if with His love He be - friend thee.

4



Praise to the Lord! O let all that is in me a - dore Him!



All that hath life and breath, come now with prais-es be - fore Him!



Let the "A - men!" sound from His peo - ple a - gain;



Glad - ly for - e - ver a - dore Him!

*Praise to the Lord, the Almighty.* Words and Music by Joachim Neander (1650-1680).

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Almighty God, we have sinned in thought, word, and deed. We have prayed for your kingdom to come, but we have not lived as faithful subjects of your kingship. We have disobeyed your law and preferred our own ways to yours. We have not loved you as we ought, and we have ignored your authority in our lives.



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Father, forgive us for how often we fail to acknowledge your sovereignty. Forgive us for breaking your law in our hearts and in our deeds. By the Holy Spirit make us into faithful subjects who willingly submit to and love your law. Amen.

# Speak, O Lord

Keith Getty and Stuart Townend

Speak, O Lord, as we come to You\_ to re -  
ceive the food\_ of Your Ho - ly Word.  
Take Your truth, plant it deep in us;\_ shape and  
fash - ion us\_\_\_ in Your like - ness,

*Speak, O Lord.* Words and music by Keith Getty and Stuart Townend.

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2



that the light of Christ might be seen to-day\_ in our



acts of love and our deeds of\_\_ faith.



Speak, O Lord, and ful - fill in us\_\_ all Your



pur - po - ses\_\_ for Your glo - ry.



Teach us, Lord, full o - be - di - ence, ho - ly



rev - er - ence, true hu - mil - i - ty.



Test our thoughts and our at - ti - tudes in the



ra - di - ance\_ of Your pur - i - ty.

4



Cause our faith to rise; cause our eyes to see\_ Your ma-



jes - tic love and au - thor - i - ty.



Words of pow'r that can nev - er fail,\_ let their



truth pre-vail\_ ov - er un - be - lief.



Speak, O Lord, and re - new our minds; help us



grasp the heights of Your plans for us.



Truths un - changed from the dawn of time\_ that will



e - cho down through e - ter - ni - ty.

6

And by grace we'll stand on Your prom - is - es, — and by  
 faith we'll walk as You walk with\_ us.  
 Speak, O Lord, till Your church is built\_ and the  
 Earth is filled with Your glo - ry.

The musical score consists of four staves of music in treble clef. The first three staves are in 3/4 time, and the fourth staff changes to 2/4 and then 4/4 time. The lyrics are written below the notes, with some words underlined and a dash indicating a long note.

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# Yet Not I, But Through Christ In Me

Jonny Robinson, Rich Thompson,  
and Michael Farren

The image shows a musical score for the hymn 'Yet Not I, But Through Christ In Me'. It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is written in a single treble clef. The lyrics are: 'What gift of grace is Je-sus my Re-deem er. There is no more for heav-en now to give. He is my joy, my right-eous-ness and free-dom, my stead-fast love, my deep and bound-less peace.'

What gift of grace is Je-sus my Re-deem er. There is no  
more for heav-en now to give. He is my  
joy, my right-eous-ness and free-dom, my stead-fast  
love, my deep and bound-less peace.

*Yet Not I, But Through Christ In Me.* Words and music by Jonny Robinson, Rich Thompson, and Michael Farren.

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2



To this I hold: my hope is on-ly Je - sus, for my



life is whol - ly bound to His. Oh how



strange and di - vine, I can sing: "All is mine! Yet not



I, but through Christ in me."



The night is dark but I am not for-sak-en, for by my



side, the Sav-ior, He will stay. I la-bour



on in weak-ness and re-joic-ing, for in my



need, His pow-er is dis-played.

4



To this I hold: my Shep-herd will de-fend me; through the



deep - est val - ley He will lead. Oh the



night has been won, and I shall ov - er come! Yet not



I, but through Christ in me.



No fate I dread; I know I am for-giv-en. The fu-ture



sure, the price-- it has been paid. For Je - sus



bled and suf-fered for my par - don, and He was



raised to ov - er - throw the grave!



To this I hold: my sin has been de - feat - ed! Je - sus



now and ev - er is my plea. Oh the



chains are re - leased, I can sing: "I am free! Yet not



I, but through Christ in me."



With ev-'ry breath I long to fol-low Je-sus, for He has



said that He will bring me home, and day by



day I know He will re - new me un - til I



stand with joy be - fore the throne.

8



To this I hold: my hope is on-ly Je - sus. All the



glo - ry ev - er-more to Him. When the



race is com-plete, still my lips shall re-peat: "Yet not



I, but through Christ in me!"





To this I hold: my hope is on-ly Je - sus. All the



glo - ry ev - er-more to Him. When the



race is com-plete, still my lips shall re - peat:

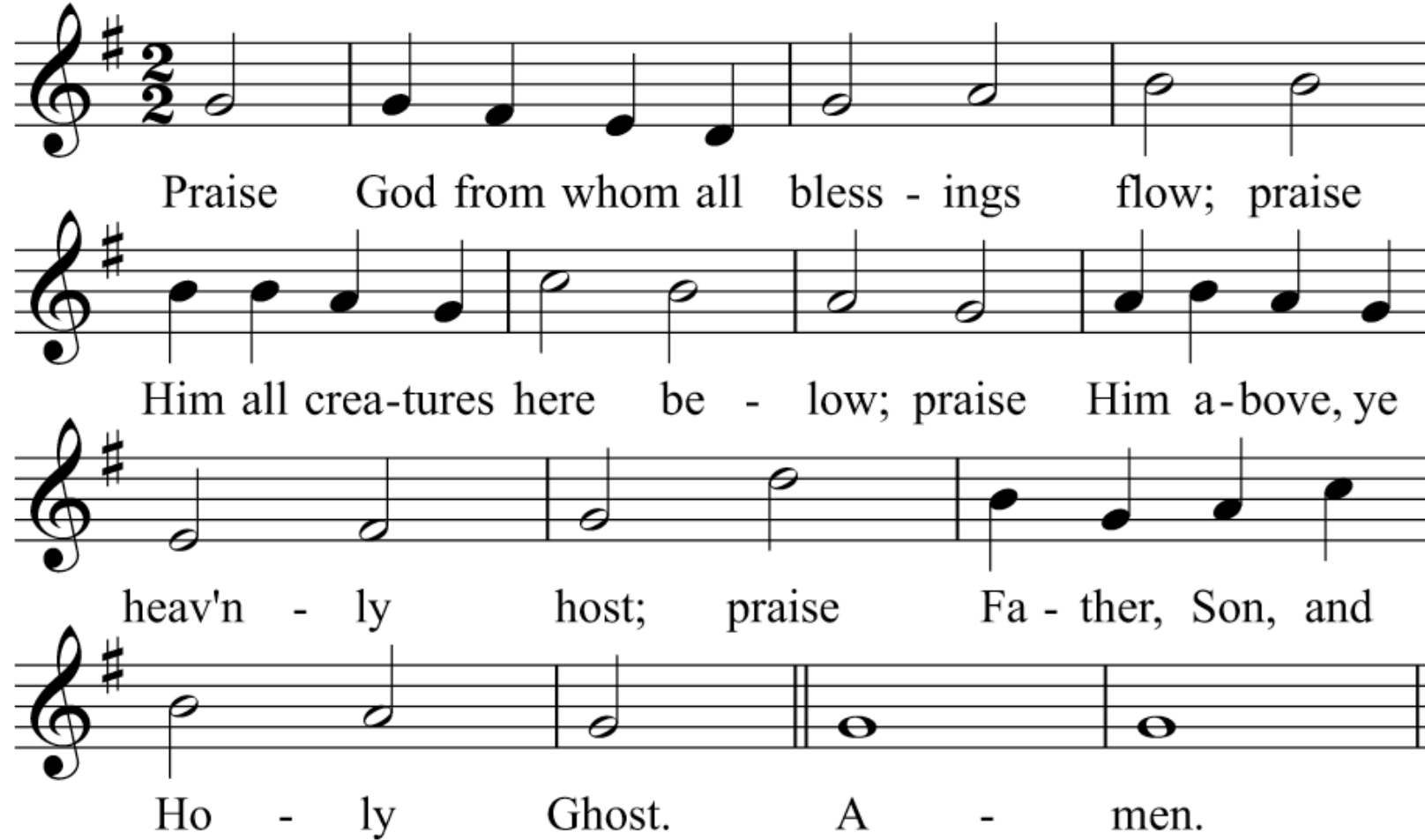


"Yet not I, but through Christ in Me!\_\_\_\_\_

# Doxology

Text: Thomas Ken (1674)

Music: "Old Hundred"  
from the *Genevan Psalter*, 1551.



Praise God from whom all bless - ings flow; praise  
Him all crea-tures here be - low; praise Him a-bove, ye  
heav'n - ly host; praise Fa - ther, Son, and  
Ho - ly Ghost. A - men.



## Matthew 6:9 ESV

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Pray then like this:

“Our Father in heaven,  
hallowed be your name.



Matthew 6:10 ESV

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Your kingdom come,  
your will be done,  
on earth as it is in heaven.



Matthew 6:11 ESV

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Give us this day our daily bread,



Matthew 6:12 ESV

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and forgive us our debts,  
as we also have forgiven our debtors.



Matthew 6:13 ESV

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And lead us not into temptation,  
but deliver us from evil.



Luke 17:20 ESV

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Being asked by the Pharisees when the kingdom of God would come, he answered them, “The kingdom of God is not coming in ways that can be observed,





Luke 17:21 ESV

nor will they say, ‘Look, here it is!’ or ‘There!’ for behold, the kingdom of God is in the midst of you.”



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I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead.



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He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.