



**Westkirk**  
PRESBYTERIAN CHURCH

*Worship Leader: I will tell of your name to my brothers; in the midst of the congregation I will praise you: You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!*



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All: For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.



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*W.L.:The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever! All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before you.*



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All: For kingship belongs to the LORD, and he rules over the nations. All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.



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*W.L.: Posterity shall serve him; it shall be told of the Lord to the coming generation; they shall come and proclaim his righteousness to a people yet unborn, that he has done it.*

**ALL.: Let us worship the LORD!**

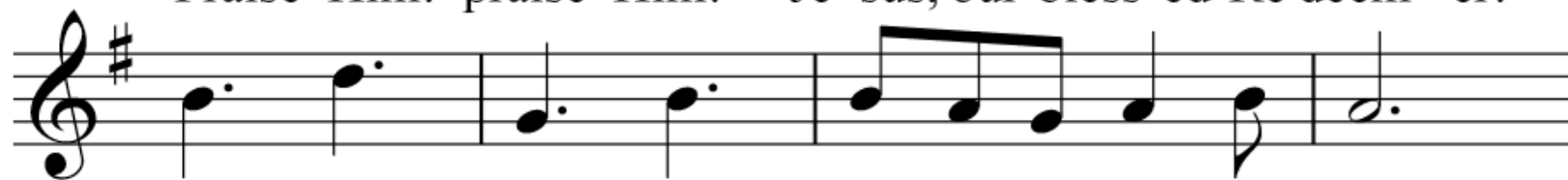
# Praise Him! Praise Him!

Text: Chester G. Allen (1869)

Music: Fanny J. Crosby (1869)



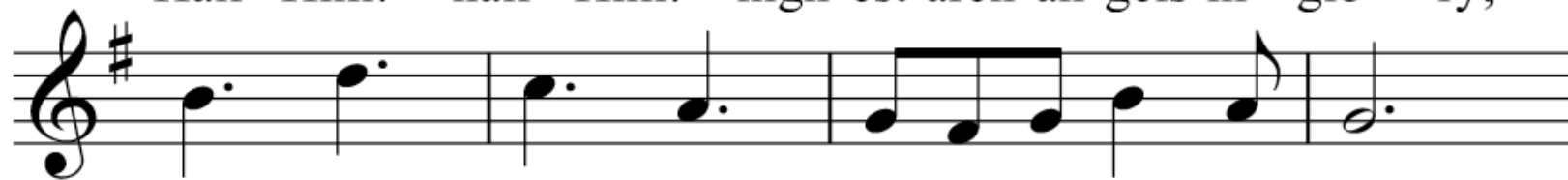
Praise Him! praise Him! Je-sus, our bless-ed Re deem - er!



Sing, O Earth, His won-der-ful love pro claim!



Hail Him! hail Him! high-est arch-an-gels in glo - ry;



strength and hon - or give to His ho - ly name!

2



Like a shep - herd Je - sus will guard His chil - dren;



in His arms He car - ries them all day long:



Praise Him! praise Him! Tell of His ex - cel - lent great - ness;



praise Him! praise Him! ev - er in joy - ful song!



Praise Him! praise Him! Je-sus, our bless-ed Re-deem - er!



For our sins He suf-fered, and bled, and died;



He our Rock, our hope of e-ter-nal sal - va - tion.



Hail Him! hail Him! Je-sus the Cru - ci - fied.



4



Sound His prais - es! Je - sus who bore our sor - rows;



love un - bound - ed, won - der - ful, deep, and strong:



Praise Him! praise Him! Tell of His ex - cel - lent great - ness;



praise Him! praise Him! ev - er in joy - ful song!



Praise Him! praise Him! Je - sus, our bless-ed Re-deem - er!



Heav'n - ly por - tals loud with ho-san - nas ring!



Je - sus, Sav - ior, reign-eth for-ev-er and ev - er.



Crown Him! crown Him! Proph-et and Priest and King!

6

Christ is com - ing! o-ver the world vic - to - rious,  
pow'r and glo - ry un - to the Lord be - long:  
Praise Him! praise Him! Tell of His ex-cel-lent great - ness;  
praise Him! praise Him! ev - er in joy - ful song!



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Almighty God, we lift our voices together in confession.  
Forgive us for the many ways in which we minimize our  
sins, ignore them, and become comfortable with them.  
Forgive us for the times when we delay repentance and  
become entrenched in sinful patterns.



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PRESBYTERIAN CHURCH

Forgive us for taking our gaze off of Christ and for losing sight of the hope we have in his return. O Father, we know that Christ is coming soon and with his return comes judgment. Help us, O God, by your Holy Spirit, to make progress in our sanctification.

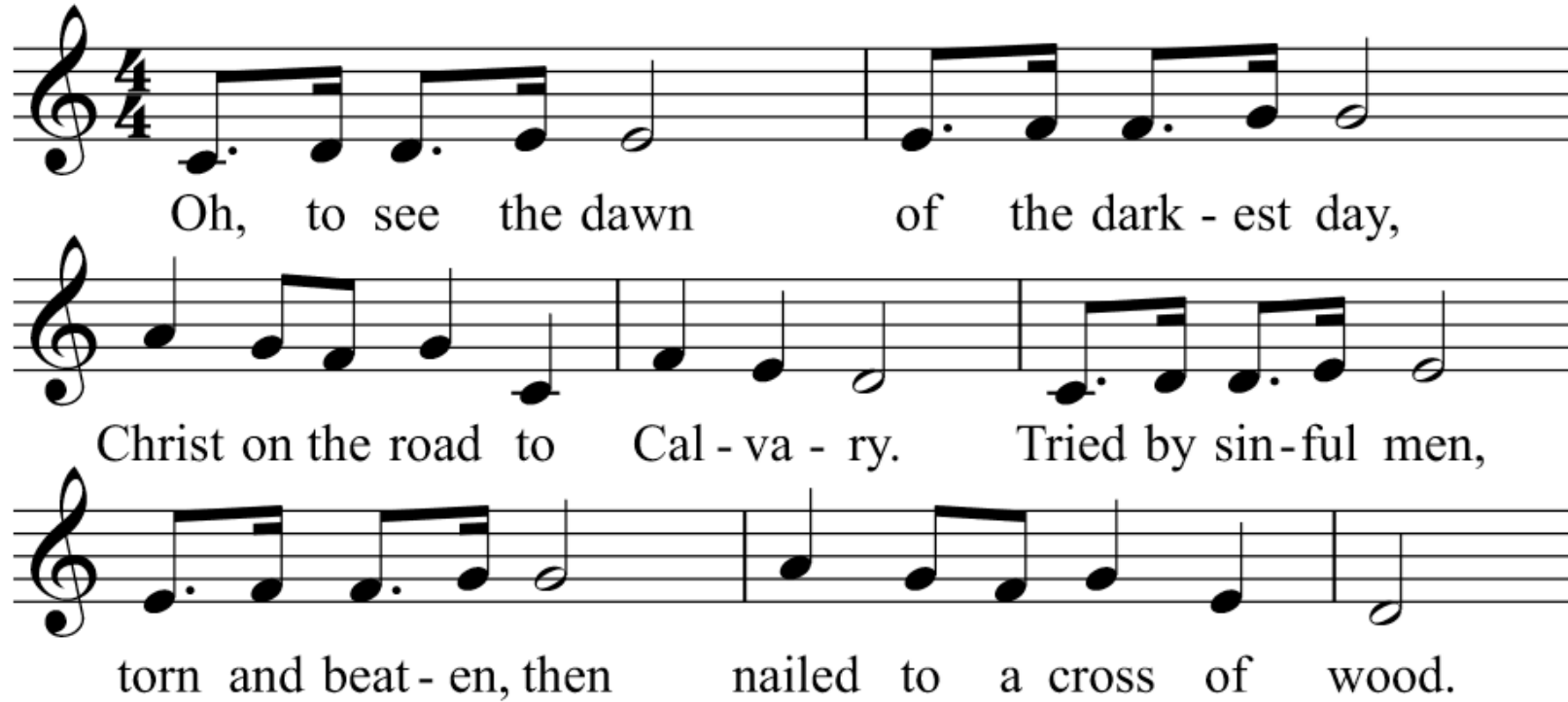


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Renew us each day to walk in a manner worthy of the calling that you have given to us. And make the return of Christ one of hopeful expectation rather than one of fearful expectation of judgment because of his righteousness imputed to us. You truly are the God who saves, and we praise your name. Amen.

# The Power of the Cross

Keith Getty and Stuart Townend



Oh, to see the dawn of the dark - est day,  
Christ on the road to Cal - va - ry. Tried by sin - ful men,  
torn and beat - en, then nailed to a cross of wood.

*The Power of the Cross.* Words and music by Keith Getty and Stuart Townend

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2



This the pow'r of the cross: Christ be came sin for



us; took the blame, bore the wrath, we

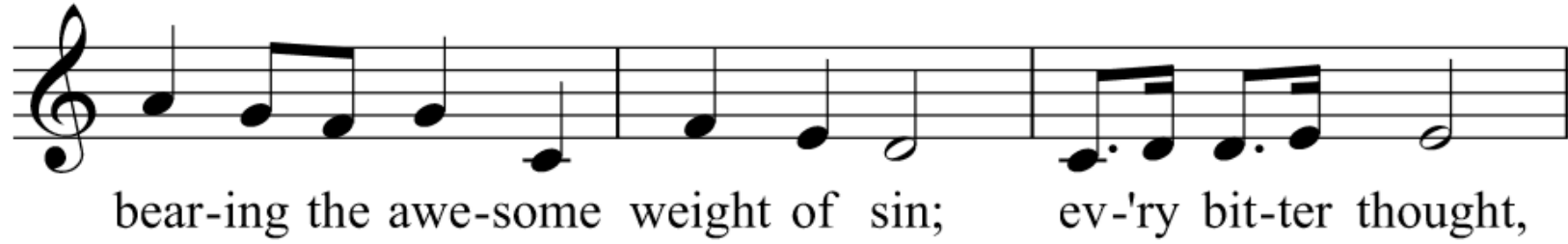


stand for - giv - en at the cross.





Oh, to see the pain writ - ten on Your face,



bear-ing the awe-some weight of sin; ev-'ry bit-ter thought,



ev - 'ry ev - il deed crown-ing Your blood-stained brow.

4



This the pow'r of the cross: Christ be came sin for



us; took the blame, bore the wrath, we



stand for - giv - en at the cross.



Now the day - light flees, now the ground be - neath



quakes as its Ma - ker bows His head. Cur - tain torn in two,



dead are raised to life, "Fin - ished!" the vic - t'ry cry.



This the pow'r of the cross: Christ be came sin for



us; took the blame, bore the wrath, we



stand for - giv - en at the cross.



Oh, to see my name writ - ten in the wounds,



for through Your suff-'ring I am free. Death is crushed to death,



life is mine to live, won through Your self-less love.

8

This the pow'r of the cross: Son of God, slain for  
 us. What a love, what a cost, we  
 stand for - giv - en at the cross. we  
 stand for - giv - en at the cross.

The musical score consists of four staves of music in treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The second staff shows a change in time signature from 4/4 to 2/4, then back to 4/4. The third and fourth staves are in 4/4 time. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

*The Power of the Cross.* Words and music by Keith Getty and Stuart Townend  
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# Christ Is Mine Forevermore

Words and Music by Jonny Robinson  
and Rich Thompson



Mine are days that God has num-bered, I was made to walk with



Him, yet I look for world-ly treas-ure and for-sake the King of



Kings. But mine is hope in my Redeem - er--though I fall, His love is



sure, for Christ has paid for ev-'ry fail-ing; I am His for-ev-er more.

*Christ Is Mine Forevermore.* Words and Music by Jonny Robinson and Rich Thompson.

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2



Mine are tears in times of sor-row; dark-ness not yet un-der



stood. Through this val-ley I must trav-el, where I see no earth-ly good.



But mine is peace that flows from heav-en and the strength in times of need.



I know my pain will not be wast-ed; Christ com-pletes His work in me.





Mine are days here as a strang-er, pil-grim on a nar-row way.



One with Christ, I will en-count-er harm and hat-red for His name.



But mine is ar-mour for this bat - tle strong e - nough to last the



war, and He has said He will de - liv - er safe - ly to the gol - den shore.



And mine are keys to Zi-on cit - y, where be-side the King I walk,



for there my heart has found its treas-ure; Christ is mine for-ev-er more.



Come re - joice now, O my soul, for His love is my re -



ward! Fear is gone and hope is sure; Christ is mine for-ev-er more!



Come re - joice now, O my soul, for His love is my re -



ward! Fear is gone and hope is sure; Christ is mine for-ev-er more!



And mine are keys to Zi-on cit-y, where be-side the King I walk,



for there my heart has found its treas ure; Christ is mine for-ev-er-



more. Christ is mine for - ev - er - more. Christ is



mine for - ev - er - more.

*Christ Is Mine Forevermore.* Words and Music by Jonny Robinson and Rich Thompson.

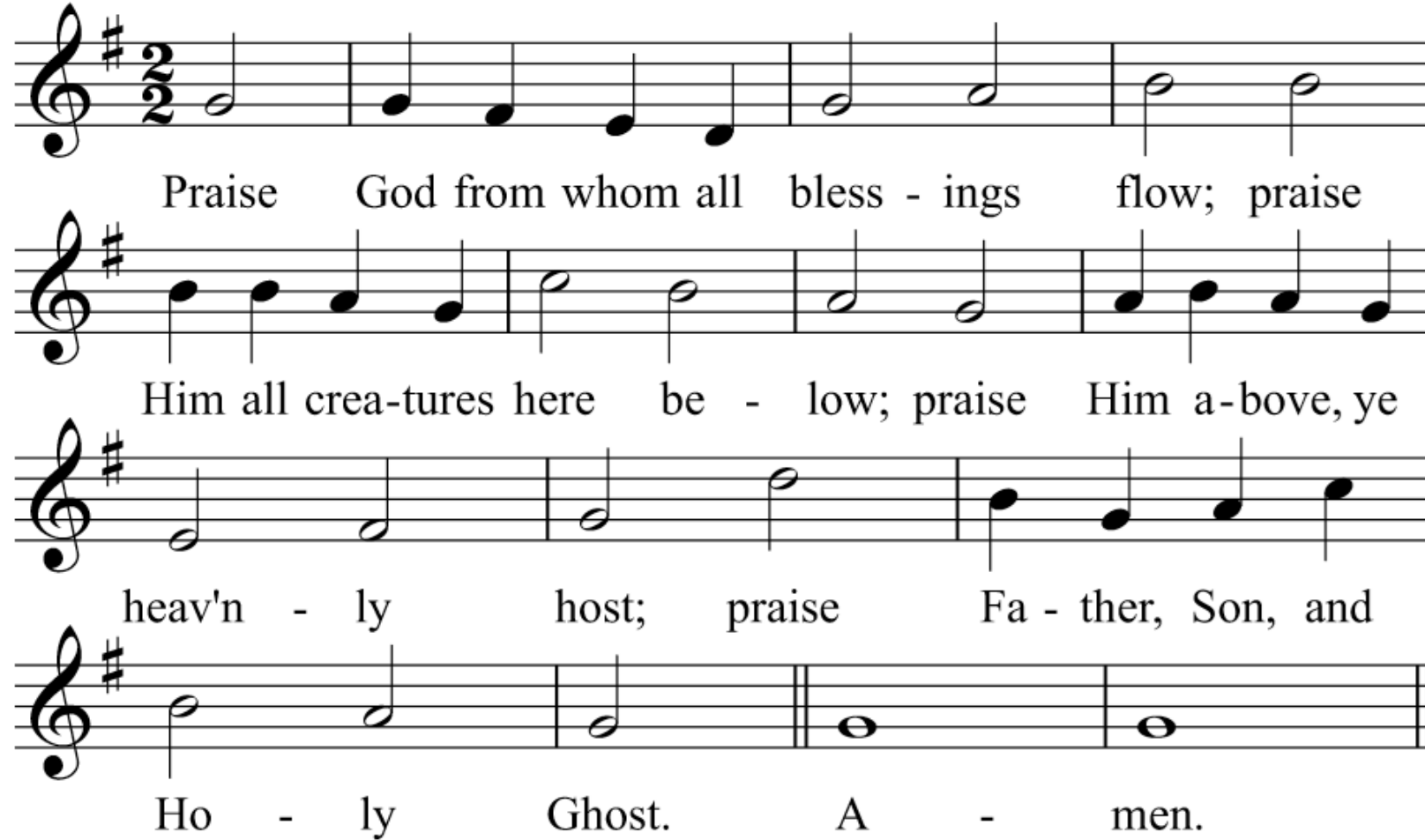
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# Doxology

Text: Thomas Ken (1674)

Music: "Old Hundredth"  
from the *Genevan Psalter*, 1551.



Praise God from whom all bless - ings flow; praise  
Him all crea-tures here be - low; praise Him a-bove, ye  
heav'n - ly host; praise Fa - ther, Son, and  
Ho - ly Ghost. A - men.



Isaiah 21:11 ESV

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The oracle concerning Dumah.

One is calling to me from Seir, “Watchman, what time of the night?  
Watchman, what time of the night?”



Isaiah 21:12 ESV

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The watchman says: “Morning comes, and also the night. If you will inquire, inquire; come back again.”



Isaiah 21:13 ESV

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The oracle concerning Arabia.

In the thickets in Arabia you will lodge, O caravans of Dedanites.





Isaiah 21:14 ESV

To the thirsty bring water; meet the fugitive with bread, O inhabitants of the land of Tema.



## Isaiah 21:15 ESV

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For they have fled from the swords, from the drawn sword, from the bent bow, and from the press of battle.



## Isaiah 21:16 ESV

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For thus the Lord said to me, “Within a year, according to the years of a hired worker, all the glory of Kedar will come to an end.



## Isaiah 21:17 ESV

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And the remainder of the archers of the mighty men of the sons of Kedar will be few, for the Lord, the God of Israel, has spoken.”



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I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead.



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He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.