



Westkirk
PRESBYTERIAN CHURCH



REDEMPTION HILL
CHURCH

“From Darkness to Light”

A Christmas Eve Service



O Come, All Ye Faithful

Text and music by
John Francis Wade (1711-1786)

O come, all ye faith - ful, joy-ful and tri - umph - ant, O

come ye, O come_ ye to Beth - le - hem!

2



Come and be - hold Him, born the King of An - gels! O



come let us a - dore Him, O come let us a - dore Him, O



come let us a - dore Him, Christ the Lord!







6





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Mark 1:1-8

¹ The beginning of the
gospel of Jesus Christ,
the Son of God.





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² As it is written in
Isaiah the prophet,
“Behold, I send my
messenger before your
face, who will prepare
your way,





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³ the voice of one crying
in the wilderness:
‘Prepare the way of the
Lord, make his paths
straight,’”





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⁴ John appeared,
baptizing in the
wilderness and
proclaiming a baptism
of repentance for the
forgiveness of sins.





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⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins.





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⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey.





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⁷ And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie.





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⁸ I have baptized you
with water, but he will
baptize you with the
Holy Spirit.”



Come Thou Long-Expected Jesus

Text: Charles Wesley

Music: traditional French carol
(Let All Mortal Flesh Keep Silence)

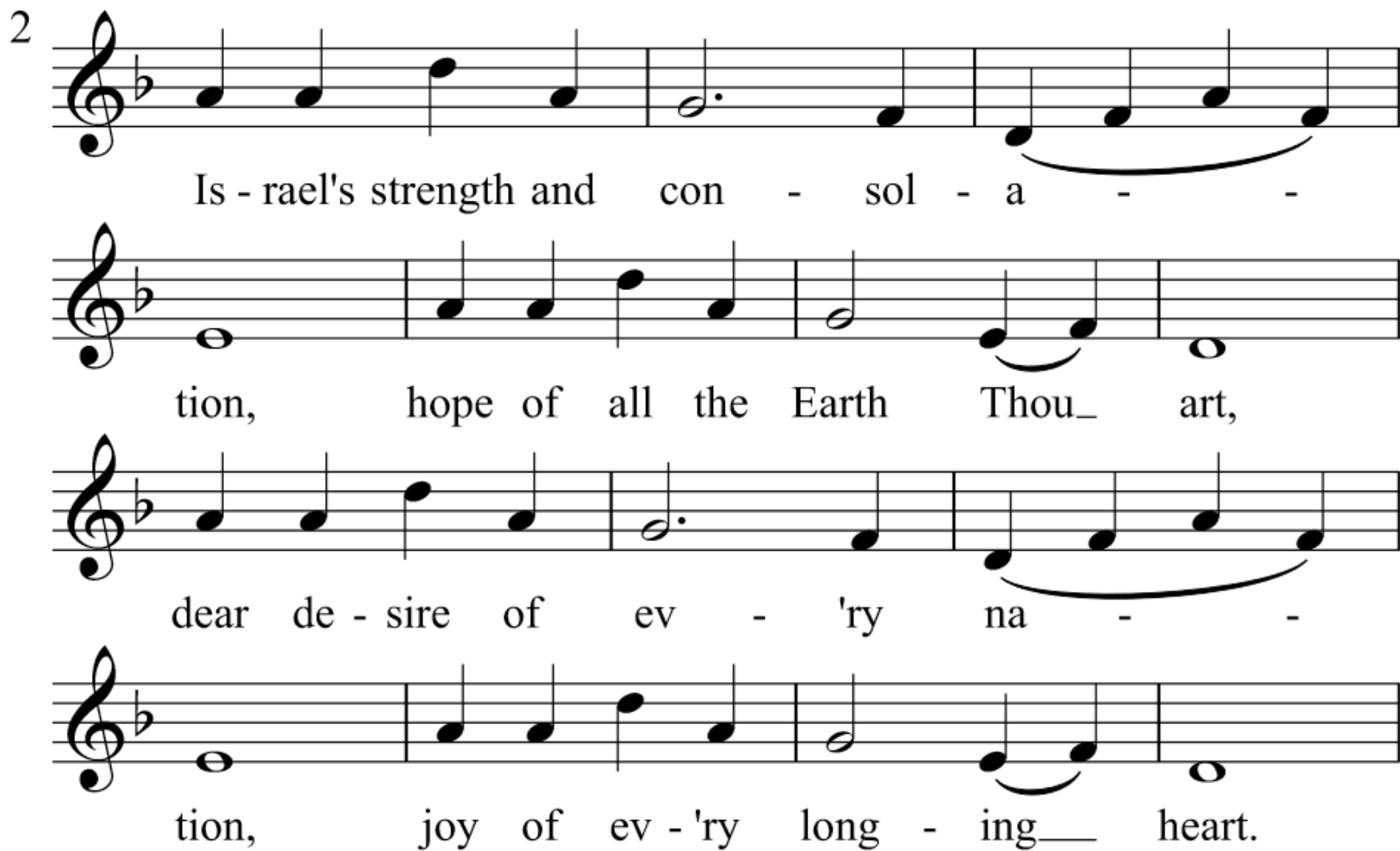
The musical score is written on three staves in 2/2 time, with a key signature of one flat (B-flat). The melody is as follows:

Staff 1: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (half), A4 (quarter), Bb4 (quarter), C5 (quarter).
Lyrics: Come, Thou long-ex - pect - ed__ Je - sus, born to set Thy

Staff 2: C5 (half), Bb4 (quarter), A4 (quarter), G4 (half), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).
Lyrics: peo - ple__ free; from our fears and sins re -

Staff 3: C4 (half), Bb4 (quarter), A4 (quarter), G4 (half), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).
Lyrics: lease us; let us find our rest in__ Thee.

2



Is - rael's strength and con - sol - a -

tion, hope of all the Earth Thou_ art,

dear de - sire of ev - 'ry na -

tion, joy of ev - 'ry long - ing_ heart.



4



Leav - ing rich - es with - out num -



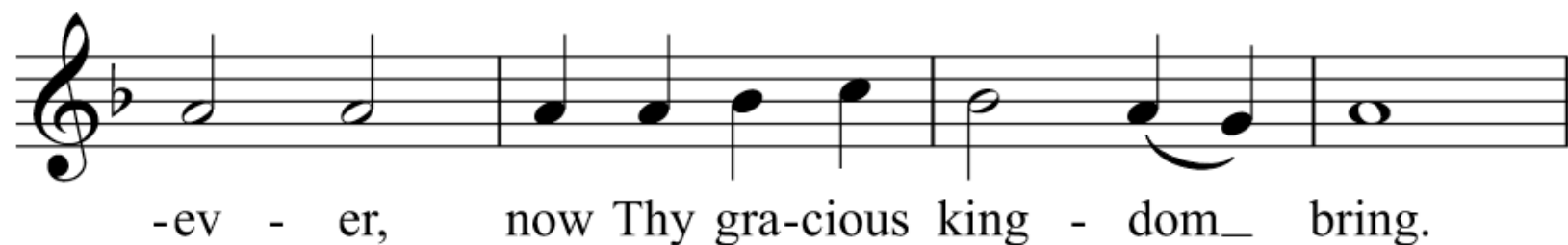
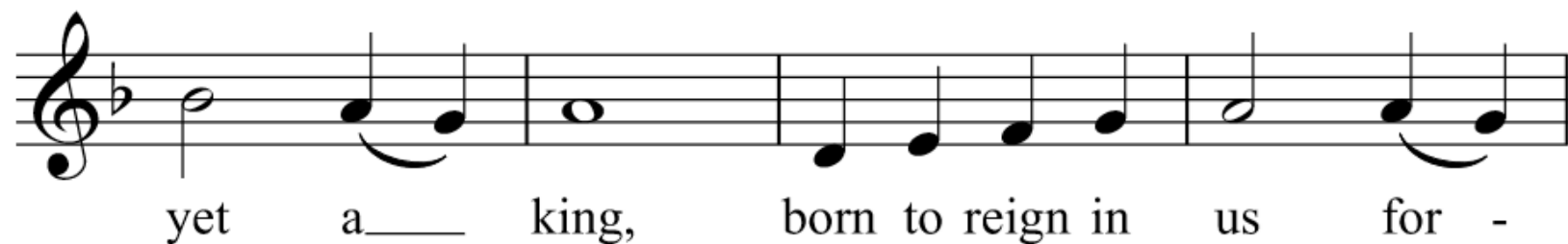
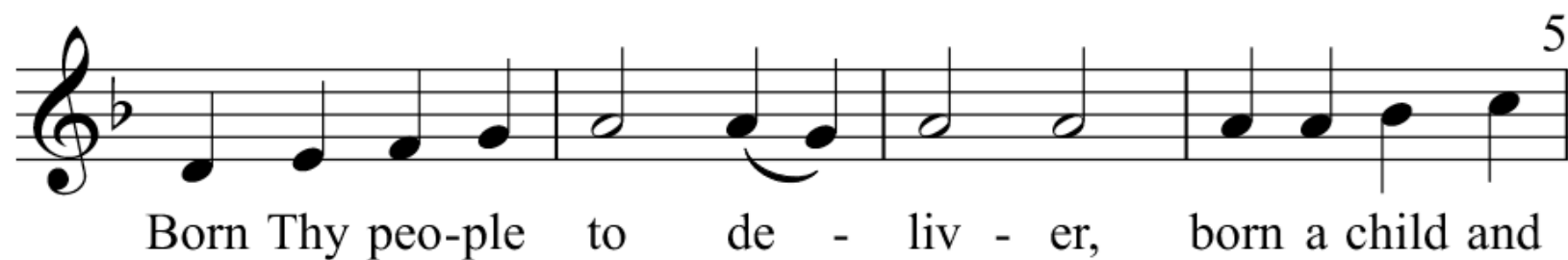
ber, born with - in a cat - tle___ stall;



this the ev - er - last - ing won -



der: Christ was born the Lord of___ all.



6

By Thine own e - ter - nal Spir -

- it rule in all our hearts a - lone.

By Thine all suf - fi - cient mer -

- it raise us to Thy glo - rious_ throne!

In The Bleak Midwinter

Words by Christina Rossetti (1830-1894)

Music by Gustav Holst (1874-1934),
Antonín Dvořák (1841-1904),
Keith Getty, and Kristen Getty

The musical score is written on four staves in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and uses a mix of eighth, quarter, and half notes, with some rests. The lyrics are printed below the notes.

In the bleak mid - win - ter frost - y wind made moan,
Earth stood hard as ir - on, wa - ter like a stone;
Snow had fal - len, snow on snow, snow on___ snow,
In the bleak mid - win - ter long___ a - go.

In The Bleak Midwinter. Music by Gustav Holst and Antonín Dvořák. Words by Christina Rossetti.

Additional words, music, and arrangement by Keith Getty and Kristyn Getty.

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2



Our God, Heav'n can-not hold Him, nor the Earth sus-tain;



Heav'n and Earth shall flee a-way when He comes to reign.



In the bleak Mid-win-ter a sta-ble place suf-ficed for



our Lord God Al-might-y, Je - sus Christ.



Glo - ri - a, glo - ri - a, now my eyes have seen;



Glo - ri - a, glo - ri - a, He sal - va - tion brings.



As the Lord has prom - ised, I may go in peace.



Luke 2:25-32 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said,

"Lord, now you are letting your servant depart in peace,
according to your word;
for my eyes have seen your salvation
that you have prepared in the presence of all peoples,
a light for revelation to the Gentiles, and for glory to your people Israel."



What__ can I give Him, poor__ as I am?



If I were a shep - herd, I would bring a lamb;



if I were a Wise Man, I would do my part;



what__ can I give Him: I will give my heart.

6



Glo - ri - a, glo - ri - a, now my eyes have seen;



Glo - ri - a, glo - ri - a, He sal - va - tion brings.



Glo - ri - a, glo - ri - a, now my eyes have seen;



So - li De - o glo - ri - a, He sal - va - tion brings.



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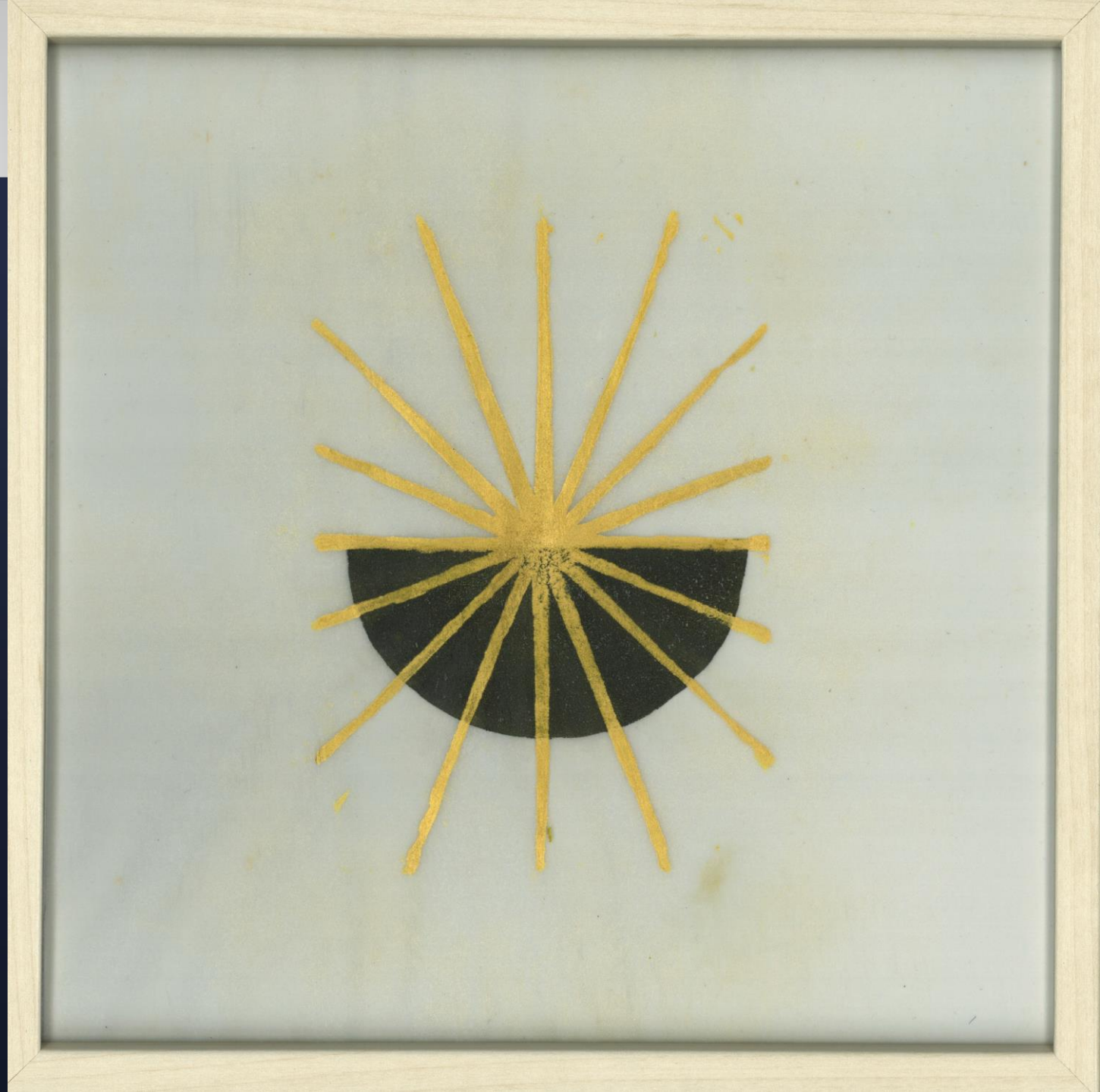
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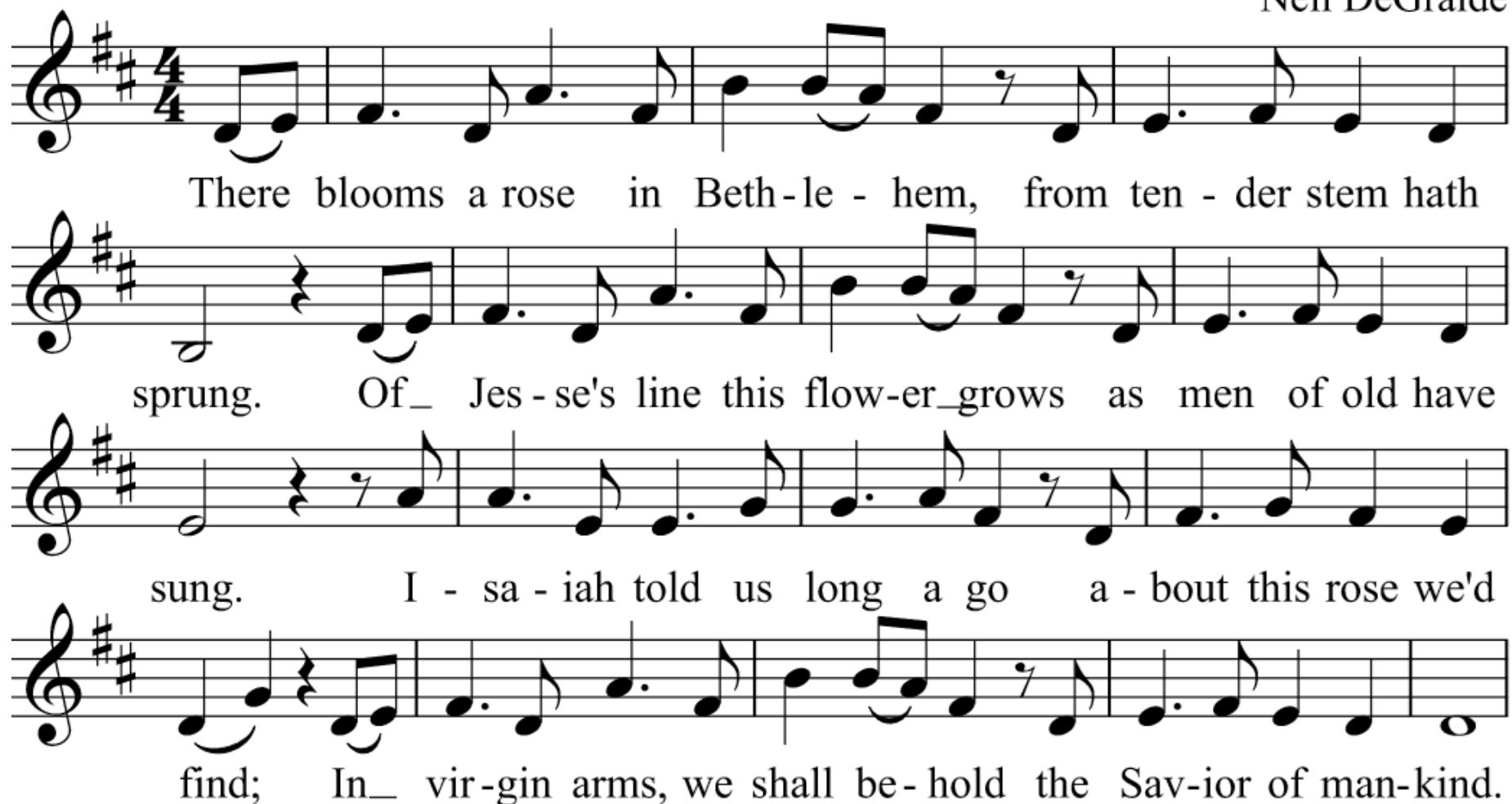
“On Darkness”

Pastor Michael
Mudlaff



There Blooms A Rose In Bethlehem

Neil DeGraide



There blooms a rose in Beth-le - hem, from ten - der stem hath
sprung. Of_ Jes - se's line this flow-er_grows as men of old have
sung. I - sa - iah told us long a go a - bout this rose we'd
find; In_ vir-gin arms, we shall be - hold the Sav-ior of man-kind.

There Booms A Rose In Bethlehem. Words and Music by Neil DeGraide.

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The_ glo - ries of the hea - vens sur-round - ed shep-herds



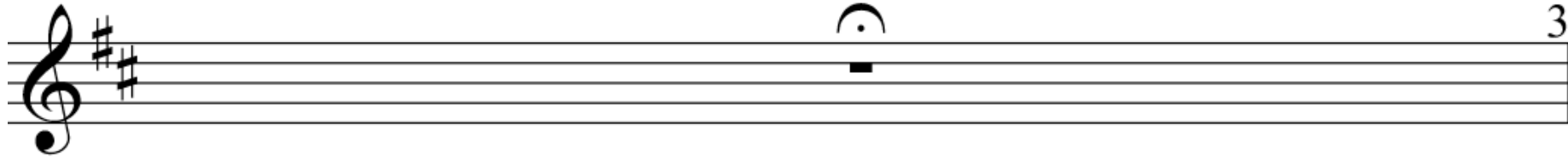
bright. The an-gels sang, a sign was_shown, the Christ was born that



night. What mys-ter-y they came up-on, the sign the her-alds



laud, in_ man-ger slept the Ho-ly_One, in flesh, the Son of God.



John 1:14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

1 Corinthians 15:55 "O death, where is your victory?
O death, where is your sting?"



This flow'r in bloom, a scent so_sweet that greets us in the



air. It_ has dis-pelled with hope-ful-ness the sting of death's des-



pair. Fore-told, this rose was born to die, but would not see de-cay__



so_those who place their faith in_Him shall blos-som from the grave.

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Luke 1:26-38

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,





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²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.





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²⁸ And he came to her and said,
“Greetings, O favored one, the
Lord is with you!”





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²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be.





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³⁰ And the angel said to her, “Do not be afraid, Mary, for you have found favor with God.





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³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.





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³² He will be great and will be
called the Son of the Most High.
And the Lord God will give to him
the throne of his father David,





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³³ and he will reign over the house
of Jacob forever, and of his
kingdom there will be no end.”





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³⁴ And Mary said to the angel,
“How will this be, since I am a
virgin?”





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³⁵ And the angel answered her,
“The Holy Spirit will come upon
you, and the power of the Most
High will overshadow you;
therefore the child to be born will
be called holy—the Son of God.





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³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren.





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³⁷ For nothing will be impossible
with God.”





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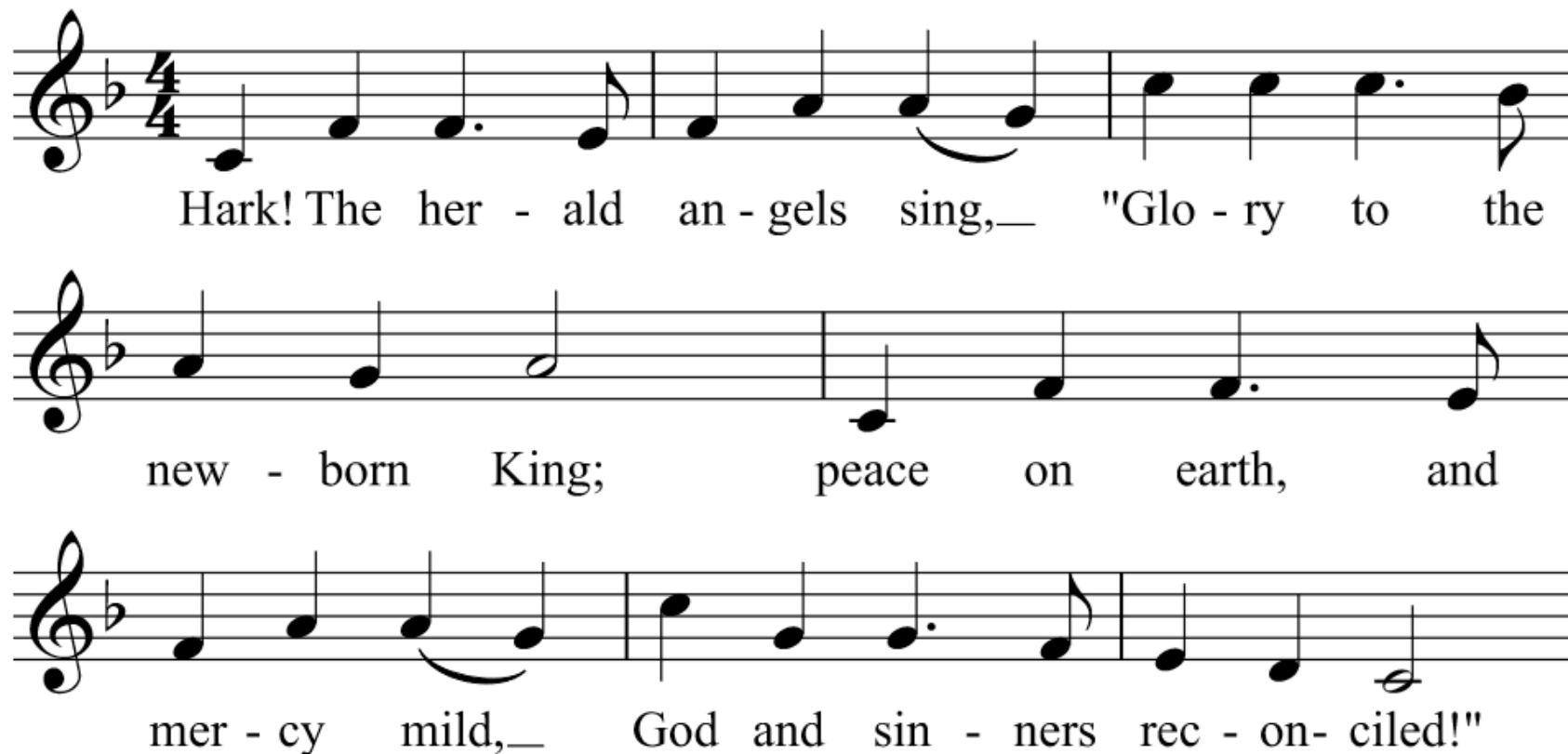
³⁸ And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.



Hark! the Herald Angels Sing

Text: Charles Wesley (1739)

Music: Felix Mendelssohn (1840)



Hark! The her - ald an - gels sing,— "Glo - ry to the

new - born King; peace on earth, and

mer - cy mild,— God and sin - ners rec - on- ciled!"

2



Joy - ful, all ye na - tions rise, Join the tri - umph



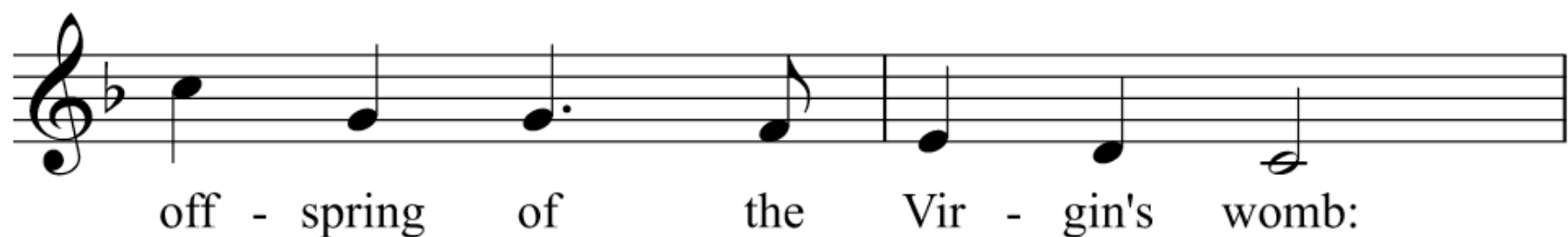
of the skies; With th'an-gel - ic host pro-claim,



"Christ is born in Beth - le - hem!" Hark! the her - ald



an - gels sing, "Glo - ry to the new-born King!"



4



veiled in flesh the God-head see;— Hail th'in - car - nate



De - i - ty,— pleased as man with men to dwell,



Je - sus,— our Em - man - u - el. Hark! the her - ald



an - gels sing, "Glo - ry— to the new-born King!"

Hail the heav'n - born Prince of Peace! Hail the Sun of

Right - eous - ness! Light and life to

all He brings, ris'n with heal - ing in His wings.

6

Mild He lays His glo - ry by, — born that man no

more may die, — born to raise the sons of earth,

born to — give them sec - ond birth. Hark! the her - ald

an - gels sing, "Glo - ry — to the new-born King!"

Joy to the World

Text: Isaac Watts (1719)

Music: Lowell Mason (1839)



Joy to the world! The Lord is come; let earth re-ceive her King!_



_ Let ev - 'ry_ heart_ pre - pare_ Him_ room,_ and



heav'n and na - ture_ sing, and_ heav'n and na - ture_ sing, and_



heav'n and heav'n_ and na - ture sing.

2



Joy to the earth! The Sav - ior reigns; let men their songs em-



ploy!_____ While fields and_ floods,___ rocks, hills, and_



plains___ re - peat the sound-ing_ joy, re - peat the sound-ing_



joy, re - peat, _ re - peat_____ the sound - ing joy.

He rules the world with truth and grace, and makes the na - tions

prove the glo - ries of His right - eous -

ness and won - ders of His love, and won - ders of His

love, and won - ders, won - ders of His love.



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Luke 1:46-55

⁴⁶ And Mary said,
“My soul magnifies the Lord,
⁴⁷ and my spirit rejoices in God
my Savior,





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48 for he has looked on the
humble estate of his servant.
For behold, from now on all
generations will call me
blessed;





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49 for he who is mighty has
done great things for me, and
holy is his name.





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⁵⁰ And his mercy is for those
who fear him from generation
to generation.





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⁵¹ He has shown strength with
his arm; he has scattered the
proud in the thoughts of their
hearts;





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⁵² he has brought down the
mighty from their thrones and
exalted those of humble estate;





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⁵³ he has filled the hungry with good things, and the rich he has sent away empty.





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54 He has helped his servant
Israel, in remembrance of his
mercy,





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⁵⁵ as he spoke to our fathers, to
Abraham and to his offspring
forever.”



He Who Is Mighty

Based on the *Magnificat* of Mary, Luke 1:46-55

Rebecca Elliott and Kate DeGraide



Oh, the mer-cy our God has shown to those who sit in death's



sha - dow. The sun on high pierced the night;



born was the Cor - ner - stone. Un - to us a



Son is giv - en. Un - to us a Child is born.

He Who Is Mighty. Words and music by Rebecca Elliott and Kate DeGraide.

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2



He who is might - y has done a great thing,



ta - ken on flesh and con-quired death's sting,



shat-tered the dark - ness and lift - ed our shame;



Ho - ly is His name!

Ho - ly is His name!



Oh, the free-dom our Sav-ior won, the yoke of sin has been



bro - ken. Once a slave; now, by grace,



no more con - dem - na - tion. Un - to us a



Son is giv - en. Un - to us a Child is born

4



He who is might - y has done a great thing,



ta - ken on flesh and con-quered death's sting,



shat-tered the dark - ness and lift - ed our shame;



Ho - ly is His name!

Ho - ly is His name!



Now my soul mag - ni - fies the Lord. I re -



joice in the God who saves. I will trust His un -



fail - ing love. I will sing His prais - es



all my days. Now my all my days. _____

6

He who is might - y has done a great thing,

ta - ken on flesh and con-quered death's sting,

shat-tered the dark - ness and lift - ed our shame;

Ho - ly is His name! Ho - ly is His name!

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“On Light”

Pastor Shawn
Powers





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John 1:1-17

¹ In the beginning was the Word, and the Word was with God, and the Word was God.





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² He was in the
beginning with God.
³ All things were made
through him, and
without him was not
any thing made that
was made.





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⁴ In him was life, and
the life was the light
of men.





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⁵ The light shines in the darkness, and the darkness has not overcome it.





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⁶ There was a man
sent from God, whose
name was John.





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⁷ He came as a witness,
to bear witness about
the light, that all might
believe through him.





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⁸ He was not the light,
but came to bear
witness about the
light.





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⁹ The true light, which
gives light to everyone,
was coming into the
world.





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¹⁰ He was in the world,
and the world was
made through him,
yet the world did not
know him.





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11 He came to his own,
and his own people
did not receive him.





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¹² But to all who did
receive him, who
believed in his name,
he gave the right to
become children of
God,





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13 who were born, not
of blood nor of the will
of the flesh nor of the
will of man, but of God.





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¹⁴ And the Word
became flesh and
dwelt among us, and
we have seen his glory,
glory as of the only
Son from the Father,
full of grace and truth.





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15 (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”)





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16 For from his fullness
we have all received,
grace upon grace.





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17 For the law was
given through Moses;
grace and truth came
through Jesus Christ.



Of The Father's Love Begotten

Prudentius (4th century)



Of the Fa-ther's love be - got - ten, Ere the worlds be-gan to be,



He is Al-pha and O - me - ga, He the source, the end-ing He,



Of the things that are, that have_____ been,___ and that



fu-ture years shall see, ev - er-more and ev - er - more!_



At His Word the worlds were fra-méd; He com-mand-ed, it was done:



Heav'n and earth and depths of o - cean in their three-fold or - der one;



all that grows be-neath the shin - ing of the



moon and burn-ing sun, ev - er-more and ev - er - more!_



O ye heights of heav'n a- dore Him; an-gel hosts His prais-es sing;



pow'rs do-min-ions bow be- fore Him, and ex-tol our God and King!



Let no tongue on earth be si - lent! — Ev -'ry



voice in con-cert sing, ev - er-more and ev - er - more!_



Christ, to Thee, with God the Fa- ther, and, O Ho-ly Ghost, to Thee,



hymn and chant and high thanks- giv-ing and un-wear-ied prais-es be:



hon- or, glo - ry, and do - min - ion, — and e -



ter-nal vic - to - ry, ev - er-more and ev - er - more!_

Silent Night

Words by Joseph Mohr

Music by Franz Grüber



Si - lent night, ho - ly night, all is calm, all is bright



round yon vir - gin moth-er and Child. Ho - ly In - fant so



ten - der and mild, sleep in heav - en - ly



peace, —

Sleep_ in heav - en - ly peace.

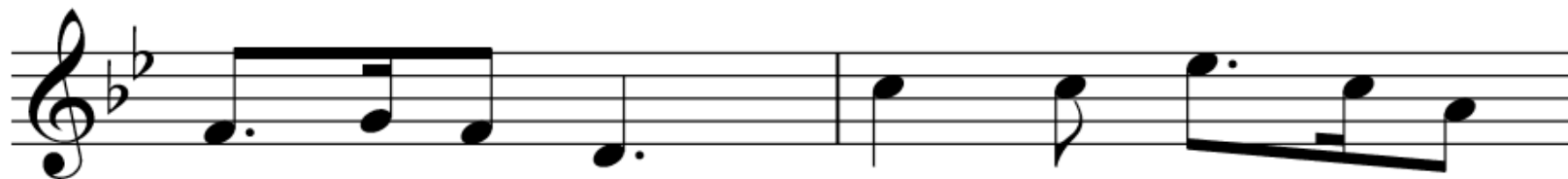
2



Si - lent night, ho - ly night, shep-herds quake at the sight.



Glo - ries stream from heav-en a - far, heav'n-ly hosts sing



al - le - lu - ia; Christ the Sav - ior is



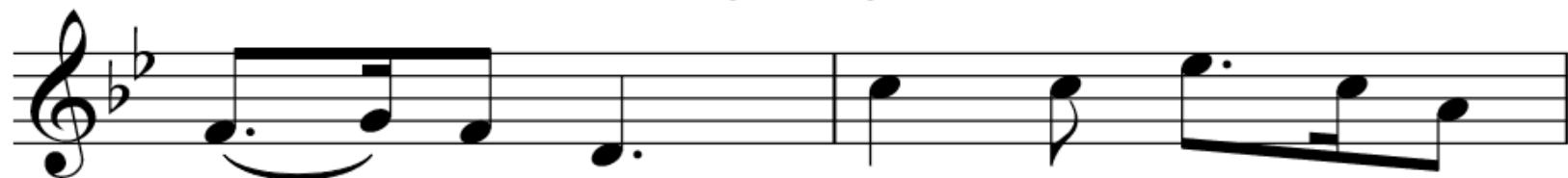
born! _____ Christ the Sav - ior is born!



Si - lent night, ho - ly night, Son of God, love's pure light.



Ra-diant beams from Thy ho-ly face, with the dawn of re-

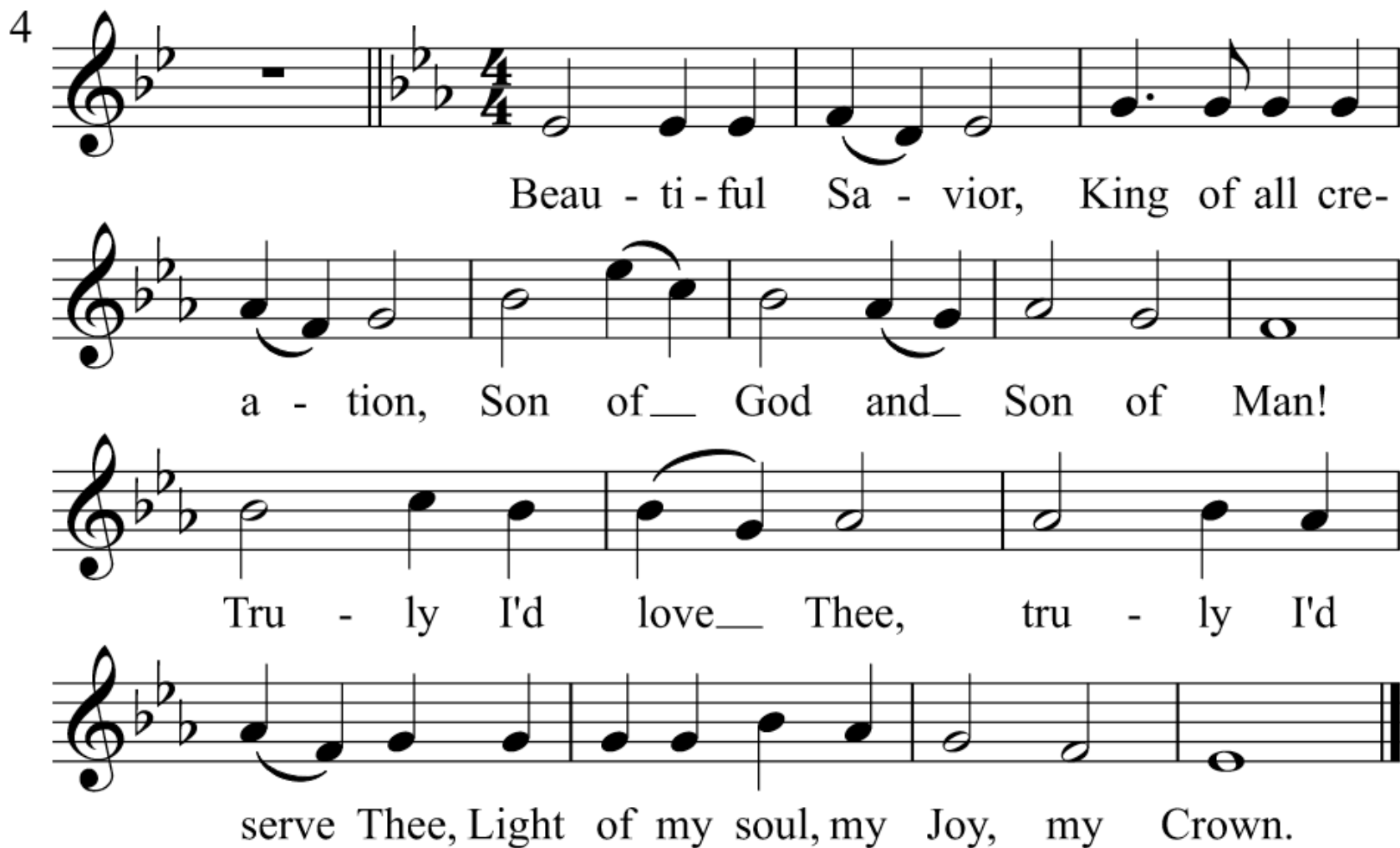


deem - ing grace, Je - sus, Lord, at Thy



birth, — Je - sus, Lord, at Thy birth.

4



Beau - ti - ful Sa - vior, King of all cre-
a - tion, Son of_ God and_ Son of Man!
Tru - ly I'd love_ Thee, tru - ly I'd
serve Thee, Light of my soul, my Joy, my Crown.