

Worship Leader: Therefore, since we are surrounded by so great a cloud of witnesses,

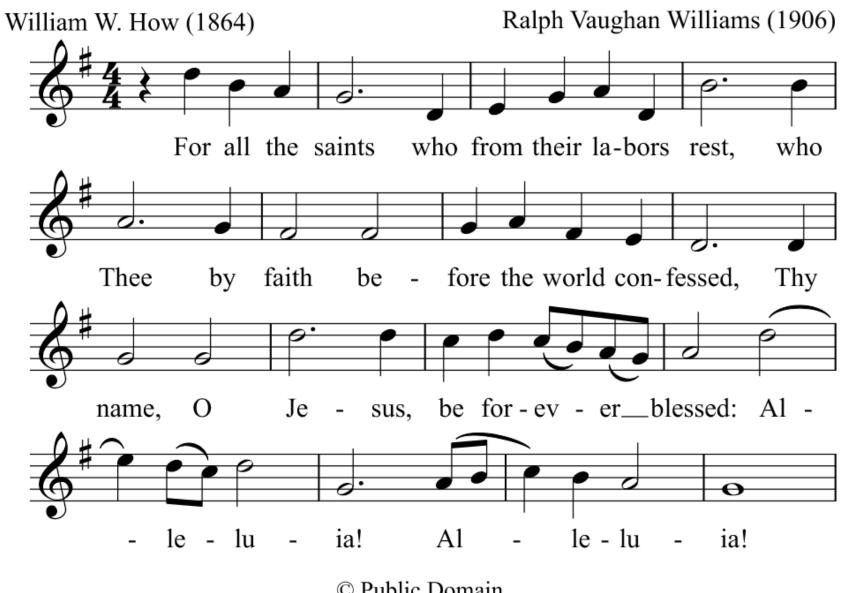
All: let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us...



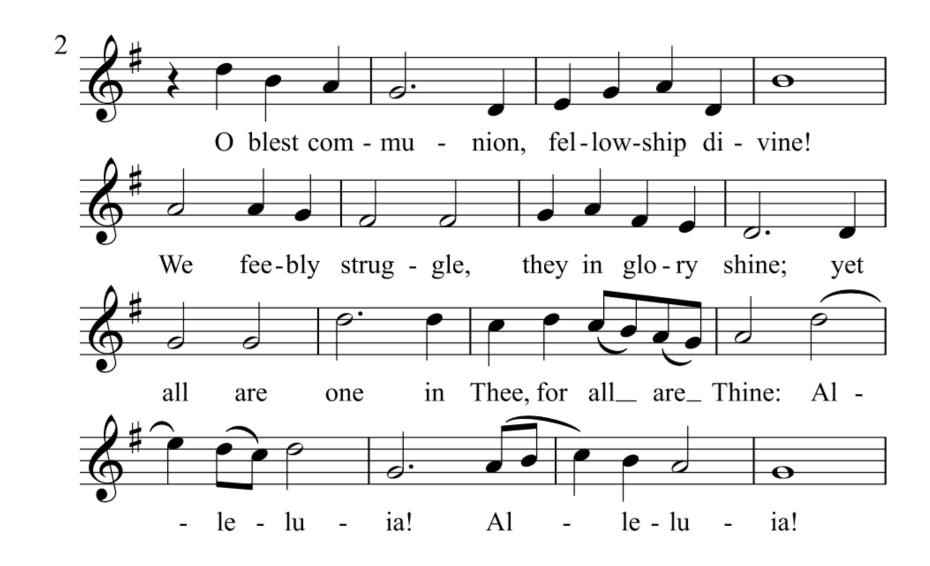
WL: The LORD – Father, Son and Holy Spirit calls you to himself this day!

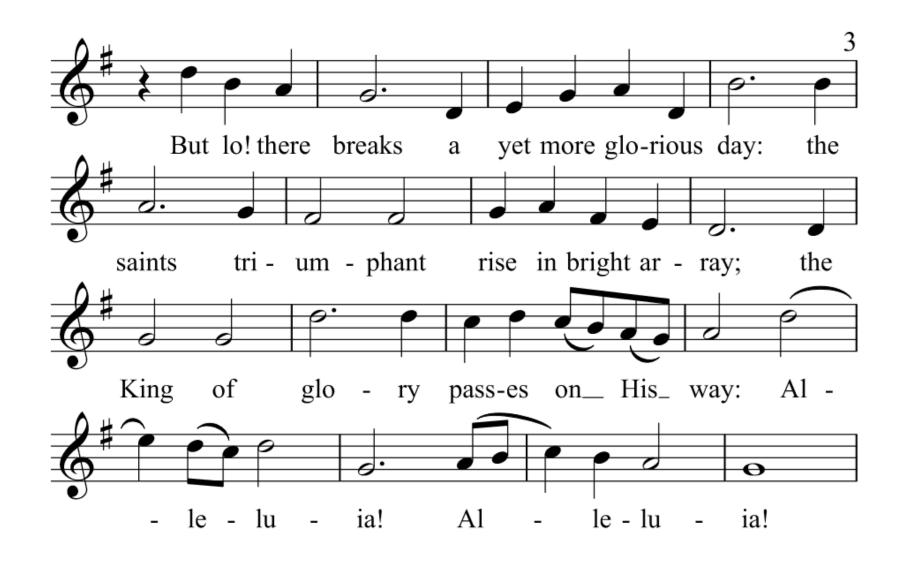
All: Praise be to God!

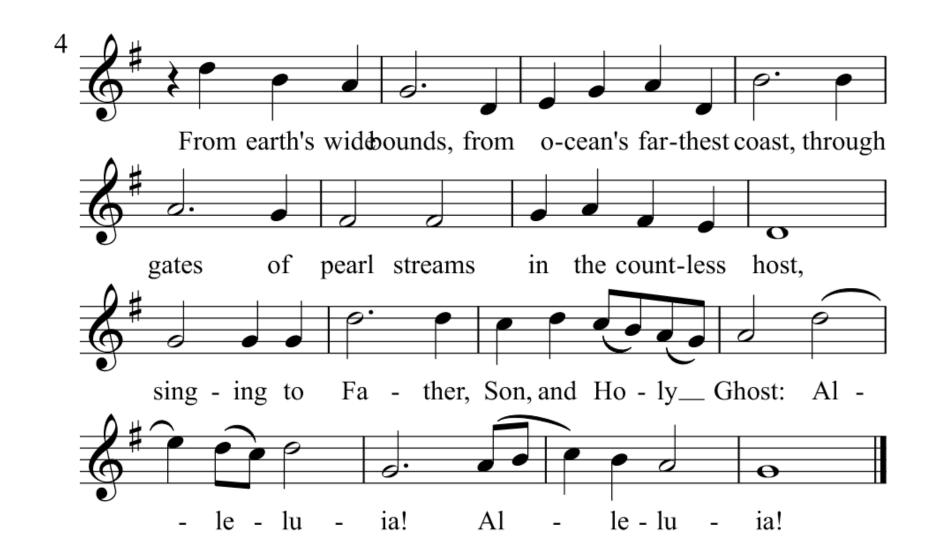
For All The Saints



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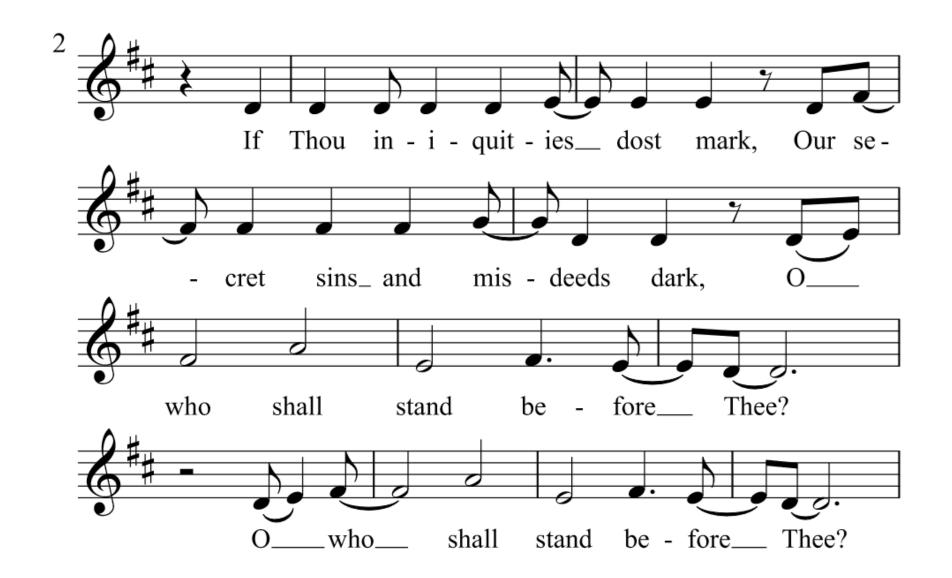
Eternal God, in every age you have raised up men and women to live and die in faith. Forgive our indifference to your will and their sacrifice. You have commanded us to speak, but at times we are silent. You have called us to do what is just, but we have often been fearful.



Have mercy on us, your faithless servants. Keep before us faithful people for us to follow so that, by the power of your Holy Spirit, we may grow in the knowledge of our Lord and Savior Jesus Christ, to the praise of your holy name. Amen.

From the Depths of Woe

Martin Luther (1483-1546) Christopher Miner Based on Psalm 130 From the depths of raise_ to woe I Thee the voice lam-en - ta - tion; Lord, turn gra-cious ear a and hear my sup - pli - ca tion. me_

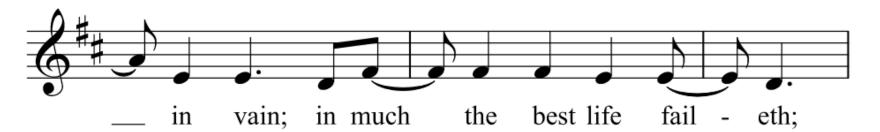


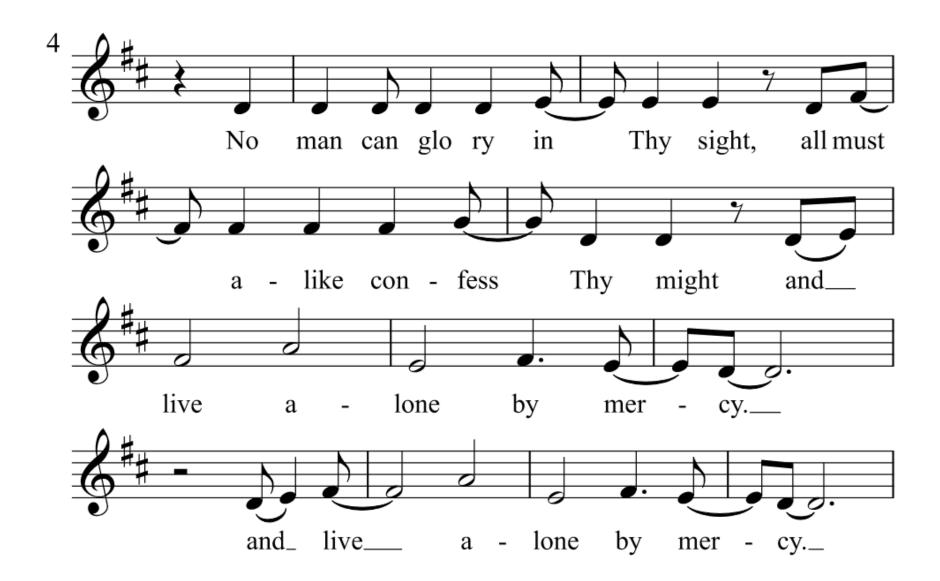


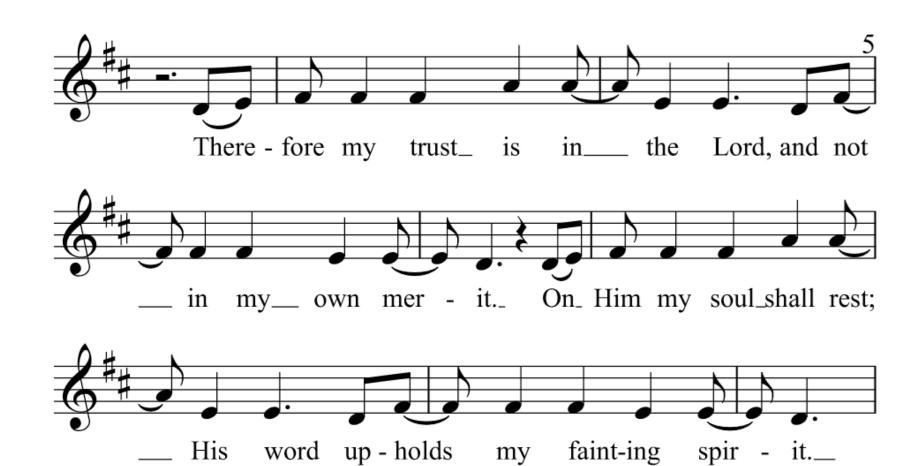
To wash a -way_ the crim-son stain, grace, grace_

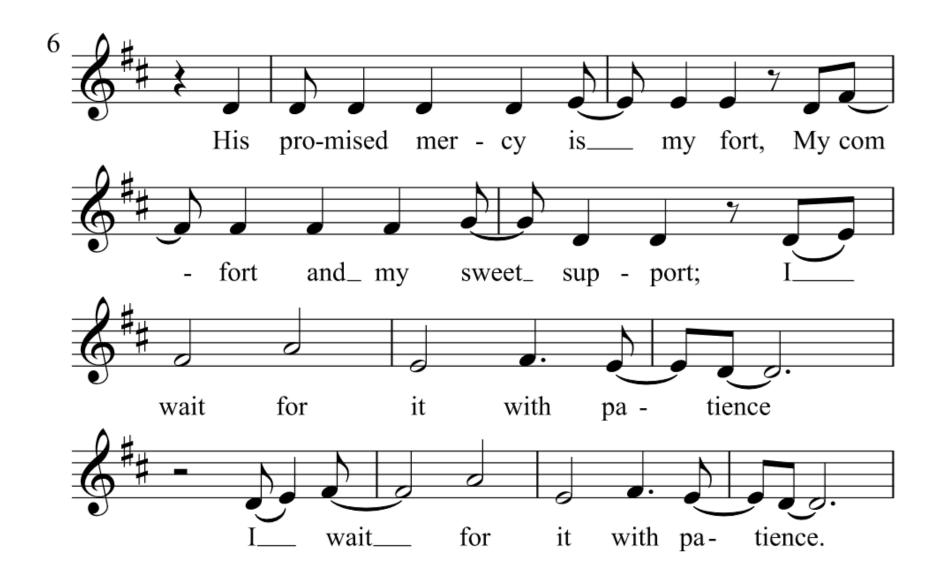


__ a - lone_ a - vail - eth. Our works, a - las!, are all_

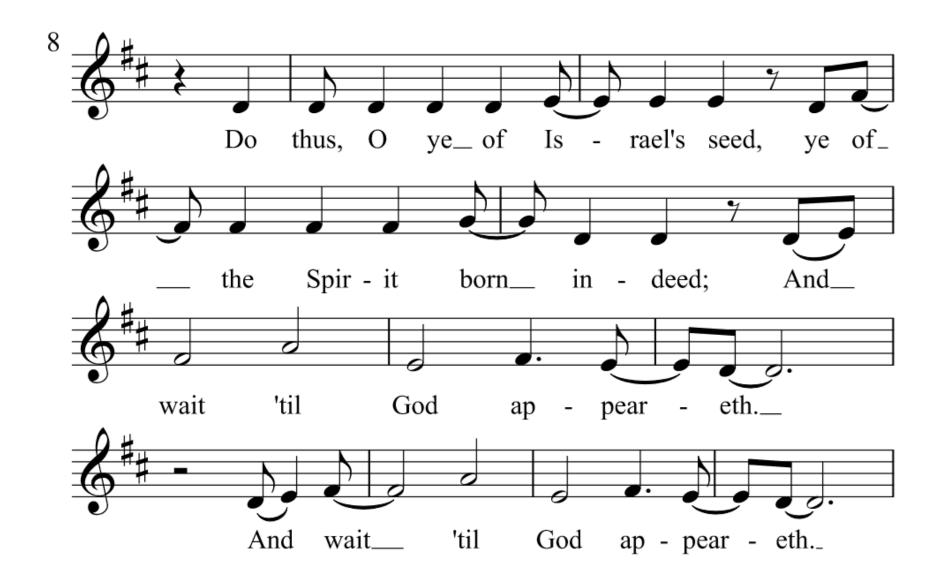










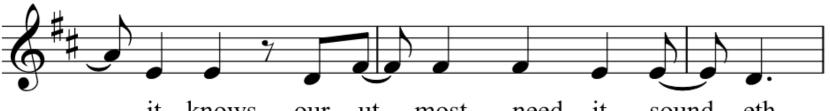




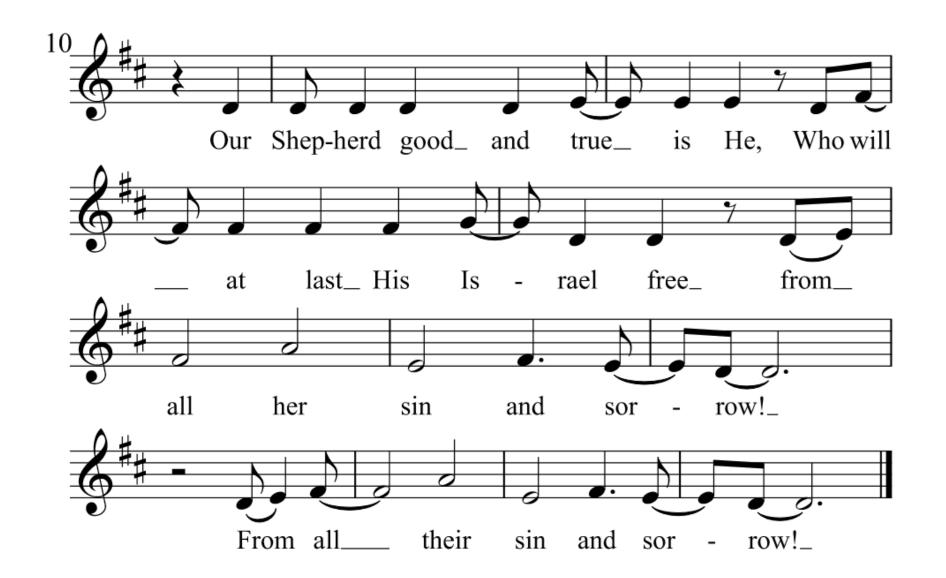
Though great our sins_ and sore_ our woes, His grace



__ much more a - bound - eth; His help-ing love no lim-



- it knows, our ut - most need it sound - eth.

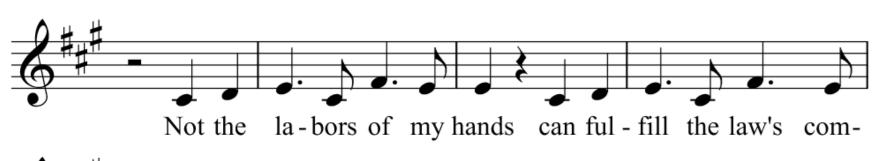


Psalm 130 (From the depths of Woe). Words by Martin Luther (1483-1546) | Music by Christopher Miner.
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Rock Of Ages

Augustus Montague Toplady (1740-1778) Dustin Kensrue Rock of let me hide my-self in Ag - es, cleft for me, the blood, from Thy Thee. Let the wa - ter and wound - ed side which flowed, the dou - ble of be sin \mathbf{O} wrath, and make save from cure: pure. me

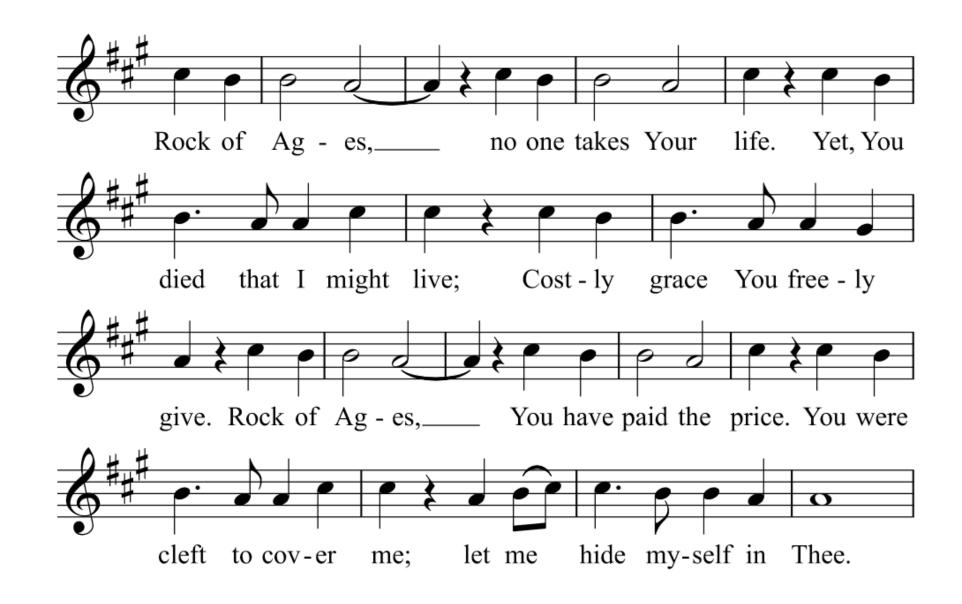
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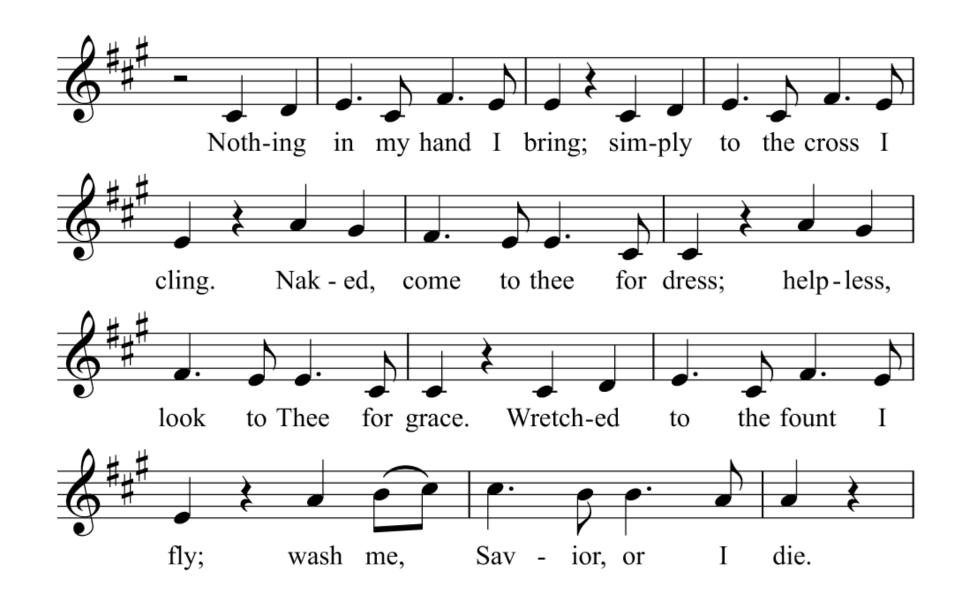


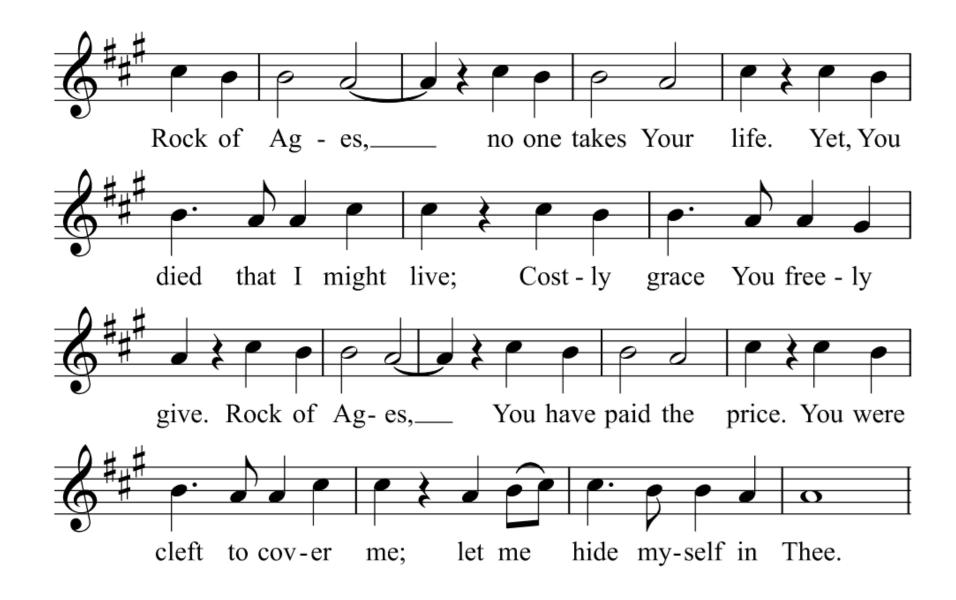


mands. Should my pas-sion nev-er fade and my ef-forts all be

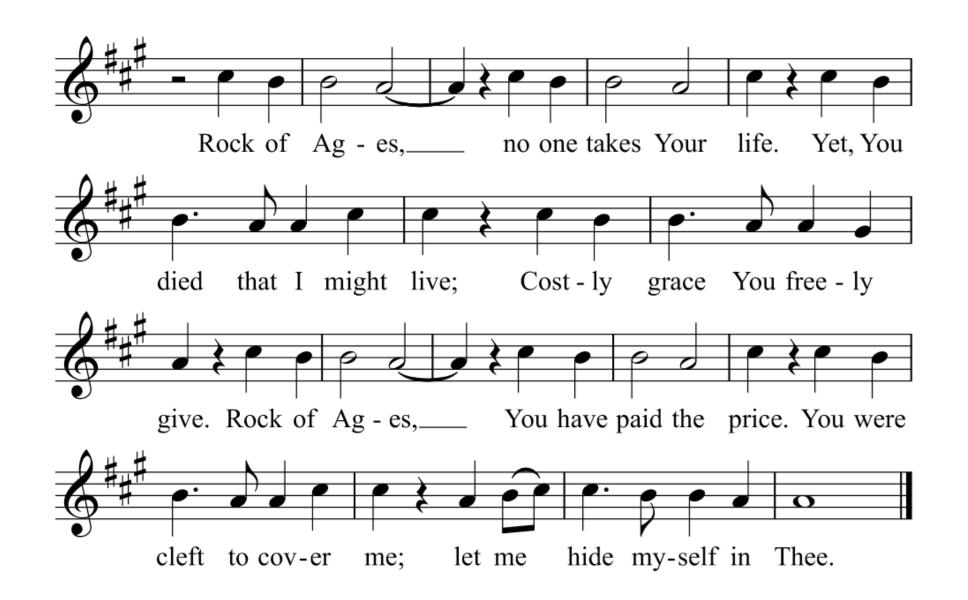














Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.



For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.



Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.



And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ."



And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women.



But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to bring them out to the crowd.



And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, "These men who have turned the world upside down have come here also, and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus."



And the people and the city authorities were disturbed when they heard these things. And when they had taken money as security from Jason and the rest, they let them go.



Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ



saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."



And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied.



But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.



But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.



For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep.



The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. Many of them therefore believed, with not a few Greek women of high standing as well as men.



But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds.



Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed.

The Lord Bless You And Keep You

