



**Westkirk**  
PRESBYTERIAN CHURCH

---



**Westkirk**  
PRESBYTERIAN CHURCH

Clap your hands, all peoples! Shout to God with loud songs of joy! For the LORD, the Most High, is to be feared, a great king over all the earth. He subdued peoples under us, and nations under our feet. He chose our heritage for us, the pride of Jacob whom he loves. God has gone up with a shout, the LORD with the sound of a trumpet.



**Westkirk**  
PRESBYTERIAN CHURCH

Sing praises to God, sing praises! Sing praises to our King,  
sing praises! For God is the King of all the earth; sing praises  
with a psalm! God reigns over the nations; God sits on his  
holy throne. The princes of the peoples gather as the people  
of the God of Abraham. For the shields of the earth belong  
to God; he is highly exalted!

# Away in a Manger

Text source unknown

Music by James R. Murray, 1887

A - way in a man-ger, no crib for a bed, the  
lit - tle Lord Je - sus lay down His sweet head; the  
stars in the sky\_\_ looked down where He lay, the  
lit - tle Lord Je - sus, a - sleep on the hay.

The image shows a musical score for the hymn 'Away in a Manger'. It consists of four staves of music in 3/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one flat, and a 3/4 time signature. The melody is simple and characteristic of the hymn. The lyrics are: 'A - way in a man-ger, no crib for a bed, the lit - tle Lord Je - sus lay down His sweet head; the stars in the sky\_\_ looked down where He lay, the lit - tle Lord Je - sus, a - sleep on the hay.'

2



The cat - tle are low-ing, the Ba - by a - wakes, but



lit - tle Lord Je - sus no cry - ing He makes. I



love Thee Lord Je - sus, look down from the sky, and



stay by my cra - dle till morn - ing is nigh.

3

Be near me, Lord Je - sus, I ask Thee to stay close

by me for - ev - er and love me I pray. Bless

all the dear chil-dren in Thy ten - der care, and

fit us for heav - en, to live with Thee there.



**Westkirk**  
PRESBYTERIAN CHURCH

Our great God and Father, we praise you for your generous gifts but acknowledge that you are the best gift of all. Your love is better than life, and in your presence there is fullness of joy. Surely our cup of blessings is full and our cup of thanksgiving should overflow. But Lord, we confess that this is often not true.



**Westkirk**  
PRESBYTERIAN CHURCH

How quick we are to forget your mercies, neglect your graces, and disobey your commands. How easily and naturally we take your good gifts of material comforts, loved ones, jobs, accomplishments, and personal plans and turn them into heartbreaking and soul-destroying idols. We pray “your kingdom come and your will be done,” but then ruthlessly pursue our own agendas.





**Westkirk**  
PRESBYTERIAN CHURCH

Instead of sacrificing ourselves for the good of others, we manipulate, control, and punish even those we love most. Have mercy on us, Lord, for the sake of your Son, who died to forgive our sins and to free us from living for ourselves, so we could find our greatest happiness in your glory and others' good. Amen.

# Prepare Him Room

Dave Fournier and Rebecca Elliott

The image displays a musical score for the hymn 'Prepare Him Room'. It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first staff begins with a 6/8 time signature. The lyrics are written below the notes. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and phrasing slurs. The lyrics are: 'O be - hold, the mys - t'ry now un - folds. See the star shine on the vir - gin fore - told. An - gels sing and light up the sky, hope rings out in a new - born's cry. Swing wide, you an - cient gates! \_\_\_ for Christ is born to - day. \_\_\_'.

O be - hold, the mys - t'ry now un - folds

See the star shine on the vir - gin fore - told. An - gels

sing and light up the sky, hope rings out in a new - born's cry.

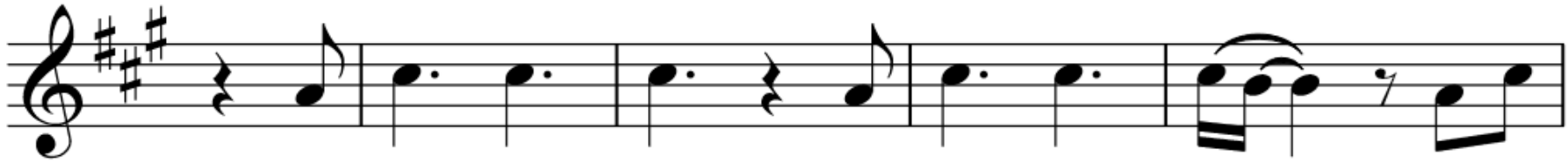
Swing wide, you an - cient gates! \_\_\_ for Christ is born to - day. \_\_\_

*Prepare Him Room.* Words and Music by Dave Fournier and Rebecca Elliott.

© 2014 Sovereign Grace Praise (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook]))

CCLI License #2503200. Streaming License #20203280.

2



Pre-pare Him room, pre-pare Him room, let the



King of Glo - ry en - ter in.



Pre-pare Him room, pre-pare Him room, let the



King of Glo - ry en - ter in.

God with us; the prom-ise has come to be.

This, the one the pro-phets were long - ing to\_ see.

In the dark-ness a bla-zing light, to the hun-gry the words of life.

His king-dom now is near\_\_\_ for those with ears to hear.\_\_\_

4



Pre-pare Him room, pre-pare Him room, let the




King of Glo - ry en - ter in.



Pre-pare Him room, pre-pare Him room, let the



King of Glo - ry en - ter in.



Oh, our hearts, as bu - sy as Beth - le - hem.


5

The first musical staff is in treble clef with a key signature of three sharps (F#, C#, G#). It begins with a 7-measure rest, followed by a melody of quarter and eighth notes. The lyrics are positioned below the staff.



Hear Him knock; don't say there's no room in the inn.

The second musical staff continues the melody with similar rhythmic patterns, including a 7-measure rest at the beginning.



Through the cra - dle, cross, and grave, see the love of God dis - played.

The third musical staff continues the melody, featuring a 7-measure rest at the start.



Now He's ris - en and He reigns. Praise the Name a - bove all names.

The fourth musical staff concludes the melody with a 7-measure rest at the beginning.

6

Pre - pare Him room, pre - pare Him room,

room, let the King of Glo - ry en - ter in.

Pre - pare Him room, pre - pare Him room, -

let the King of Glo - ry en - ter in.



Come be-hold the won-drous myst 'ry: He the per-fect Son of Man. In His



liv-ing, in His suff-'ring, nev-er trace nor stain of sin. See the



true and bet-ter A-dam come to save the hell- bound man; Christ the



great and sure ful - fill-ment of the law, in Him we stand.





Come be-hold the wondrous myst 'ry: Christ the Lord up on the tree. In the



stead of ru-ined sin-ners hangs the Lamb in vic-to - ry. See the



price of our redemp-tion, see the Fa-ther's plan un - fold bring-ing



man - y sons to glo - ry; Grace un-meas-ured, love un - told.



Come be-hold the won drous myst-'ry: slain by death the God of life. But no



grave could e'er re-strain Him; praise the Lord, He is a-live! What a



fore-taste of de-liv-'rance; how un-wav-er-ing our\_ hope! Christ in



pow - er res-ur - rect - ed as we will be when He comes.



What a fore-taste of de - liv - 'rance; how un-wav-er-ing our\_\_ hope! Christ in

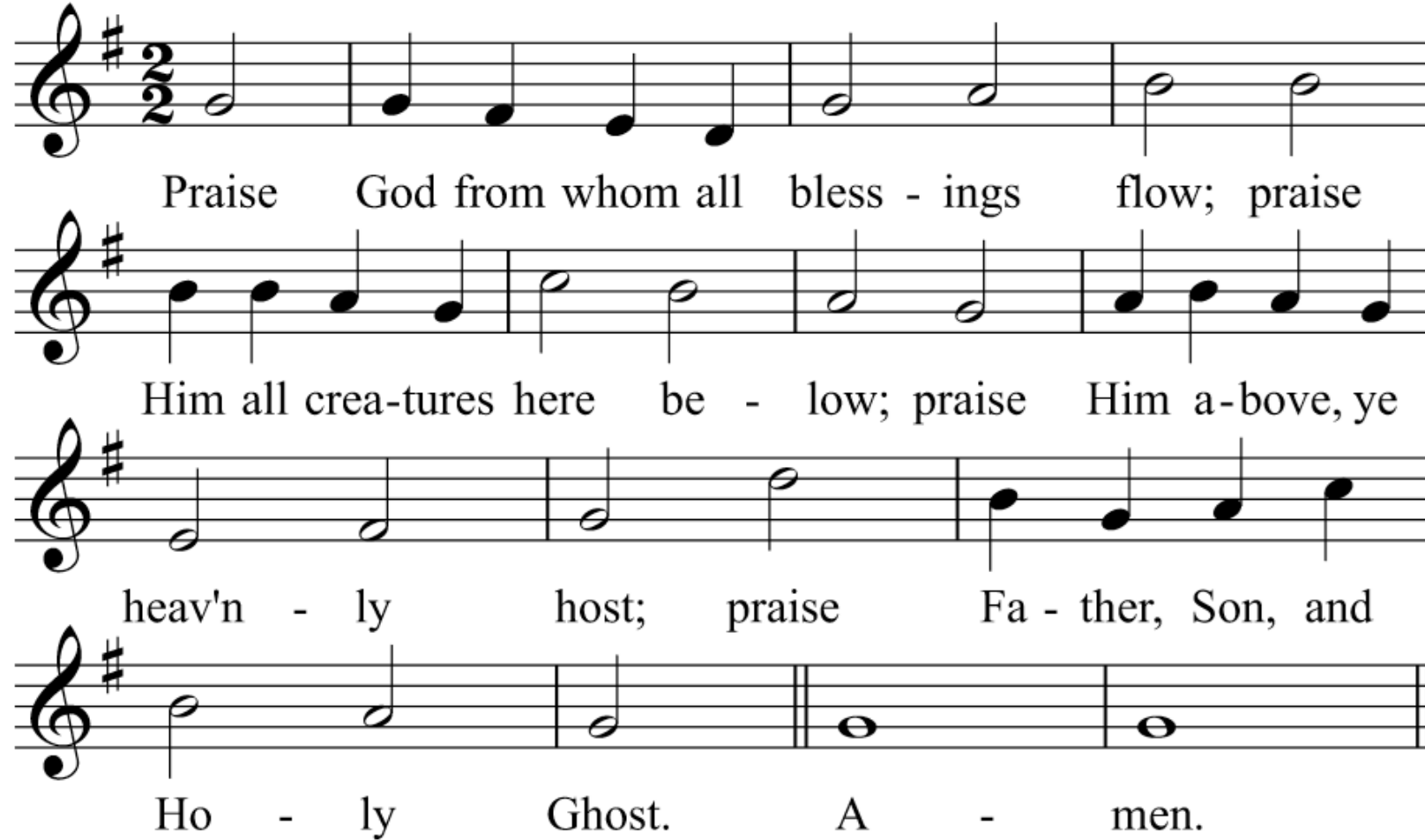


pow - er res - ur - rect - ed as we will be when He comes.

# Doxology

Text: Thomas Ken (1674)

Music: "Old Hundred"  
from the *Genevan Psalter*, 1551.



Praise God from whom all bless - ings flow; praise  
Him all crea-tures here be - low; praise Him a-bove, ye  
heav'n - ly host; praise Fa - ther, Son, and  
Ho - ly Ghost. A - men.



Luke 2:1 ESV

In those days a decree went out from Caesar Augustus that all the world should be registered.



Luke 2:2-3 ESV

This was the first registration when Quirinius was governor of Syria.  
And all went to be registered, each to his own town.



Luke 2:4 ESV

And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,



Luke 2:5 ESV

to be registered with Mary, his betrothed, who was with child.





Luke 2:6 ESV

And while they were there, the time came for her to give birth.



Luke 2:7 ESV

And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.



Luke 2:1 ESV

In those days a decree went out from Caesar Augustus that all the world should be registered.



Luke 2:2-3 ESV

This was the first registration when Quirinius was governor of Syria.  
And all went to be registered, each to his own town.



Luke 2:4 ESV

And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,



Luke 2:5 ESV

to be registered with Mary, his betrothed, who was with child.



Luke 2:6 ESV

And while they were there, the time came for her to give birth.



Luke 2:7 ESV

And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.





**Westkirk**  
PRESBYTERIAN CHURCH

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead.



**Westkirk**  
PRESBYTERIAN CHURCH

He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.